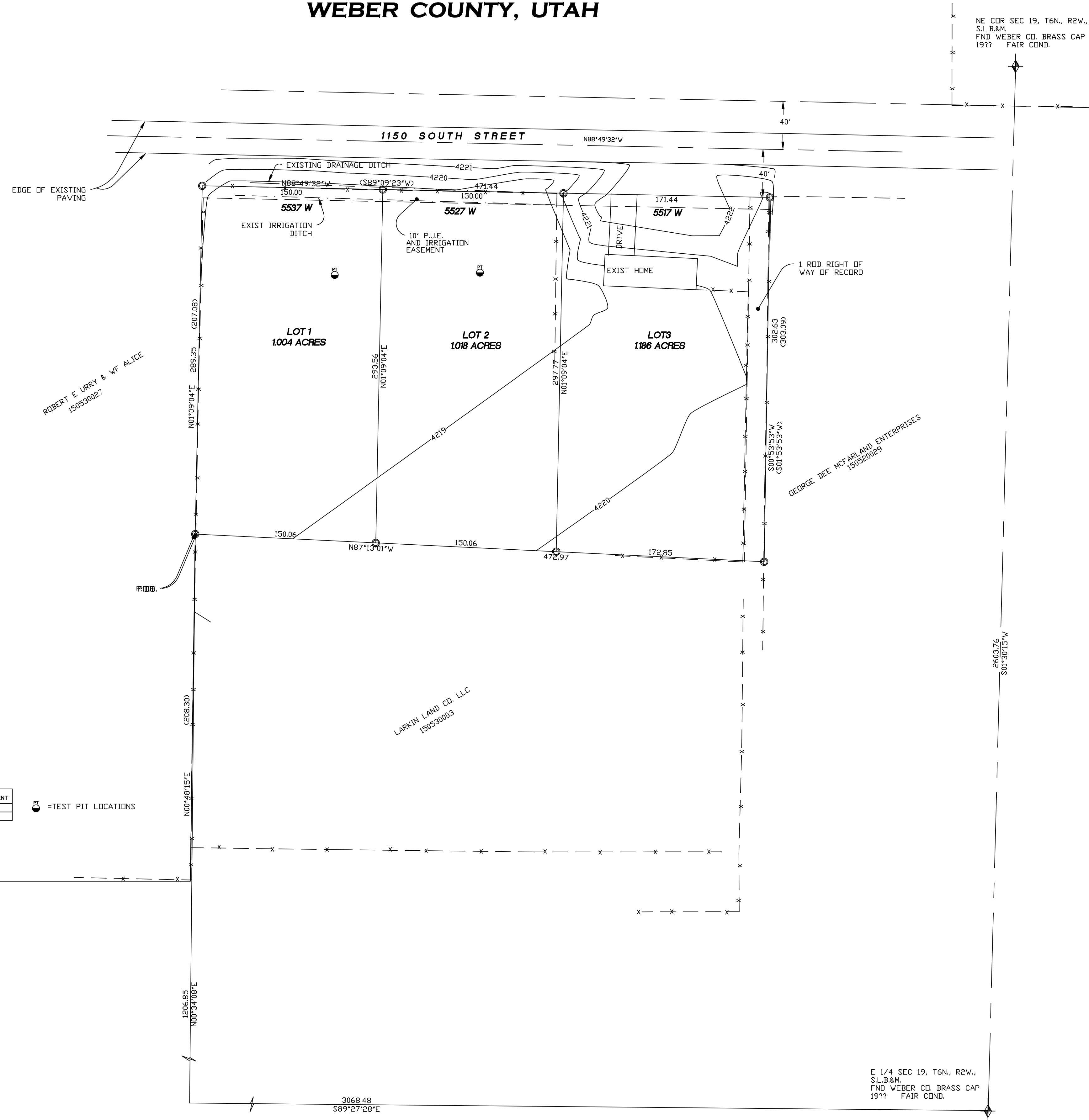


# LARKIN PLACE SUBDIVISION

## A PART OF THE NORTH 1/2 OF SEC. 19, T. 6 N., R. 2 W., S.L.B. & M. WEBER COUNTY, UTAH



### SURVEYORS CERTIFICATE

I DOUG L GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF LARKIN PLACE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

### BOUNDARY DESCRIPTION

A PART OF THE NORTH ONE HALF OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT NORTH 894.49 FEET, EAST 2547.25 FEET AND NORTH 00°48'15" EAST 288.30 FEET FROM THE THE SOUTHWEST CORNER OF OF SAID NORTHWEST QUARTER; RUNNING THENCE NORTH 01°09'04" EAST 289.38 FEET TO THE SOUTH SIDE OF 1150 SOUTH STREET; THENCE SOUTH 88°49'32" EAST 471.44 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 00°53'53" WEST 302.63 FEET; THENCE NORTH 87°13'01" WEST 472.97 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.208 ACRES.

### AGRICULTURAL NOTE

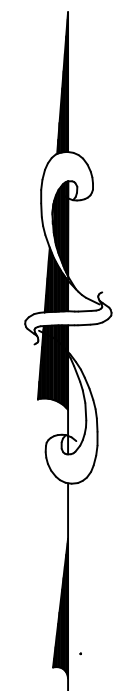
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

### PERC TABLE

PERC TEST HOLE	DEPTH, IN.	PERC RATE, MPI	SOILS EVALUATION #1238, WEBER-MORGAN HEALTH DEPARTMENT
NO. 1	12"	15"	0-38" SILTY CLAY LOAM, FINE GRANULAR STRUCTURE
NO. 2	12"	8"	0-38" SILTY CLAY LOAM, FINE GRANULAR STRUCTURE

PT = TEST PIT LOCATIONS

SCALES: 1" = 50'



V 1/4 SEC 19, T6N., R2W., S.L.B.&M. PDS. BY WEBER CO. SURVEYORS RECORDS

E 1/4 SEC 19, T6N., R2W., S.L.B.&M. PDS. BY WEBER CO. SURVEYORS RECORDS

REVISIONS	
1.) _____	5.) _____
2.) _____	6.) _____
3.) _____	7.) _____
4.) _____	8.) _____

DRAWN BY: DLG	DATE: 08-30-12
CHECKED BY:	SCALE: 1" = 50"
JOB NO. 3193PRELIM	

**LANDMARK SURVEYING**  
 A COMPLETE SURVEYING SERVICE  
 4646 S 3500 W STE3, WEST HAVEN, UT. 84401  
 PHONE 801-731-4075

**PRELIMINARY PLAN**

### LARKIN PLACE SUBDIVISION

DEVELOPER:  
 RODNEY HERRICK/BRETT LARKIN  
 934 S 3500 W  
 DGDEN, UT 84404  
 PH: 801-726-6741

SHEET	1
SHEETS	1