HAMMONS RANCH SUBDIVISION

A PORTION OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN TOWN OF LIBERTY, WEBER COUNTY, UTAH, APRIL 2018

UTAH LAND SURVEYING, LLC A PROFESSIONAL LICENSED LAND SURVEYING COMPANY FARMINGTON, UT 84025

1359 FAIRWAY CIR

PHONE 801.725.8395 FAX 801.820.7775

www.utahlandsyrveying.com

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

A LEGAL DESCRIPTION FOR OVERALL HAMMONS RANCH SUBDIVISION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7

TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT THAT IS SOUTH 00°45'13" WEST ALONG THE

EAST 248.30 FEET TO A POINT ON A 1015.77 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 89.42 FEET ALONG THE ARC OF SAID CURVE TO

THE LEFT THROUGH A CENTRAL ANGLE OF 05°02'39" (WHICH LONG

CONTAINS 610,043.03 SQ/FT OR 14.00 ACRES

CHORD BEARS \$19°21'48"E 89.40 FEET) TO THE POINT OF BEGINNING.

A LEGAL DESCRIPTION FOR PORTION OF LAND WITHIN HAMMONS

RANCH SUBDIVISION TO BE DEDICATED TO WEBER COUNTY FOR SHAW

RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE

DATE

OWNER'S DEDICATION

SURVEYOR'S CERTIFICATE

I, MICHAEL L. WANGEMANN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF UTAH IN

COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAV

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT:

HAMMONS RANCH SUBDIVISION

AND DO HEREBY DEDICATE TO PUBLIC USE ALL ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME

DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR

ACKNOWLEDGMENT

COUNTY OF weber

ON THIS __ 15th_ DAY OF_May ___, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO BEING BY ME DULY ACKNOWLEDGED THAT Tress Hammans IS THE OWNER OF Tammon & Rough AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID ENTITY, AND

MY COMMISSION EXPIRES 3/18/23

RESIDING IN Weber County

ACKNOWLEDGMENT

 $_{\perp}$, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO BEING BY ME DULY ACKNOWLEDGED THAT AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID ENTITY, AND

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLANNING COMMISSION APPROVAL

HE/SHE ACKNOWLEDGED TO ME THAT SAID ENTITY EXECUTED THE SAME

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE 21 DAY OF MAY

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

HAMMONS RANCH

SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN TOWN OF LIBERTY, WEBER COUNTY, UTAH

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND

OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY/THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS 17 DAY OF

SEE RECORD OF SURVEY # 6256

WEBER COUNTY RECORDER ENTRY NO. 2961276 FEE PAID 5 FOR SESSE

RECORD AND RECORDED, 21-MAY 2019, AT 4.34IN BOOK 85 OF THE OFFICIAL RECORDS, PAGE SIO

RECORDED FOR JESSE HAMMONS LEANN H KILTS WEBER COUNTY RECORDER

"UTAH LAND SURVEYING" ON SHAW ROAD RIGHT-OF-WAY LINE 16.47 FOUND 3" WEBER COUNTY SURVEYOR BRASS CAP MONUMENT (1963) IN GOOD CONDITION IN 6" CONCRETE COLUMN 1" BELOW GROUND EAST QUARTER CORNER, SECTION 7, 「OWNSHIP 7 NORTH, RANGE』(EAST, BASIS OF BEARINGS SALT LAKE BASE AND MERIDIAN REX M. ALVORD JR TRUST TAX ID NO. 22-004-0127 THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDAN AS SHOWN ON THIS SURVEY PLAT. PORTION TO BE DEDICATED FOR CENTERLINE OF EXISTING SHAW ROAD TO WEBER COUNTY GRAVEL ROAD BY USE CONTAINS 6, 150 SQ/FT OR 0, 14 ACRES ARC=40.87 RADIUS=333.00 DELTA=07°01'53" 66' FULL WIDTH BY USE SET REBAR & CAP STAMPED CHORD=S17°49'09"E CHORD DIST=40.84-(S21°20'04"E 67.00)-RADIUS=1015.77 DELTA=05°02'39" CHORD=S19°21'48"E CHORD DIST=89.40 (N89°14'46"W 2215.06) POINT OF -PORTION OF ROAD DEDICATED BY ARC=214.87 STARNES ESTATES RADIUS=1186.79 1ST AMENDMENT DELTA=10°22'25" CHORD=\$26°31'17"E CHORD DIST=214.58-CONTAINS 603,894.30 SQ/FT OR 13.86 ACRES 10' P.U. & D.E .--ARC=394.84 RADIUS=1015.77 SURVEY NARRATIVE FOR DEDICATION OF SHAW ROAD "BY USE" (OR PRESCRIPTIVE EASEMENT. DELTA=22°16'17" BY DEFINITION OF THE STATE STATUTE SHAW ROAD IS A PUBLIC ROAD "BY USE" OR CHORD=\$33°01'26"E PRESCRIPTIVE EASEMENT. THE DEFINITION STATES "A HIGHWAY ACROSS PRIVATE PROPERTY IS CHORD DIST=392.36-CONSIDERED DEDICATED AND ABANDONED TO THE PUBLIC WHEN IT HAS BEEN CONTINUOUSLY USED AS A PUBLIC THOROUGHFARE FOR A PERIOD OF 10 YEARS. USE BY THE PUBLIC IS SUFFICIENT—IT IS NOT NECESSARY TO SHOW THAT THE PROPERTY OWNER INTEND TO DEDICATE THE ROADWAY." SHAW ROAD HAS BEEN USED BY THE PUBLIC FOR OVER 10 YEARS AND THEREFORE MAKES IT A PUBLIC ROADWAY. ARC=51.90 RADIUS=227.06 THE LOCATION OF SHAW ROAD WAS ESTABLISHED BY LOCATING THE CENTERLINE OF THE DELTA=13°05'47" EXISTING GRAVEL ROAD AND THEN SPLITTING THE FULL 66' WIDTH IN HALF. THIS PROVIDED CHORD=\$38°15'24"E ENOUGH OF THE REQUIRED AMOUNT OF FRONTAGE TO ALLOW HAMMONS RANCH CHORD DIST=51.79 SUBDIVISION ACCESS FROM SHAW ROAD. S85°58'55''W 697.29 SET REBAR & CAP STAMPED "UTAH LAND SURVEYING"-MARJORIE RHODES ALVORD TRUST 1/2 REX M. ALVORD JR TRUST 1/2 TAX ID NO. 22-004-0140 SET REBAR & CAP STAMPED "UTAH LAND SURVEYING" SURVEY NARRATIVE
-THE PURPOSE OF THIS SURVEY WAS TO RE-ESTABLISH THE PROPERTY LINES OF THE BLAINE RALEIGH ZWAHLEN SUBJECT PROPERTY AND THEN TO COMBINE THE 2 PARCELS INTO 1 LOT. THE FOLLOWING DOCUMENTS WERE USED AND CONSIDERED IN DETERMINING TH TAX ID NO. 22-004-0051 LOCATION OF THE BOUNDARY LINES FOR THE SUBJECT PROPERTY; HOWEVER, IT WA ULTIMATELY DECIDED TO HOLD TO THE LATEST VESTING DEED, WHICH IS A QUIT CLAIM DEED DATED OCTOBER 14, 2008 AS ENTRY NO. 2369794. (N82°54'03"E 23.25)— -HERE IS A LIST OF THE FOLLOWING DOCUMENTS USED: LEGEND FOUND NEW POSITION OF 3" WEBER COUNTY-SURVEYOR BRASS CAP MONUMENT (1998) IN GOOD CONDITION IN CONCRETE SET PROPERTY CORNER WITH COLLAR AND LID 1" BELOW GROUND 24"X 5/8" REBAR AND PLASTIC CAP MEASURED BEARINGS AND DISTANCES PED "UTAH LAND SURVEYING" SOUTHEAST CORNER, SECTION 7. SET REBAR & CAP STAMPED SET REBAR & CAP STAMPED TOWNSHIP 7 NORTH, RANGE 1 EAST. "UTAH LAND SURVEYING"-"UTAH LAND SURVEYING"-SALT LAKE BASE AND MERIDIAN SET REBAR & CAP STAMPED "UTAH LAND SURVEYING"-CALCULATED POSITION OF-

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS

THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE

PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR

HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES.

THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE

RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

(WEST 162.44)

SURVEY PERFORMED FOR

JESSE HAMMOND

2947 S. MIDLAND DR.

OGDEN, UT 84401

I. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY

2. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN

RECONNAISSANCE AND REVIEW HAS BEEN PERFORMED BY GCS GEOSCIENCES (DATE: NOVEMBER 28, 2017 AND JOB NO.

2017.44). THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE.

THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM

MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT

. HAMMONS RANCH SUBDIVISION IS LOCATED WITHIN A NATURAL HAZARDS AREA, A GEOLOGIST SITE

INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION

FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS

ROAD RIGHT-OF-WAY A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS SOUTH 00°45'13" WEST ALONG THE SECTION LINE 1122.46 FEET AND NORTH 89°14'46" WEST 2215.06 FEET 26°31'17" WEST 214.58 FEET); THENCE NORTH 21°20'04" WEST 67.00 NORTHWESTERLY 40.87 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 07°01'53" (WHICH LONG CHORD BEARS NORTH 17°49'09" WEST 40.84 FEET); THENCE NORTH 14°18'16" WEST 183.07 FEET; THENCE NORTH 75°28'39" EAST 16.47 FEET: THENCE SOUTH 13°39'25" EAST 248.30 FEET TO A POINT ON A 1015.77 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 89.42 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 05°02'39" (WHICH LONG CHORD BEARS \$19°21'48"E 89.40 FEET) TO THE POINT OF CONTAINS 6,148.73 SQ/FT OR 0.14 ACRES

OLD SOUTHEAST CORNER, SECTION 7, AREA TO BE DEDICATED TO WEBER COUNTY FOR PUBLIC RIGHT-OF-WAY TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

> WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS NOW IN FORCE AND AFFECT.

ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND SIGNED THIS __ DAY OF _ **SIGNATURE**

WEBER COUNTY ENGINEER

-WARRANTY DEED ENTRY NO. 93I685 (OVERALL PARENT PARCEL #1 IN DEED)

-UNRECORDED DEDICATION PLAT PREPARED BY LANDMARK SURVEYING, INC.

DATED MAY 2013 AND AS REFERENCED IN A RECORDED MECHANIC'S LIEN DATED MAY

-RECORD OF SURVEY #3588 BY PINNACLE ENGINEERING & LAND SURVEYING, INC

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF

12, 2014 AS ENTRY NO. 2686111.

-QUIT CLAIM DEED ENTRY NO. 2369794 -QUIT CLAIM DEED ENTRY NO. 1622118

-WARRANTY DEED ENTRY NO. 2821278

-RECORD OF SURVEY #3160 BY C.L.S. INC

-HADLOCK SUBDIVISION BOOK 61 PAGE 086.

-RECORD OF SURVEY #3718 BY C.LS. INC

-AMENDED QUIT CLAIM DEED ENTRY NO. 1214681

-BOUNDARY LINE AGREEMENT ENTRY NO. 2075407

-WEBER COUNTY MONUMENT POSITIONS FOR T7N RIE