# SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH

NOVEMBER. 2018

134,323 S.F.

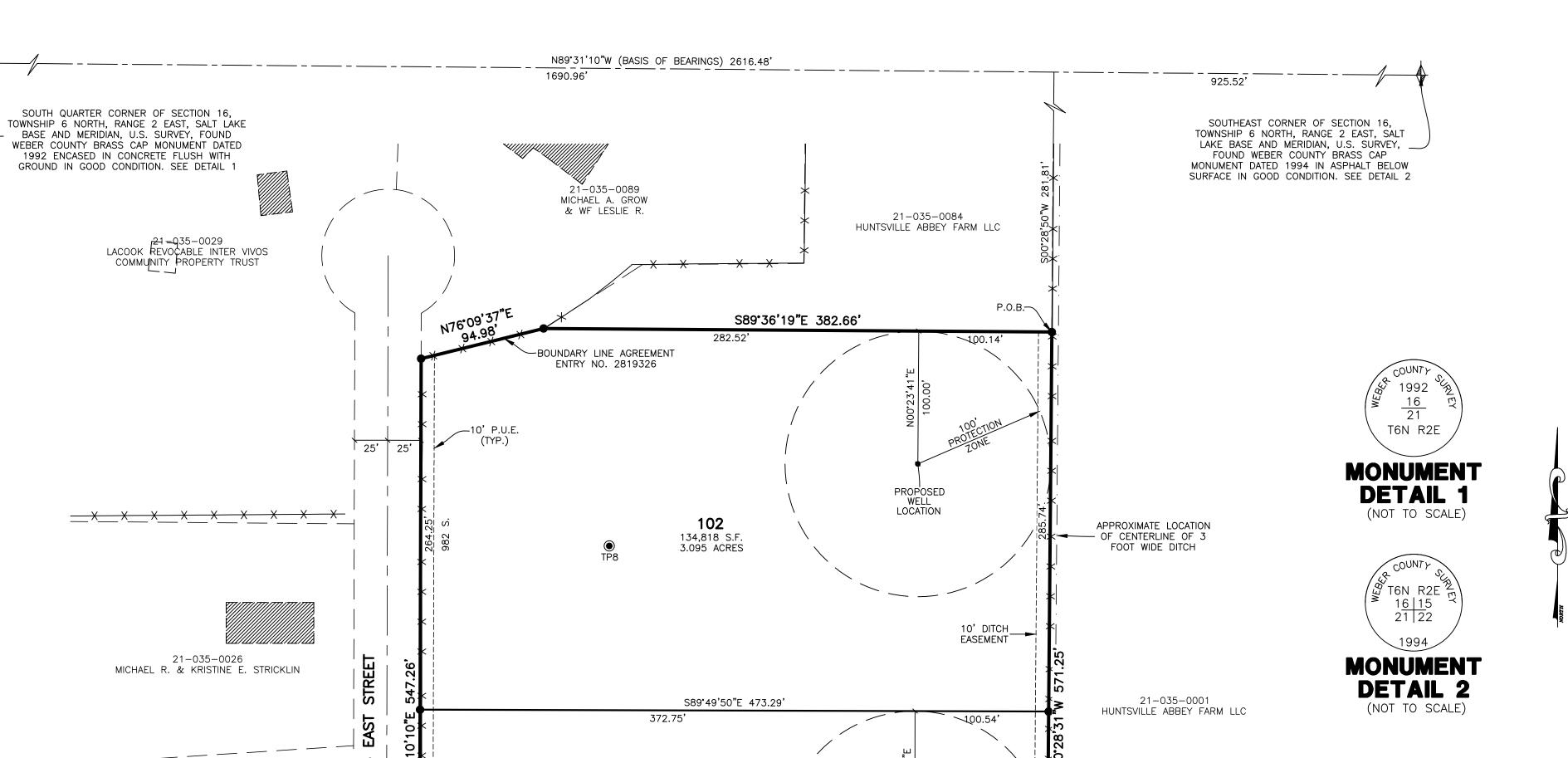
3.084 ACRES

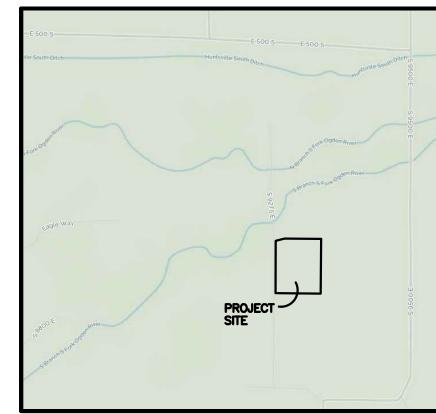
N89'31'36"W 471.77'

21-035-0032

BENJAMIN M. NOID FAMILY

REVOCABLE TRUST





# **VICINITY MAP**

# **LEGEND** = SECTION CORNER = TEST PIT LOCATION = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE --- = ADJOINING PROPERTY ---- = EASEMENTS \_\_\_\_\_ \_ \_ = ROAD CENTERLINE

= EXISTING STRECTURE

Scale: 1" = 60'

X X X = EXISTING FENCELINE

# NOTE

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED

# BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°31'10"W.

# SOIL TEST PIT INFORMATION

EXPLORATION PIT #8 (UTM ZONE 12 NAD 83 0439224 E

4566594 N) 0-33" SANDY LOAM, GRANULAR STRUCTURE, 5-10% GRAVEL 33-77" GRAVELLY LOAMY COARSE SAND, SINGLE GRAIN STRUCTURE, 70% GRAVEL

EXPLORATION PIT #9 (UTM ZONE 12 NAD 83 0439234 E

0-18" SANDY LOAM, GRANULAR STRUCTURE, 10-15% GRAVEL 18-80" GRAVELLY LOAMY COARSE SAND, SINGLE GRAIN STRUCTURE, 65-70% GRAVEL CONDUCT THE REQUIRED PERCOLATION TEST SO THAT THE BOTTOM

OF THE PERCOLATION TEST HOLES ARE AT 30 INCHES DEEP

FROM THE ORIGINAL GRADE.

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

**BOUNDARY DESCRIPTION** 

**NARRATIVE** 

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED

PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY CORNERS WERE

"REEVE & ASSOCIATES". THE RIGHT OF WAY WAS DETERMINED BY

SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED

MATCHING A RECORD OF SURVEY FILED AS SURVEY NO. 1281

AND FOUND MONUMENTS. THE EAST AND SOUTH LINES WERE

DETERMINED BY LONG STANDING FENCES USING BOUNDARY BY ACQUIESCENCE. THE NORTH LINE IS ALONG THE PHASE LINE FOR

BEGINNING AT A POINT ON AN EXISTING FENCE LINE, SAID POINT BEING N89°31'10"W 925.52 FEET AND S00°28'50"W 281.81 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE S00°28'31"W ALONG AN EXISTING FENCE LINE, 571.25 FEET; THENCE N89°31'36"W ALONG AN EXISTING FENCE LINE, 471.77 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 9275 EAST STREET; THENCE NOO°10'10"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 547.26 FEET TO A POINT ON AN EXISTING FENCE LINE; THENCE N76°09'37"E ALONG SAID EXISTING FENCE LINE, 94.98 FEET; THENCE S89°36'19"E 382.66 FEET TO THE POINT OF

CONTAINING 269141 SQUARE FEET OR 6.179 ACRES MORE OR

# SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1** IN **WEBER** COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF XXXX CITY. WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_,

9031945 UTAH LICENSE NUMBER

# OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED	1112	 DAT	UF	 ,	20	

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_

COMMISSION EXPIRES

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC

# ACKNOWLEDGMENT

STATE OF UTAH	)SS
COUNTY OF	)

ON THE \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_ \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY

SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC



Project Info. N. ANDERSON Begin Date:

12-11-18 SUNSHINE VALLEY ESTATES SUBD. PH. 1

Number: 4825-21 Scale: 1"=60' Checked:\_\_

Weber County Recorder

Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_

At \_\_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page

### WEBER COUNTY PLANNING COMMISSION APPROVAL

**DEVELOPER:** 

LLC ATTN: MATT LOWE

OGDEN, UT. 84405

(801) 648-8829

PARK CITY PREMIER PROPERTIES.

6028 S. RIDGELINE DR., STE. 200

SHEET 1 OF 1

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_.

BRADLEY R. & VALARIE M. DINKEL REVOCABLE LIVING TRUST

ISAACSON-TELFORD ACRES SUBDIVISION NO. 1

21-035-0054

RANDY & DEANNA AADLAND

ISAACSON-TELFORD ACRES SUBDIVISION NO. 2

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

21-035-0053

CRAIG L. & RITA H. COOMBS

\_ \_ \_ \_ \_ \_ \_ \_ \_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

# WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

# WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_,

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE

# WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

# WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

# WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

Weber County Recorder

Recorded For:

\_\_\_ Deputy.

Reeve & Associates, Inc. - Solutions You Can Build