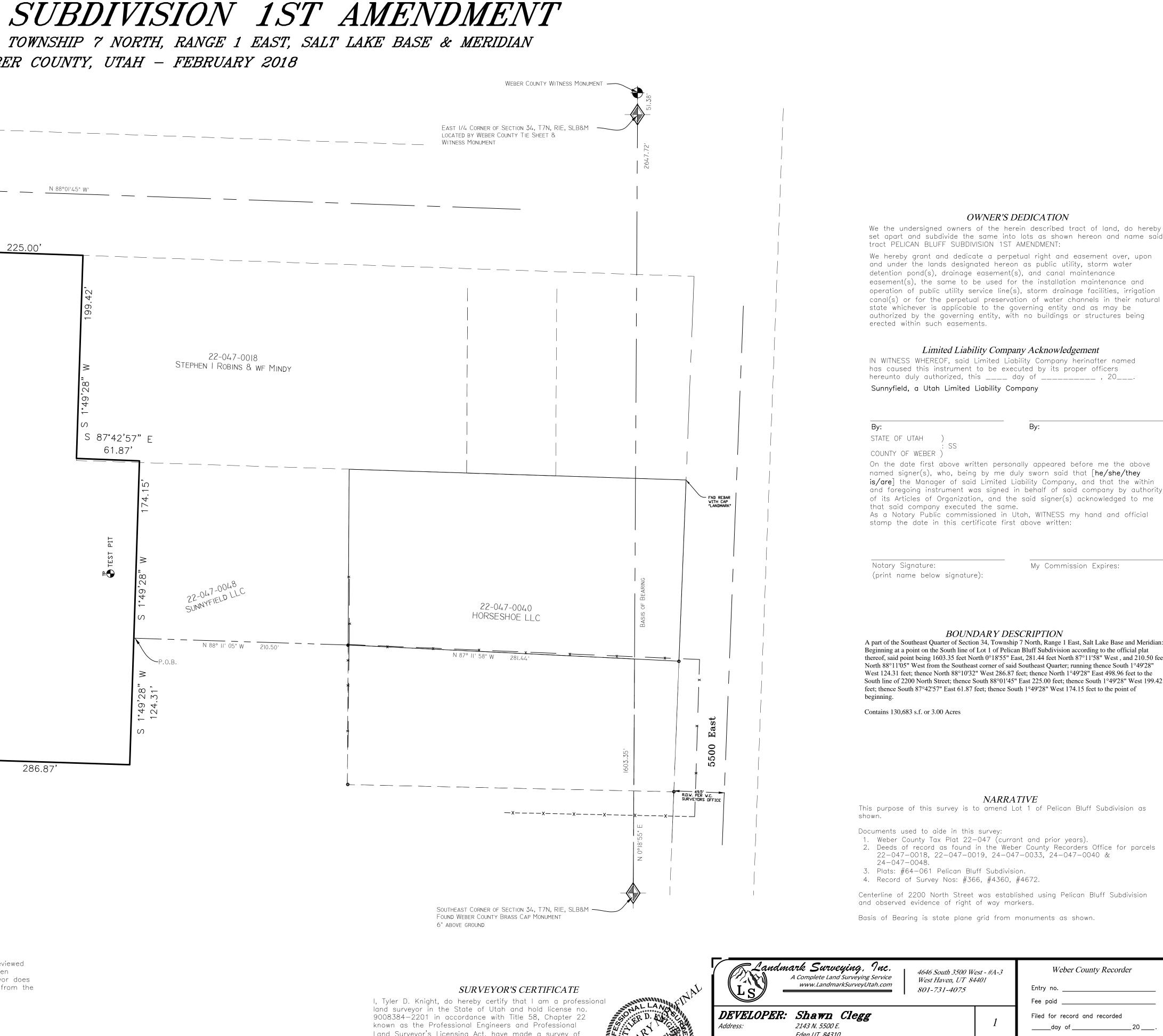
| | | | BLUFF SU OF SECTION 34 TOWN |
|---|---|--|---|
| HADN | FART OF THE | <i>SE</i> 1/4 | WEBER CO |
| Scale $\sim 1'' = 50'$ 0 50' 100' | | | 2200 North |
| Legend xx- EXISTING FENCE - — - — EASEMENTS - — STREET CENTERLINE FND SECTION CORNER | | | € |
| FND STREET MONUMENT FND CURB NAIL FND CURB NAIL FND REBAR AND CAP SET #5x24" REBAR AND CAP STAMPED LANDMARK ELEVATION BENCHMARK ROAD/STREET DEDICATION r RECORD DATA md MEASURED DATA | | | |
| | | 498.96' | |
| NOTE: Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restriction on the basis that it interferes with activities of future residents of this subdivision. [Amd. Ord. Sec. 106-1-8(c)(5)] Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed. | | N 1.49'28" E | Lot 3 130,683 S.F. 3.00 ACRES |
| | 22-047-0048 SUNNYFIELD LLC | | N 88°10'32" W 286.6 |
| | | | N 88 10 32" W 286.8 |
| <i>WEBER-MORGAN HEALTH DEPARTMENT</i> I hereby certify that the soils, percolation rates, and site conditions for th subdivision have been investigated by this office and are approved for on wastewater disposal systems. Signed this day of, | site 20 I hereby certi this plat and | ify that the Weber all conditions for | <i>OUNTY SURVEYOR</i> County Surveyor's Office has reviewed approval by this office have been |
| Director, Weber-Morgan Health Department <i>WEBER COUNTY PLANNING COMMISSION APPROVAL</i> This is to certify that this subdivision plat was duly approved by the Webe County Planning Commission on theday of, 20 | not relieve th responsibilities | ne Licensed Land S | plat by the Weber County Surveyor does Surveyor who executed this plat from the associated therewith. , 20 |
| Chairman, Weber County Planning Commission WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this day of, 20 | with This is to cel other public | rtify that this subdiv wavs and financial a | <i>COMMISSION ACCEPTANCE</i> vision plat, the dedication of streets and guarantee of public improvements associated hereby approved and accepted by the Utah thisday of, 20 |
| | Commissioner | s of weber county, | |



WEBER COUNTY ENGINEER I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of _____, 20 ___,

Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.

9008384

TEOF

Signature

| Basis | of | Bearing | is | state | plane | grid | from | monuments | as | shown. |
|-------|----|---------|----|-------|-------|------|------|-----------|----|--------|

| Ls - | Ark Surveying, Inc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com | 4646 South 3500 W West Haven, UT 8- 801-731-4075 | | <i>Weber County Recorder</i> Entry no Fee paid |
|---|---|--|--|--|
| DEVELOPER: Address: | Shawn Clegg 2143 N. 5500 E. Eden UT, 84310 | | 1 | Filed for record and recorded day of20 at |
| SE 1/4 of Section 3 Range 1 East, Salt | Subdivision | | in book of official records on page County Recorder: Leann H Kilts | |
| Revisions | | DRAWN BY: | ATB | _ |
| | | CHECKED BY: | TDK | By Deputy: |
| | | DATE: 2/12/18 | 3 | |
| | | FILE: 3652-20 | 018 | |