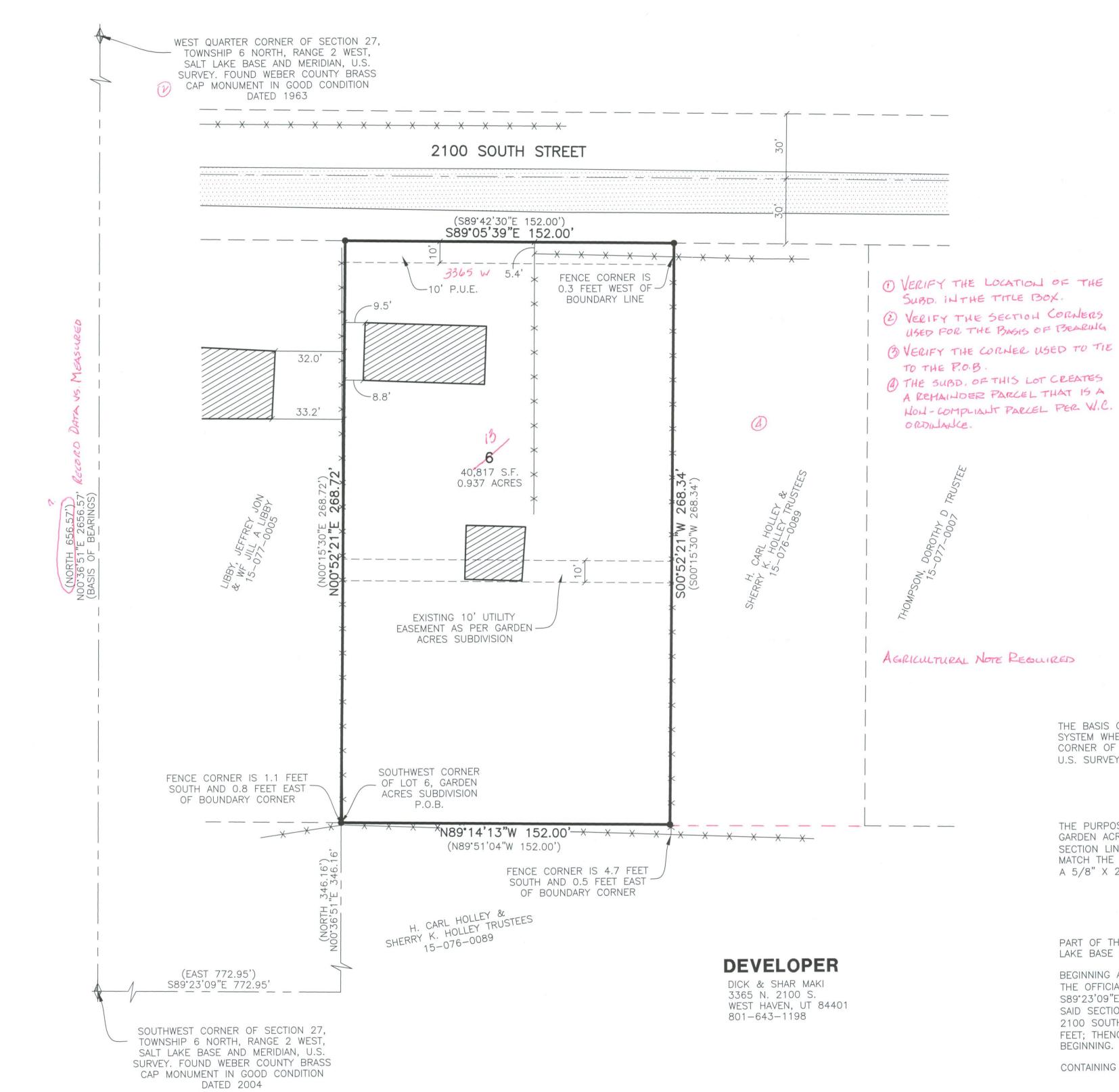
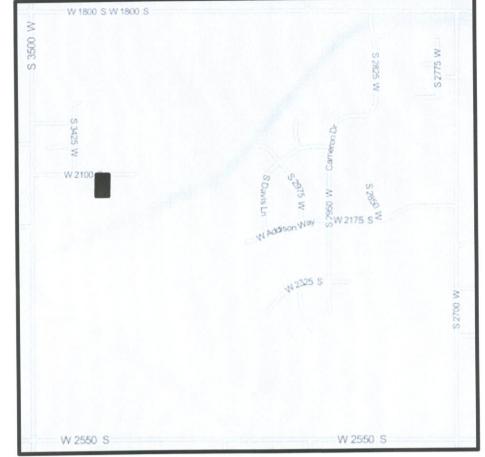
GARDEN ACRES LOT 6 1ST AMENDMENT

PART OF THE NORTHEAST QUARTER OF SECTION 2 AND THE NORTHWEST QUARTER OF SECTION 1, T.6N., R.2W., S.L.B.&M., U.S. SURVEY WEBER COUNTY, UTAH VERIFY JULY, 2012





VICINITY MAP NO SCALE

LEGEND

= SECTION CORNER = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE ____ = ADJOINING PROPERTY ----= EASEMENTS ____ = SECTION TIE LINE _____ = ROAD CENTERLINE XXX = EXISTING FENCELINE EXISTING BUILDING = EXISTING PAVEMENT = RECORD BEARING AND DISTANCE FROM GARDEN ACRES SUBDIVISION PLAT = PUBLIC UTILITY EASEMENT Scale: 1" = 30'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE WEBER COUNTY STATE PLANE COORDINATE SYSTEM WHERE THE SECTION LINE BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY IS SHOWN AS NO0°36'51"E.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION OF A PORTION OF LOT 6, GARDEN ACRES SUBDIVISION. THE ORIGINAL RECORD OF GARDEN ACRES SUBDIVISION LISTED THE SECTION LINE AS "NORTH". ALL BEARINGS IN THE ORIGINAL RECORD HAVE BEEN ROTATED TO MATCH THE WEBER COUNTY STATE PLANE BEARINGS .. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, GARDEN ACRES SUBDIVISION AS SHOWN ON THE OFFICIAL PLAT RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE, SAID POINT LIES S89°23'09"E 772.95 FEET AND N00°36'51"E 346.16 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 27, THENCE NO0°52'21"E 268.72 FEET TO THE SOUTH RIGHT OF WAY LINE OF 2100 SOUTH STREET; THENCE S89°05'39"E ALONG SAID SOUTH RIGHT OF WAY LINE 152.00 FEET; THENCE S00°52'21"W 268.34; THENCE N89°14'13"W 152.00 FEET TO THE POINT OF

CONTAINING 40,817 SQUARE FEET OR 0.937 ACRES

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, DAY OF _____, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____,

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20____,

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

| AFFEC' SIGNE | S | DAY | OF | , | 20 | |
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| | | | | | | |

WEBER COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF GARDEN ACRES LOT 6 1ST AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIG SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE ORDINA MEASUI

| GROUND I FURTHER CERTIFY | THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND NTY CONCERNING ZONING REQUIREMENTS REGARDING LOT COMPLIED WITH. |
|--|---|
| SIGNED THIS DA | Y OF, 20 150228-2201 |
| 150228 UTAH LICENSE NUMBER | ROBERT D. KUNZ |
| OTAH EICENSE NOMBER | NODEKT DI KOME |
| WE THE LINDERSIGNED OWNER | DEDICATION AND CERTIFICATION RS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY HE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE |
| RIGHTS-OF-WAY) AS SHOWN 1ST AMENDMENT, AND DO HE PORTIONS OF SAID TRACT OF PUBLIC THOROUGHFARES AND EASEMENT OVER, UPON AND STORM WATER DETENTION PO THE SAME TO BE USED FOR UTILITY SERVICE LINE, STORM PERPETUAL PRESERVATION OF | ON THE PLAT AND NAME SAID TRACT GARDEN ACRES LOTE REBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, NDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS HORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS O |
| SIGNED THIS DA | Y OF, 20 |
| | |
| | ACKNOWLEDGMENT |
| STATE OF UTAH)st COUNTY OF) | |
| BEFORE ME, THE UNDERSIGN SHEPARD, SIGNER(S) OF TH BY ME DULY SWORN, DID A | F, 20, PERSONALLY APPEARED NED NOTARY PUBLIC, RANDY S. SHEPARD AND STEFFNIE E ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING CKNOWLEDGE TO ME SIGNED IT FREELY, PURPOSES THEREIN MENTIONED. |
| COMMISSION EXP | PIRES NOTARY PUBLIC |
| | ACKNOWLEDGMENT |
| STATE OF UTAH)S | S. |



COUNTY OF _____)

ON THE _____ DAY OF ____

TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com Number: 6108-01 Scale: 1"=30'

__, 20___, PERSONALLY APPEARED

| We1 | oer | County | \mathbb{R} | ecor | de |
|-------|-----|--------|--------------|------|----|
| Entry | No. | | | Fee | Po |

Checked:___

WEBER-MORGAN HEALTH DEPARTMENT _ Filed For Record HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, And Recorded, _____ AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN At _____ In Book _____ Of The Official Records, Page INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

| Ol | me | OH | iciai | 1100 |
|-----|-------|------|-------|------|
| Red | corde | ed F | or: | |

Weber County Recorder

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS _____, DAY OF _____, 20___.

_ Deputy.