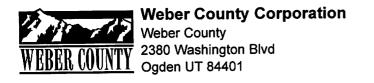
	Webe	r County S	ubdivision Ap	plication	
All subdivisions submit	tals will be accep	oted by appointment	only. (801) 399-8791. 2380	Washington Blvd. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office	: Use)	Receipt Number (Office	e Use) File Number (Office Use)	
Subdivision and Property	Information				
Subdivision Name OVERLOOK PHASE 1 & PHASE 2			Number of Lots 49		
Approximate Address 8465 E. COPPER CREST			Land Serial Number(s) 23-012-0132,		
Current Zoning DRR-1	Total Acreage 11		23-012-0161		
Culinary Water Provider PMWSID		1000000		Wastewater Treatment PMWSID	
Property Owner Contact I	nformation				
Name of Property Owner(s) SMHG PHASE I, LLC			Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR, EDEN, UT 84310		
Phone 303-905-3496	Fax N/A				
Email Address DGUERRA@POWDERMOUNTAIN.COM			Preferred Method of Written Correspondence Email Fax Mail		
Authorized Representativ	ve Contact In	formation			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON			Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117		
Phone 801-897-4880	- S				
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail		
Surveyor/Engineer Conta	ct Informatio	n			
Name or Company of Surveyor/Engineer TALISMAN CIVIL CONSULTANTS- RYAN CATHEY			Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200, MURRAY, UT 84107		
Phone 406-570-9013	Fax N/A				
Email Address RYANC@TALISMANCIVIL.COM			Preferred Method of Written Correspondence Email Fax Mail		
Property Owner Affidavit					
I (We), and that the statements herein of my (our) knowledge. (Property Owner) Subscribed and sworn to me this	ontained, the info	ormation provided in the state of April 1	(Property Own	the owner(s) of the property identified in this application exhibits are in all respects true and correct to the best of her) (Notary)	
		COMMISSION COMM. EXP.			

Authorized Representative Affidavit
I (We), Don Greek, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Pick Everson, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner)
Dated this 25 day of April 2018, personally appeared before me Don Guerra , the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same. OLGA MARIASINA NOTARY PIRLIC & STATE OF UTAH
COMMISSION NO. 678124 COMM. EXP. 08-18-2018



Customer Receipt

Receipt Number 75540

Receipt Date

04/26/18

Received From: SUMMIT HOLDING

Time: 16:10

Clerk: amartin Amount Comment Description \$2,600.00 **OVERLOOK PH1/2 ENG SUBDIV FEES** \$1,230.00 **OVERLOOK PH1/2 PLAN SUBDIV FEE** \$1,230.00 **OVERLOOK PH1/2 SURVEY SUBDIV Amount Payment Type** Quantity Ref 3127 CHECK \$5,060.00 AMT TENDERED: \$5,060.00 AMT APPLIED: \$0.00 **CHANGE:**