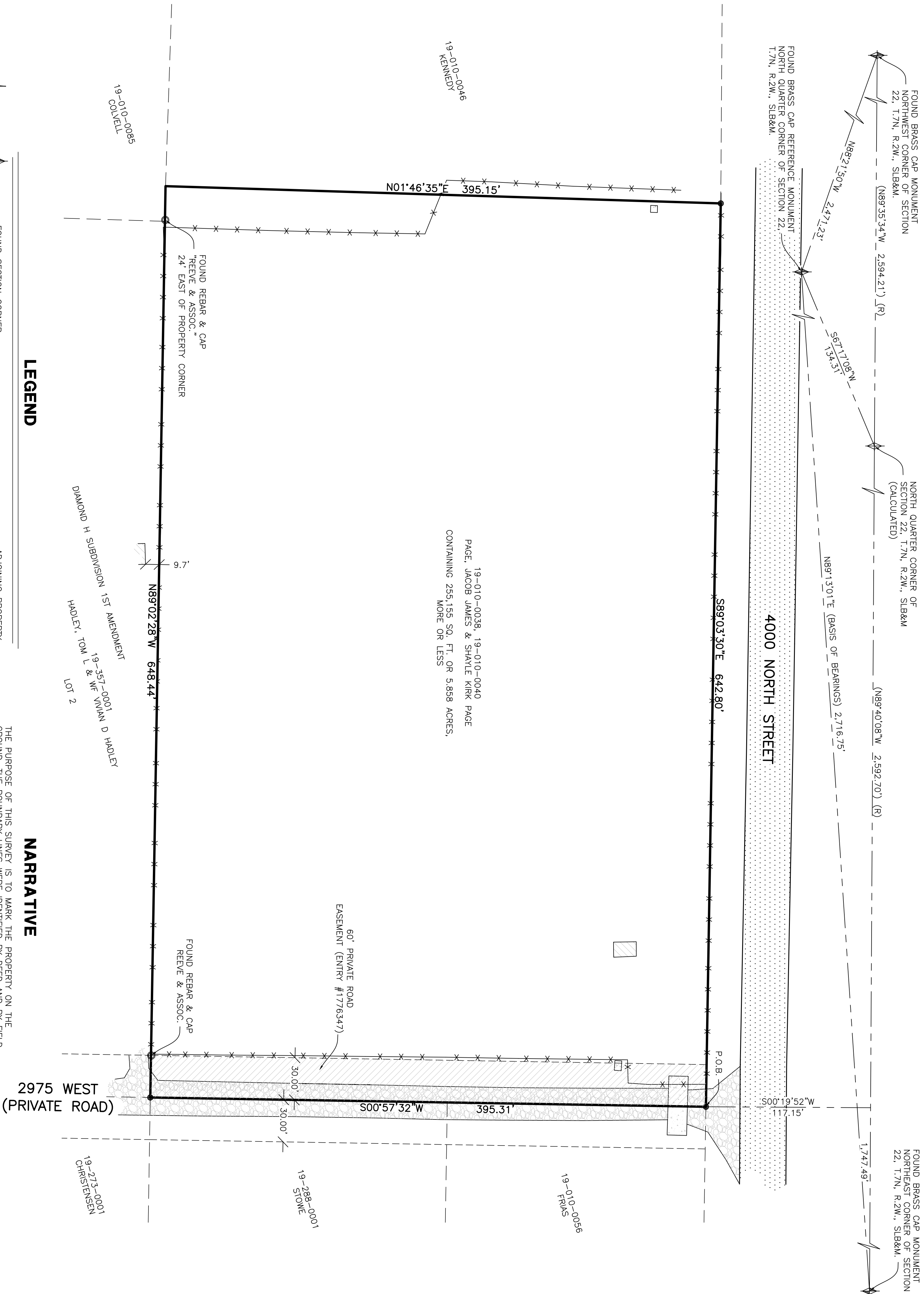


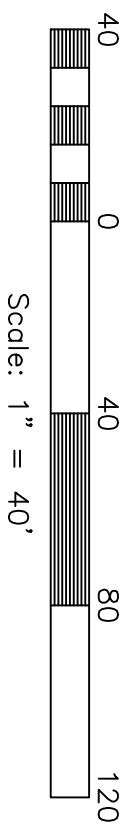
RECORD OF SURVEY

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
JANUARY 2019



LEGEND

- = FOUND SECTION CORNER
 - = CALCULATED SECTION CORNER
 - = FOUND REBAR & CAP
 - = SET 5/8" X 24" REBAR AND PLASTIC CAP
 - = STAMPED U.S. 022781, REEVE & ASSOCIATES"
 - = RECORD MEASUREMENT
 - = SECTION LINE
 - = BOUNDARY LINE
 - = EXISTING FENCE LINE
-
- = ADJOINING PROPERTY
 - = EASEMENT
 - = EXISTING GRAVEL
 - = EXISTING STRUCTURE
 - = EASEMENT
 - = EXISTING CONCRETE
 - = EXISTING PAVEMENT



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MARK THE PROPERTY ON THE GROUND, THE BOUNDARY LINES WERE IDENTIFIED BY DEED AND BY FIELD MEASUREMENTS TO MONUMENTS, IMPROVEMENTS AND APPARENT OCCUPATION LINES SHOWN HEREON. THE NORTH BOUNDARY LINE WAS DETERMINED BY MEASUREMENTS TO ROADWAY IMPROVEMENTS OF 4000 NORTH STREET AND AN EXISTING FENCE OF LONG RELIANCE CALLED OUT IN THE CURRENT DEED OF RECORD. THE SOUTHERLY BOUNDARY LINE WAS IDENTIFIED BY RETRACING THE DIAMOND H SUBDIVISION 1ST AMENDMENT, RECORD AS ENTRY 226972Z, WEBER COUNTY RECORDS TO AN EXISTING FENCE OF LONG RELIANCE. THE WESTERLY BOUNDARY TO WAS IDENTIFIED BY FIELD MEASUREMENTS TO A DITCH ("DRAIN" PER DEED LANGUAGE).

AS-SURVEYED DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT-OF-WAY LINE OF 4000 NORTH STREET, SAID POINT IS 1,747.49 FEET N89°40'08"W ALONG THE SECTION LINE 1, AND 1,715 FEET S00°19'52"W FROM THE NORTHEAST CORNER OF SAID SECTION 22. (NOTE: BASIS OF BEARINGS IS N89°13'01"E BETWEEN A FOUND BRASS CAP REFERENCE MONUMENT TO THE NORTH QUARTER OF SAID SECTION 22 AND A FOUND BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 22), AND RUNNING THENCE S00°57'32"W 395.31 FEET TO THE NORTHEAST CORNER OF THE DIAMOND H SUBDIVISION 1ST AMENDMENT, RECORDED AS ENTRY 282332Z, BOOK 80, PAGE 04 IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE N89°02'28"W 648.44 FEET, MORE OR LESS, ALONG A FENCE AND SAID NORTHERLY SUBDIVISION LINE TO THE NORTHWEST CORNER OF SAID SUBDIVISION AT THE CENTERLINE OF AN EXISTING DITCH; THENCE N01°46'35"E 395.15 FEET, MORE OR LESS, ALONG SAID DITCH CENTERLINE TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF 4000 NORTH STREET; THENCE S89°03'30"E 642.80 FEET ALONG A FENCE AND SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

CONTAINING 285,155 SQUARE FEET OR 5.888 ACRES MORE OR LESS.

RECORD BOUNDARY DESCRIPTION

ENTRY #2938523, RECORDED AUGUST 28, 2018
 PARCEL 1: 19-010-0038
 PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS EAST 840.73 FEET AND SOUTH 511.70 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22, AND RUNNING THENCE NORTH 1° 09'20.44" WEST 648.60 FEET TO CENTERLINE OF DRAIN; THENCE NORTH 1° 29'45.00" EAST 205.23 FEET; THENCE EASTERLY 643.60 FEET; THENCE SOUTH 0°39'16" WEST 211.70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING: A STRIP OF LAND 60 FEET WIDE, 30 FEET EACH SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE: PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT EAST 814.52 FEET AND SOUTH 2805.54 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22, AND RUNNING THENCE NORTH 0°39'16" EAST 2889 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 4000 NORTH STREET.

PARCEL 2: 19-010-0040
 PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS EAST 840.73 FEET AND SOUTH 300.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22, AND RUNNING THENCE WESTERLY 645.60 FEET TO THE CENTERLINE OF A DRAIN; THENCE NORTH 1° 29'45" EAST 190.77 FEET ALONG AND BEYOND SAID CENTERLINE TO THE SOUTH RIGHT-OF-WAY FENCE OF 4000 NORTH STREET; THENCE EASTERLY ALONG SAID FENCE OF 4000 NORTH STREET; THENCE EASTERLY ALONG SAID FENCE OF 642.76 FEET; THENCE SOUTH 0°39'16" WEST 184.30 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND BRASS CAP REFERENCE MONUMENT TO THE NORTH QUARTER OF SAID SECTION 22 AND A FOUND BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 22, T.7N., R.2W., S18&M, SHOW HEREON AS: N89°13'01"E.



SURVEYORS CERTIFICATION

I, **REEVE HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 98, CHAPTER 22, PART 1, SECTION 2201. I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTIONS 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS _____ DAY OF _____, 20____.
 9031945
 UTAH LICENSE NUMBER



<p>Project Info.</p> <p>Surveyor: J. HATCH</p> <p>Designer: A. INABINT</p> <p>Begin Date: 1/31/2019</p> <p>Name: 397 N. 2975 W., OGDEN, UTAH</p> <p>Scale: 1"=40'</p> <p>Checked: _____</p> <p>Number: 7124-01</p>	<p>RECORD OF SURVEY</p> <p>PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY</p> <p>JAKE PAGE</p>	<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>	DATE	DESCRIPTION											<p>Reeve & Associates, Inc.</p> <p>5160 SOUTH 1500 WEST, RIVERDALE, UTAH, 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com</p> <p>LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS</p>
DATE	DESCRIPTION														
<p>Sheet 1 of 1 Sheets</p>															