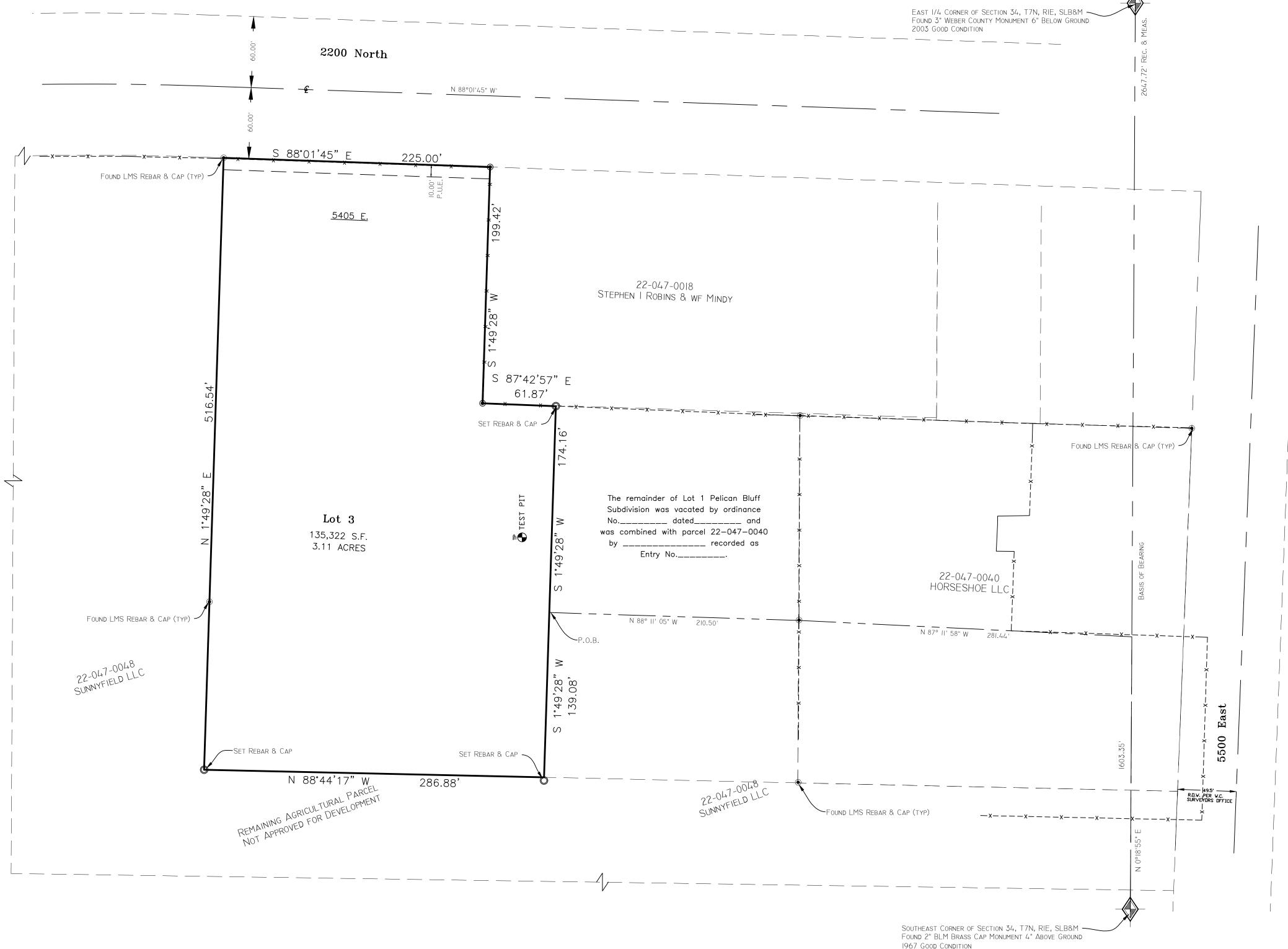
PELICAN BLUFF SUBDIVISION 1ST AMENDMENT PART OF THE SE 1/4 OF SECTION 34 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN WEBER COUNTY, UTAH - FEBRUARY 2018



OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract PELICAN BLUFF SUBDIVISION 1ST AMENDMENT:

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

Limited Liability Company Acknowledgement

IN WITNESS WHEREOF, said Limited Liability Company herinafter named has caused this instrument to be executed by its proper officers hereunto duly authorized, this ____ day of _____, 20___.

Sunnyfield, a Utah Limited Liability Company

STATE OF UTAH

COUNTY OF WEBER) On the date first above written personally appeared before me the above named signer(s), who, being by me duly sworn said that [he/she/they is/are] the Manager of said Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and the said signer(s) acknowledged to me that said company executed the same.

As a Notary Public commissioned in Utah, WITNESS my hand and official stamp the date in this certificate first above written:

Notary Signature: (print name below signature): My Commission Expires:

BOUNDARY DESCRIPTION

A part of the Southeast Quarter of Section 34, Township 7 North, Range 1 East, Salt Lake Base and Meridian Beginning at a point on the South line of Lot 1 of Pelican Bluff Subdivision according to the official plat thereof, said point being 1603.35 feet North 0°18'55" East, 281.44 feet North 87°11'58" West, and 210.50 fee North 88°11'05" West from the Southeast corner of said Southeast Quarter; running thence South 1°49'28" West 139.08 feet; thence North 88°44'17" West 286.88 feet; thence North 1°49'28" East 516.54 feet to the South line of 2200 North Street; thence South 88°01'45" East 225.00 feet; thence South 1°49'28" West 199.42 feet; thence South 87°42'57" East 61.87 feet; thence South 1°49'28" West 174.15 feet to the point of

Contains 135,322 s.f. or 3.11 Acres

NARRATIVE

This purpose of this survey is to amend Lot 1 of Pelican Bluff Subdivision as

Documents used to aide in this survey:

- 1. Weber County Tax Plat 22-047 (currant and prior years). 2. Deeds of record as found in the Weber County Recorders Office for parcels 22-047-0018, 22-047-0019, 24-047-0033, 24-047-0040 &
- 3. Plats: #64-061 Pelican Bluff Subdivision.
- 4. Record of Survey Nos: #366, #4360, #4672.

Centerline of 2200 North Street was established using Pelican Bluff Subdivision and observed evidence of right of way markers.

Basis of Bearing is state plane grid from monuments as shown.

WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this _____ day of _____ , 20____ .

Director, Weber-Morgan Health Department

---x---x- EXISTING FENCE

— — ADJACENT PROPERTIES

---- STREET CENTERLINE

FND SECTION CORNER

FND REBAR AND CAP

1. Agriculture is the preferred use in the

[Amd. Ord. Sec. 106-1-8(c)(5)]

and gutter is installed.

specified in the Land Use Code for a

2. Due to the topography and the location of this subdivision all owners will accept

particular zone are permitted at any time

agricultural zones. Agricultural operations as

including the operation of farm machinery and

no allowed agricultural use shall be subject to

activities of future residents of this subdivision.

responsibility for any storm water runoff from

the road adjacent to this property until curb

SET #5x24" REBAR AND

CAP STAMPED LANDMARK

— — EASEMENTS

WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____day of _____, 20___.

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this _____ day of ______, 20 ____.

Signature

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ____, day of _____, 20__.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated

with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this_____day of_____, 20___.

Chairman, Weber County Commission Title: Weber County Clerk

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of ______, 20 ___

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.

SURVEYOR'S CERTIFICATE

land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.

I, Tyler D. Knight, do hereby certify that I am a professional

A Complete Land Surveying Service www.LandmarkSurveyUtah.com DEVELOPER: Shawn Clegg 2143 N. 5500 E. Eden UT, 84310 SE 1/4 of Section 34, Township 7 North, Range 1 East, Salt Lake Base and Meridian.

rndmark Surveying, Inc. Weber County Recorder 4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075 Fee paid ___ Filed for record and recorded in book _____ of official records, Subdivision on page____ County Recorder: Leann H Kilts DRAWN BY: ATB By Deputy: _ CHECKED BY: TDK DATE: 2/12/18 FILE: 3652-2018