

SURVEYOR'S CERTIFICATE

I, MICHAEL L. WANGEMANN, SYRACUSE, UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 6431156 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND THAT I HAVE MADE A SURVEY OF THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY:

SEE BELOW)

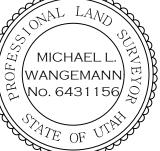
I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE TRUE DIMENSIONS OF THE BOUNDARIES SURVEYED AND OF THE VISIBLE IMPROVEMENTS EFFECTING THE BOUNDARIES AND THEIR POSITION IN RELATIONSHIP TO SAID BOUNDARIES; THAT NONE OF THE VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY ENCROACH UPON ADJOINING PROPERTIES; AND THAT NO VISIBLE IMPROVEMENTS, FENCES OR EAVES OF ADJOINING PROPERTIES ENCROACH UPON THE SUBJECT PROPERTY EXCEPT AS SHOWN.

I ALSO FURTHER CERTIFY THAT THIS PLAT DOES NOT PURPORT TO DISCLOSE OVERLAPS, GAPS, OR BOUNDAR LINE DISPUTES OF THE PROPERTY SURVEYED WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OF TH ADJOINING PROPERTIES, NOR DOES IT PURPORT TO DISCLOSE OWNERSHIP OF OR CLAIMS OF EASEMENTS OR ENCUMBRANCES UPON THE PROPERTY SURVEYED.

Michael L. Wangemann, PLS

Date of Plat or Map: April 24, 2017

PLS# 6431156-2201



LEGAL DESCRIPTION

LEGAL DESCRIPTION FOR OVERALL HANMMONS RANCH SUBDIVISION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS SOUTH 00°45'13" WEST ALONG THE SECTION LINE 1122.46 FEET AND NORTH 89°14'46" WEST 2215.06 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOTUHEASTERLY 394.84 FEET ALONG THE ARC OF A 1015.77 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 22°16'17" (WHICH LONG CHORD BEARS SOUTH 33°01'26" EAST 392.36 FEET); THENCE SOUTH 85°58'55" WEST 718.53 FEET; THENCE SOUTH 04°01'05" EAST 217.05 FEET; THENCE WEST 162.44 FEET; THENCE NORTH 80°32'39" WEST 154.72 FEET; THENCE NORTH 08°57'28" WEST 691.49 FEET; THENCE NORTH 75°28'39" EAST 849.33 FEET; THENCE SOUTH 13°39'25" EAST 248.30 FEET TO A POINT ON A 1015.77 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 89.42 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 05°02'39" (WHICH LONG CHORD BEARS S19°21'48"E 89.40 FEET) TO THE POINT OF BEGINNING.

CONTAINS 610,039.90 SQ/FT OR 14.00 ACRES

A LEGAL DESCRIPTION FOR PORTION OF LAND WITHIN HANMMONS RANCH SUBDIVISION TO BE DEDICATED TO WEBER COUNTY FOR SHAW ROAD RIGHT-OF-WAY

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS SOUTH 00°45'13" WEST ALONG THE SECTION LINE 1122.46 FEET AND NORTH 89°14'46" WEST 2215.06 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOTUHEASTERLY 394.84 FEET ALONG THE ARC OF A 1015.77 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 22°16'17" (WHICH LONG CHORD BEARS SOUTH 33°01'26" EAST 392.36 FEET); THENCE SOUTH 85°58'55" WEST 21.24 FEET TO A POINT ON A 227.06 FOOT NON-TANGENT CURVE; THENCE NORTHWESTERLY 51.90 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°05'47" (WHICH LONG CHORD BEARS NORTH 38°15'24" WEST 51.79 FEET); THENCE NORTH 31°42'30" WEST 165.27 FEET TO THE POINT ON A 1186.79 FOOT RADIUS CURVE; THENCE NORTHWESTERLY 214.87 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 10°22'25" (WHICH LONG CHORD BEARS NORTH 26°31'17" WEST 214.58 FEET); THENCE NORTH 21°20'04" WEST 67.00 FEET TO THE POINT ON A 333.00 FOOT RADIUS CURVE; THENE NORTHWESTERLY 40.87 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 07°01'53" (WHICH LONG CHORD BEARS NORTH 17°49'09" WEST 40.84 FEET); THENCE NORTH 13°39'25" WEST 183.07 FEET; THENCE NORTH 75°28'39" EAST 16.47 FEET; THENCE SOUTH 13°39'25" EAST 248.30 FEET TO A POINT ON A 1015.77 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 89.42 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 05°02'39" (WHICH LONG CHORD BEARS S19°21'48"E 89.40 FEET) TO THE POINT OF BEGINNING.

CONTAINS 6,151.13 SQ/FT OR 0.14 ACRES

GENERAL NOTES

I. ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTION OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.

2. ALL PROPERTY CORNERS ARE SET WITH 5/8" REBAR AND PLASTIC CAP STAMPED "UTAH LAND SURVEYING" OR OTHER PERMANENT MARKERS OR AS OTHER WISE STATED.

PRELIMINARY SUBDIVISION PLAT PREPARED FOR ELECTRO TECH CORPORATION ATTN: JESSE HAMMONS 2947 S. MIDLAND DRIVE OGDEN, UTAH 84401 LOCATION SOUTHEAST \(\frac{1}{4} \), SEC7, T7N, R1E, SLB&M

REV	DATE	DESCRIPTION	$\Big] \Big[$	DATE:	04/11/2018
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UTAH LAND SURVEYING, LLC

A PROFESSIONAL LICENSED LAND SURVEYING COMPANY

A PROFESSIONAL LICE

1359 FAIRWAY CIR FARMINGTON, UT 84025 PHONE 801.725.8395 FAX 801.820.7775

1095-17 SHEET

JOB NUMBER

www.utahlandsurveying.com

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