

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
----------------------------	-------------------	-----------------------------	--------------------------

## Subdivision and Property Information

Subdivision Name <b>CHARLESWORTH ESTATES</b>		Number of Lots <b>1</b>
Approximate Address <b>4187 WEST 4000 NORTH</b>		Land Serial Number(s) <b>19-009-0061</b>
Current Zoning <b>A-1</b>	Total Acreage <b>1.03</b>	
Culinary Water Provider <b>BONA VISTA WATER</b>	Secondary Water Provider <b>DRAIN CITY IRRIGATION</b>	Wastewater Treatment <b>SEPTIC</b>

## Property Owner Contact Information

Name of Property Owner(s) <b>PAT CHARLESWORTH</b>		Mailing Address of Property Owner(s) <b>5355 W. 2150 N. OGDEN, UTAH 84404</b>
Phone <b>801-540-9947</b>	Fax	
Email Address <b>JEFFWHALES@live.com</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>JEFF W. HALES</b>		Mailing Address of Authorized Person <b>5355 W. 2150 N. OGDEN, UTAH 84404</b>
Phone <b>801-540-9947</b>	Fax	
Email Address <b>JEFFWHALES@live.com</b>		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>GARDNER ENGINEERING</b>		Mailing Address of Surveyor/Engineer <b>5150 SOUTH 375 EAST OGDEN, UTAH 84403</b>
Phone <b>801-476-0202</b>	Fax	
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Owner Affidavit

I (We), **PAT CHARLESWORTH**, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

**Pat Charlesworth**  
 (Property Owner)

\_\_\_\_\_  
 (Property Owner)

Subscribed and sworn to me this **31<sup>st</sup>** day of **October**, 20**18**



**Tasha Hadfield**  
 (Notary)

# Authorized Representative Affidavit

I(We), PAT CHARLESWORTH, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), JEFF WHALES, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Pat Charlesworth

(Property Owner)

(Property Owner)

Dated this 31st day of October, 2019, personally appeared before me Pat Charlesworth, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



Tasha Hadfield

(Notary)



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

Customer Receipt	
Receipt Number	92734

Receipt Date
11/13/18

Received From:  
Jeff Hales

Time: 10:12  
Clerk: amorby

Description	Comment	Amount
PLAN SUBDIV FEE	Charlesworth Estates	\$545.00
SURVEY SUBDIV	Charlesworth Estates	\$425.00
ENG SUBDIV FEES	Charlesworth Estates	\$255.00

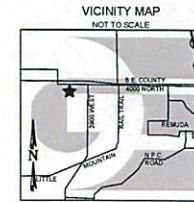
Payment Type	Quantity	Ref	Amount
CHECK		3089	

AMT TENDERED: \$1,225.00

AMT APPLIED: \$1,225.00

CHANGE: \$0.00

**CHARLESWORTH ESTATES SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 21,  
 TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 OCTOBER 2018



**BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER, BEING LOCATED SOUTH 89°49'37" EAST 658.00 FEET ALONG SAID NORTH LINE FROM THE NORTHWEST CORNER OF SAID SECTION 21, RUNNING THENCE ALONG SAID NORTH LINE SOUTH 89°49'37" EAST 160.00 FEET; THENCE SOUTH 0°53'07" WEST 283.59 FEET; THENCE NORTH 89°49'37" WEST 159.34 FEET; THENCE NORTH 0°45'39" EAST 283.59 FEET TO THE POINT OF BEGINNING. CONTAINS 45,278 SQUARE FEET.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 822728 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS CHARLESWORTH ESTATES SUBDIVISION IN ACCORDANCE WITH SECTION 17-31-17 AND HAVE VERIFIED ALL MEASUREMENTS. THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.  
 KLINT H. WHITNEY, PLS NO. 822728

**OWNER'S DEDICATION**

I, THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

**CHARLESWORTH ESTATES SUBDIVISION**

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS; THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY; THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

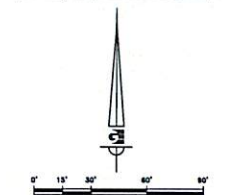
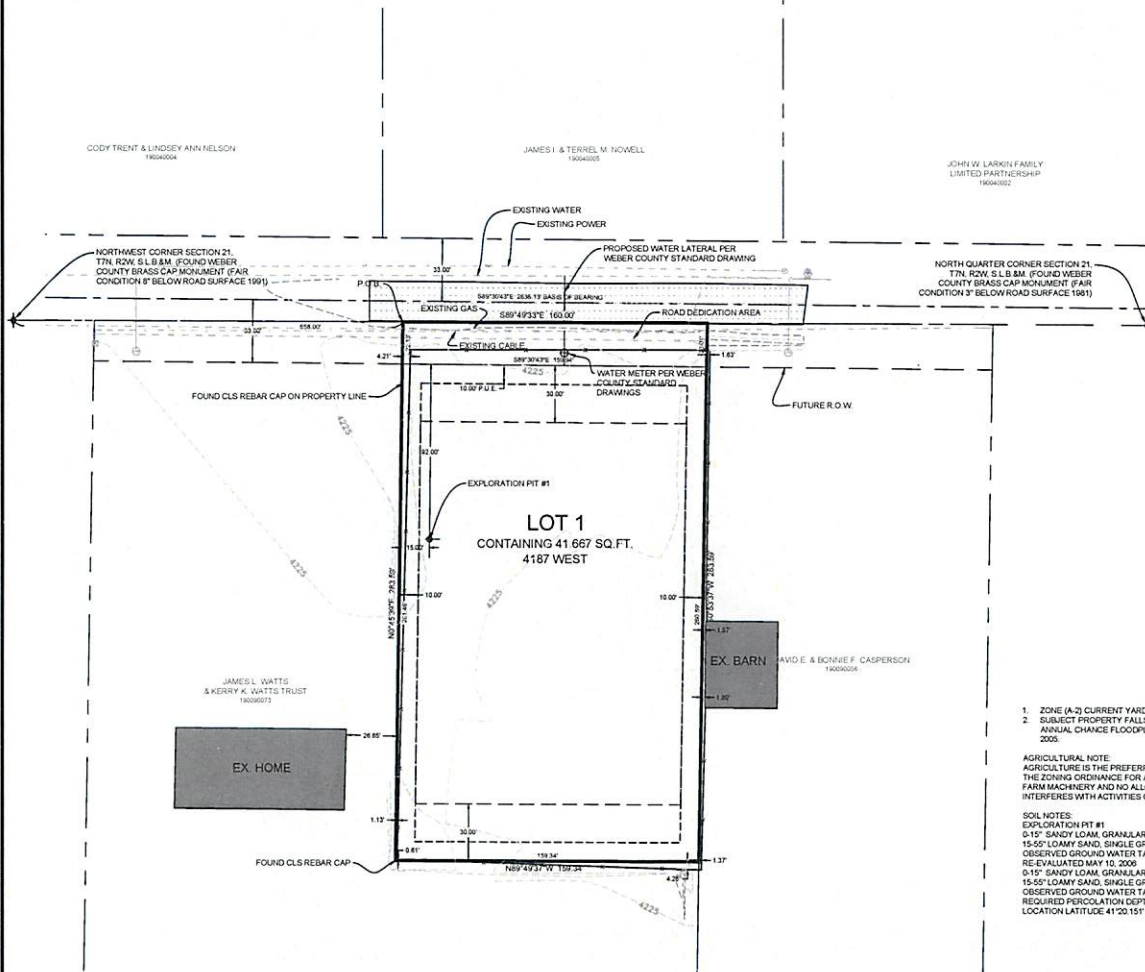
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

BY: L. Patrick Charlesworth

**ACKNOWLEDGEMENT**

STATE OF UTAH )  
 COUNTY OF WEBER )  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 2018, before me \_\_\_\_\_, a Notary Public, personally appeared L. Patrick Charlesworth, (Printed name) who is the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

STAMP: \_\_\_\_\_ NOTARY PUBLIC



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 2" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBDIVISION BOUNDARY
  - LOT LINE
  - ADJACENT PARCEL
  - SECTION LINE
  - - - EASEMENT
  - - - EXISTING FENCE LINE
  - - - EXISTING WATER LINE
  - - - EXISTING IRRIGATION LINE
  - - - EXISTING STORM DRAIN
  - - - EXISTING SANITARY SEWER
  - - - EXISTING OVERHEAD POWER
  - - - EXISTING GAS LINE
  - ⊗ EXISTING WATER METER
  - ⊕ EXISTING WATER MANHOLE
  - ⊘ EXISTING FIRE HYDRANT
  - ⊙ EXISTING WATER VALVE
  - ⊚ EXISTING STORM MANHOLE
  - ⊛ EXISTING CATCH BASIN
  - ⊜ EXISTING SEWER MANHOLE

**NOTES**

- ZONE (A-2) CURRENT YARD SETBACKS: FRONT 30', SIDE 10' MINIMUM COMBINED 24', REAR 30'
- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 46057C0200C WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

**AGRICULTURAL NOTE:**  
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION OR THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

**SOIL NOTES:**  
 EXPLORATION PIT #1  
 0-15" SANDY LOAM, GRANULAR STRUCTURE  
 15-50" LOAMY SAND, SINGLE GRAIN STRUCTURE  
 OBSERVED GROUND WATER TABLE 8"  
 RE-EVALUATED MAY 10, 2006  
 0-15" SANDY LOAM, GRANULAR STRUCTURE  
 15-50" LOAMY SAND, SINGLE GRAIN STRUCTURE  
 OBSERVED GROUND WATER TABLE 44"  
 REQUIRED PERCOLATION DEPTHS 18"  
 LOCATION (LATITUDE 41°20.15' NORTH, LONGITUDE 112°04.838' WEST)

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JEFF HALES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTS AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°49'37" EAST WEBER COUNTY, UTAH NORTH, AND IS STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 400 STREET WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE LINGSAF ESTATES SUBDIVISION.

<p><b>WEBER COUNTY SURVEYOR</b></p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORDS IN WEBER COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSEE LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>_____          COUNTY SURVEYOR</p>	<p><b>WEBER COUNTY ATTORNEY</b></p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERE TO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>_____          COUNTY ATTORNEY</p>	<p><b>WEBER COUNTY ENGINEER</b></p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>_____          COUNTY ENGINEER</p>	<p><b>WEBER COUNTY COMMISSION ACCEPTANCE</b></p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>CHAIRMAN, WEBER COUNTY COMMISSION          ATTEST: _____ NAME/TITLE</p>	<p><b>WEBER COUNTY PLANNING COMMISSION APPROVAL</b></p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS SOLELY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>CHAIRMAN, WEBER COUNTY PLANNING COMMISSION</p>	<p><b>WEBER - MORGAN HEALTH DEPARTMENT</b></p> <p>I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS DEPT. AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.</p> <p>SIGNED THIS _____ DAY OF _____, 2018.</p> <p>DIRECTOR, WEBER MORGAN HEALTH DEPT.</p>
--	---	---	--	---	--

<p><b>GARDNER ENGINEERING</b>          CIVIL - LAND PLANNING          MUNICIPAL - LAND SURVEYING</p> <p>5150 S. 1400 E. SUITE 100, SALT LAKE CITY, UT 84141          OFFICE: (801) 476-0202 FAX: (801) 476-0300</p>	<p><b>COUNTY RECORDER</b></p> <p>ENTRY NO. _____ FEE PAID _____</p> <p>FILED FOR AND RECORDED _____</p> <p>AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED _____</p> <p>FOR _____</p> <p>COUNTY RECORDER _____</p> <p>BY: _____</p>
	<p>S1 1</p>
	<p>STATE OF UTAH</p>
	<p>COUNTY OF WEBER</p>

K:\MS1\H\EST18-001\PLAT\GARDNER\CONVEY AND JOSE LATTES.DWG