when Recorded, Mail To:

J. Douglas Mitchell, Esq. OFFICE OF GENERAL COUNSEL 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111-1004

Property No. 533-4012-60

E# 1227019 BK1664 PG1 182 DOUG CROFTS, WEBER COUNTY RECORDER 21-MAY-93 840 AM FEE \$14, OD DEP MH REC FOR: CHURCH_OF_JESUS_CHRIST

PLATED LA VERIFIED CA

WATERLINE EASEMENT GRANT

SHAW LAND AND LIVESTOCK COMPANY, a Utah general partnership, of 1739 Roper Lane, Grace, Idaho 83241, hereinafter referred to as "Grantor", hereby conveys and grants to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, with its principal office located at 50 East North Temple Street, Twelfth Floor, Salt Lake City, State of Utah, hereinafter referred to as "Grantee", for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, an exclusive right of way and easement of fifteen feet (15') in width, for the purpose of providing a waterline to certain real property owned by Grantee and to construct, survey, install, inspect, maintain, operate, repair, alter, remove, replace, protect, and relocate any pipes and equipment related to such waterline in, into, under, through and across the following described real property, which comprises the servient estate of Grantor situated in Weber County, State of Utah;

A strip of land located in Section 12, Township 7 North, Range 1 West Salt Lake Base and Meridian in Weber County, Utah, being a waterline utility easement 15 feet in width, with 7½ feet on each side of the following described centerline: Beginning at a point on the northerly property line of Shaw Land & Livestock Co., which point is South 99.46 feet and West 553.50 feet from the Northeast Corner of Section 12, Township

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7 North, Runge 1 West, Salt Lake Base and Meridian; thence running South 25°53'51" East 15 feet to the centerline of the easement; thence South 64°06'09" West 30 feet; thence South 62°30' West 193.0 feet; thence right along an arc with a 495 foot radius a distance of 138.23 feet; thence left along an arc with a 185 foot radius a distance of 250.24 feet; thence South 375 feet, thence right along an arc with a 730 foot radius a distance of 210.22 feet; thence South 16°30' West 250 feet more or less to the southerly property line.

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Grantor retains the right to use the above-described easement premises for any purposes not inconsistent with the purposes for which this exclusive right of way and easement for waterline is granted.

Grantee agrees to pay any and all costs, expenses, and damages that may arise from its use of the right of way and easement herein granted to it and to indemnify Grantor from and against all liens, encumbrances, costs, demands, claims or judgments caused by or arising from Grantee's use of the right of way and easement.

Grantee agrees, during the term of the easement, to maintain the easement and right of way above described in good condition, clean and unencumbered by debris and as visually appealing and attractive as the surrounding land, insofar as is practicable.

IN WITNESS WHEREOF, Grantor has executed this Waterline Easement Grant on the 3 day of April, 1993.

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SHAW LAND & LIVESTOCK COMPANY, a Utah Ganeral Partnership,

By: Con C Shaut

By: JEAN B. SHAW, General Partner

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STATE OF IDAHO

COUNTY OF CARIBOU

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On this day of April, 1993, personally appeared before me RULON C. SHAW and JEAN B. SHAW, general partners, whose identity is personally known to me or proved to me on satisfactory evidence and who by me duly sworn (or affirmed), did say that they are the general partners of the SHAW LAND & LIVESTOCK COMPANY, and that said document was signed by them in behalf of said general partnership by authority of its charter documents, and said RULON c. SHAW and JEAN B. SHAW, acknowledged to me that said general partnership executed the same.

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NOTARY PUBLIC

My Commission Expires 10-19-93