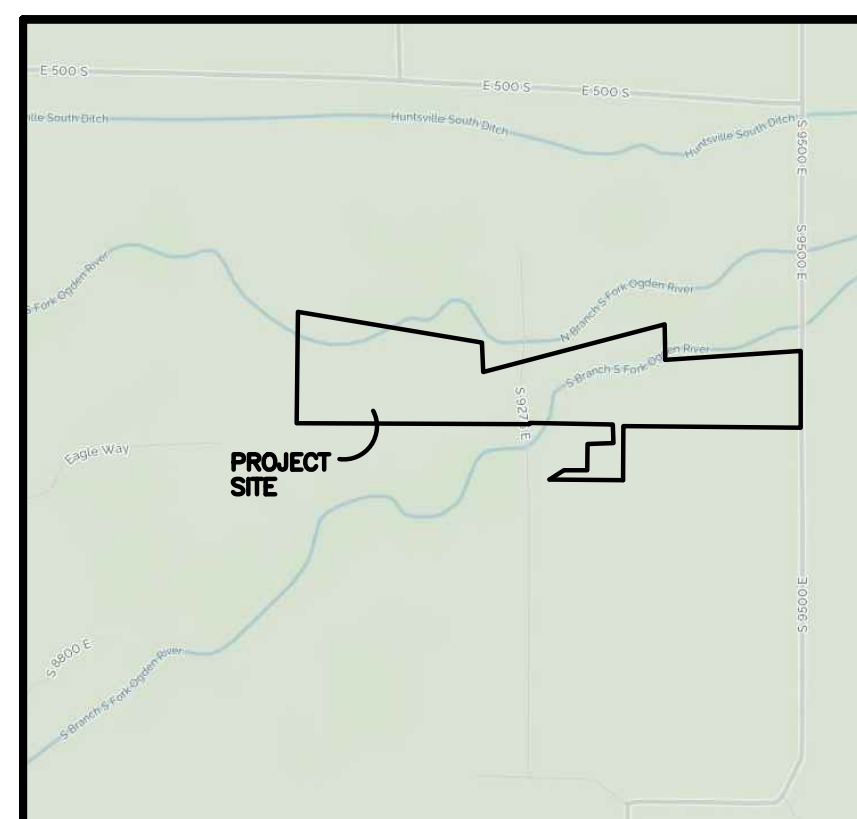


SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 2

PART OF THE SOUTH HALF OF SECTION 16 AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
JULY, 2019

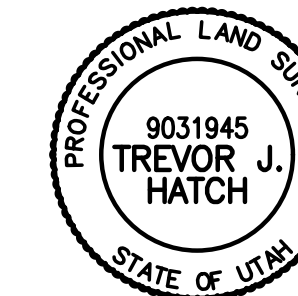


VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 2** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **XXXX CITY, WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.



9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 2**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°31'10"W.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE MAJORITY OF THE DEEDS IN THE AREA ARE IN CONFLICT WITH EACH OTHER. THERE IS A BOUNDARY LINE AGREEMENT IN PLACE AS SHOWN. ALL OTHER LINES WERE DETERMINED WHERE POSSIBLE BY LONG STANDING OCCUPATION LINES, SECTION LINES, OR BY BEST FIT OF DEEDS.

NOTE

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED

BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 16 AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE N89°31'10"W ALONG THE SECTION LINE, 925.54 FEET TO A POINT ON AN EXISTING FENCE LINE MORE OR LESS; THENCE S00°28'31"W ALONG SAID FENCE LINE, 281.81 FEET; THENCE N89°36'19"W 382.66 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING SIX (6) COURSES: (1) N57°08'23"E 88.58 FEET; (2) N89°34'50"E 121.47 FEET; (3) N00°40'47"E 136.73 FEET; (4) N87°56'30"E 135.30 FEET; (5) N01°42'49"W 97.84 FEET; AND (6) N88°57'05"W 433.69 FEET; THENCE S00°28'55"W 6.58 FEET; THENCE N89°49'16"W ALONG AN EXISTING FENCE LINE MORE OR LESS, 1215.92 FEET TO AN EXISTING FENCE MARKING THE SURVEYED EASTERLY LINE OF RIVER RANCH LOT 2; THENCE N00°35'54"E ALONG SAID EXISTING FENCE LINE AND THE EAST LINE OF LOT 2 MORE OR LESS, 581.54 FEET; THENCE S80°35'10"E 973.49 FEET; THENCE ALONG AN EXISTING FENCE LINE MORE OR LESS THE FOLLOWING FOUR (4) COURSES: (1) S02°20'27"E 154.13 FEET; (2) N75°18'23"E 979.81 FEET; (3) S00°56'59"E 186.26 FEET; AND (4) N86°06'15"E 708.78 FEET TO THE CENTER OF 9500 EAST STREET AND THE SECTION LINE; THENCE S00°03'49"W ALONG SAID CENTERLINE AND SECTION LINE, 400.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,447,804 SQUARE FEET OR 33.237 ACRES MORE OR LESS

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	267.00'	125.65'	124.50'	64.01'	S72°37'20"W	26°57'51"
C2	333.00'	180.40'	178.20'	92.47'	S74°39'34"W	31°02'20"
C3	333.00'	158.72'	155.27'	79.84'	S72°37'20"W	26°57'51"
C4	267.00'	53.42'	53.33'	26.80'	S64°52'18"W	11°27'47"
C5	267.00'	91.22'	90.78'	46.06'	S80°23'28"W	19°34'33"
C6	142.00'	130.41'	125.88'	70.21'	N63°30'38"W	52°37'16"
C7	30.00'	22.08'	21.58'	11.57'	N16°06'56"W	42°10'06"
C8	55.00'	75.07'	69.38'	44.70'	N34°08'02"W	78°12'17"
C9	55.00'	97.06'	84.95'	66.85'	S56°12'26"W	101°06'46"
C10	55.00'	81.61'	74.33'	50.41'	S36°51'51"E	185°01'08"
C11	30.00'	22.08'	21.58'	11.57'	S88°17'02"E	42°10'06"
C12	208.00'	191.03'	184.39'	102.85'	S63°30'38"E	52°37'16"
C13	175.00'	160.72'	155.13'	86.53'	S63°30'38"E	52°37'16"
C14	300.00'	162.52'	160.54'	83.31'	N74°39'34"E	31°02'20"
C15	300.00'	141.18'	139.89'	71.92'	N72°37'20"E	26°57'51"
C16	200.91'	210.43'	200.94'	116.02'	S85°10'59"W	60°00'37"
C17	183.72'	169.37'	163.44'	91.24'	S53°02'18"W	52°49'13"
C18	286.02'	213.45'	208.53'	111.97'	N79°22'39"W	42°45'32"

LINE TABLE

LINE	BEARING	DISTANCE
L1	S43°27'11"W	17.58'
L2	S72°28'03"W	108.81'
L3	N69°27'36"W	68.22'
L4	N7°41'45"W	35.25'
L5	S63°30'07"W	85.67'
L6	S75°48'35"W	61.72'
L7	S59°08'24"W	41.48'
L8	S09°23'20"W	53.88'
L9	S17°04'37"W	66.20'
L10	S33°20'14"W	38.92'
L11	S42°24'56"W	57.70'
L12	S27°21'05"W	60.57'
L13	S11°06'38"W	52.57'
L14	S00°45'30"W	50.54'
L15	S25°36'49"W	82.65'
L16	N68°33'03"W	23.47'
L17	N7°01'42"W	29.40'
L18	S85°58'57"W	106.66'
L19	N85°58'53"W	67.66'
L20	S48°59'59"W	120.43'
L21	N09°43'07"E	25.81'
L22	N01°02'55"E	14.88'
L23	N80°55'54"E	72.68'
L24	N22°47'11"E	90.49'
L25	N88°57'05"W	119.32'
L26	N88°57'05"W	55.79'

DEVELOPER:

PARK CITY PREMIER PROPERTIES,
LLC ATTN: MATT LOWE
6028 S. RIDGELINE DR., STE. 200
OGDEN, UT 84405
(801) 648-8829

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST TITLE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

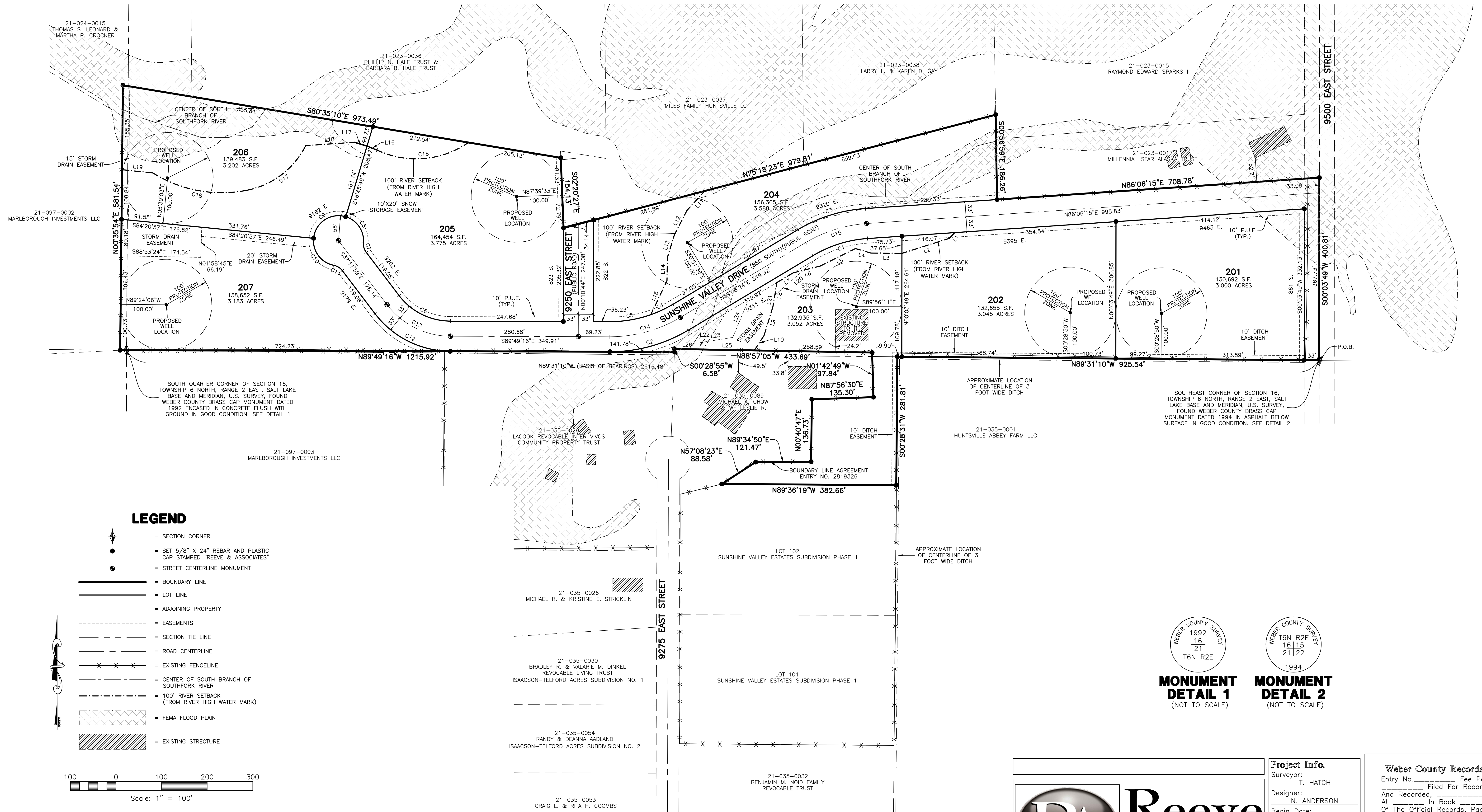
Entry No. _____ Fee Paid _____
Filed For Record _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____

Weber County Recorder

Deputy.

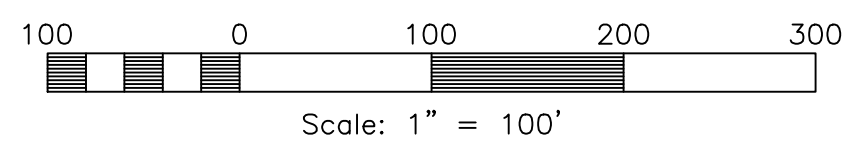
SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 2

PART OF THE SOUTH HALF OF SECTION 16 AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
JULY, 2019



LEGEND

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = STREET CENTERLINE MONUMENT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = EXISTING FENCELINE
- = CENTER OF SOUTH BRANCH OF SOUTHFORK RIVER
- = 100' RIVER SETBACK (FROM RIVER HIGH WATER MARK)
- = FEMA FLOOD PLAN
- = EXISTING STRUCTURE



WEBER COUNTY SURVEY
1992
16
21
T6N R2E

WEBER COUNTY SURVEY
1994
16N R2E
16 15
21 22

MONUMENT DETAIL 1
(NOT TO SCALE)

MONUMENT DETAIL 2
(NOT TO SCALE)

Reeve & Associates, Inc.
5180 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.	
Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-6-18
Name:	SUNSHINE VALLEY ESTATES SUBD. PH. 2
Number:	4825-21
Revision:	
Scale:	1"=100'
Checked:	

Weber County Recorder	
Entry No. _____	Fee Paid _____
At _____	Filed For Record _____
Of _____	In Book _____
Of _____	The Official Records, Page _____
Recorded For:	_____
_____	Weber County Recorder
_____	Deputy.

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