

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use) <b>UVR0702.12</b>
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## Subdivision and Property Information

Subdivision Name <b>Roylance</b>		Number of Lots <b>3</b>	
Approximate Address <b>5358 East 2425 North Eden</b>		Land Serial Number(s) <b>222940001</b> <b>22045 0037</b> <b>0054</b> <b>0058</b>	
Current Zoning	Total Acreage <b>Ac = 11.76</b>		
Culinary Water Provider <b>Eden Water Works</b>	Secondary Water Provider <b>Eden irrigation</b> <b>Wolf Creek Irrigation</b>	Wastewater Treatment	

## Property Owner Contact Information

Name of Property Owner(s) <b>Lance and Leslie Roylance</b>		Mailing Address of Property Owner(s) <b>PO Box 54 Huntsville ut 84317</b>	
Phone <b>801-710-5498</b>	Fax		
Email Address <b>lroylance@shoebasin.com</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail ?	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person	
Phone	Fax		
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>Dallas Butters</b> <b>Landmark Surveying</b>		Mailing Address of Surveyor/Engineer	
Phone <b>801-391-0721</b>	Fax		
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Owner Affidavit

I (We), Lance and Leslie, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Lance Roylance  
(Property Owner)

Leslie Roylance  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_,

(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

**EDEN WATER WORKS COMPANY  
PO BOX 13  
EDEN, UTAH 84310  
801-791-1772**

May 14, 2012

Weber County Planning Commission  
2380 Washington Boulevard  
Ogden, Utah 84401

To Whom It May Concern:

Re: Lance Roylance  
PO Box 54  
Huntsville, Utah 84317  
2 additional building lots @ the Roylance Subdivision @  
2625 N Eden, Ut

The Eden Water Works Company would like to inform you of the availability of water for the proposed building lots as stated above. Shares of class "D" stock in the Company are available for purchase, upon approval of the subdivision plans.

It is mandatory that the following conditions be met:

1. Proof of secondary water rights assigned to property.
2. Purchase Eden Water Works Company share to include item #3.
3. Additional cost of replacement water from Weber Basin Water.
4. Pay applicable hookup fees.
5. **Prior to occupancy**, meter must be installed and tested.  
*Failure to do so will result in a \$50.00 fine for the first week and \$100.00/week thereafter.*

Upon the purchase of stock and when these conditions are met and verified by a member of the Board of Trustees or its designated representative, the Board will be pleased to make the connection to the Company water system.

Sincerely,

Board of Trustees  
Eden Water Works Company



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# WEBER-MORGAN HEALTH DEPARTMENT

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GARY M. HOUSE, M.P.H.  
Health Officer / Director

May 2, 2012

Division Directors  
KAY LARRISON, Administration  
CLAUDIA PRICE, Nursing & Health Promotion  
LOUIS COOPER, Environmental Health  
COLLEEN JENSON, WIC

Weber County Planning Commission  
2380 Washington Blvd.  
Ogden, UT 84401

RE: Lance Royslance Property, 2 Lots  
Approximate location: 5300 E 2625 N in Eden Utah  
Parcel #22-045-0054 & 22-045-0058

Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by the Eden Water District, an extension of an existing approved community water system. **A Letter from the water supplier is required.**

**Parcel # 22-045-0058:** Soil characteristics, percolation rates of 40 MPI, and anticipated ground water tables not to exceed 42 inches, fall within the range of acceptability for the utilization of a Conventional Wastewater Disposal System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches.

**Parcel #22-045-0054:** Soil characteristics, percolation rates of 40 MPI, suitable soils are not present to a depth 48 inches below grade but have been documented 36 inches below grade, and anticipated ground water table not to exceed 42 inches, fall within the range of acceptability for the installation of a Mound Wastewater Disposal System. Trench depth is limited to 0 inches. The Mound is to be engineered by a designer certified by this office and plans are to be submitted for approval prior to issuance of an individual wastewater disposal permit.

**Documentation showing the Deed Covenant and Restriction is recorded will be required before a permit will be issued. Both Mound and Packed Bed Wastewater Disposal Systems are required to maintain a bi-annual operating permit issued by the Health Department.**

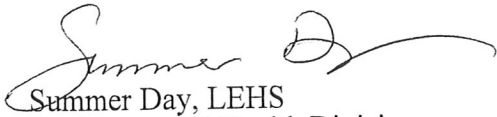
Plans for the construction of any wastewater disposal system is to be prepared by a Utah State Certified individual and submitted to this office for review prior to issuance of a wastewater disposal permit.

All subdivision plats submitted for review are to show the location of exploration pits and percolation tests. Key number or letter designation will be provided by this office along with logs of soil horizons and final percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with Onsite Wastewater Systems Rule, R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan Health Department policies. Final approval will be given only after an on-site inspection of the completed project and documentation of a yearly Operation & Maintenance contract is supplied to the Health Department.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

A handwritten signature in cursive script, appearing to read "Summer Day", with a long, sweeping flourish extending to the right.

Summer Day, LEHS  
Environmental Health Division



WEBER COUNTY CMS RECEIPTING SYSTEM  
OFFICIAL RECEIPT

\*\*\* REPRINT \*\*\*

Date: 02-JUL-2012

Receipt Nbr: 889

ID# 5079

Employee / Department: ANGELA MARTIN - 4181 - PLANNING  
Monies Received From: LANCE G ROYLANCE  
Template: PUBLIC WORKS  
Description: SUBDIVISION APPLICATION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	795.00
Grand Total	\$	=====	795.00

Account Number	Account Name	Comments	Total
2012-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		225.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		225.00
2012-01-4181-3419-0550-000	ZONING FEES		120.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		225.00
TOTAL \$			795.00

Check Amounts

795.00

Total Checks: 1

Total Check Amounts: \$ 795.00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*