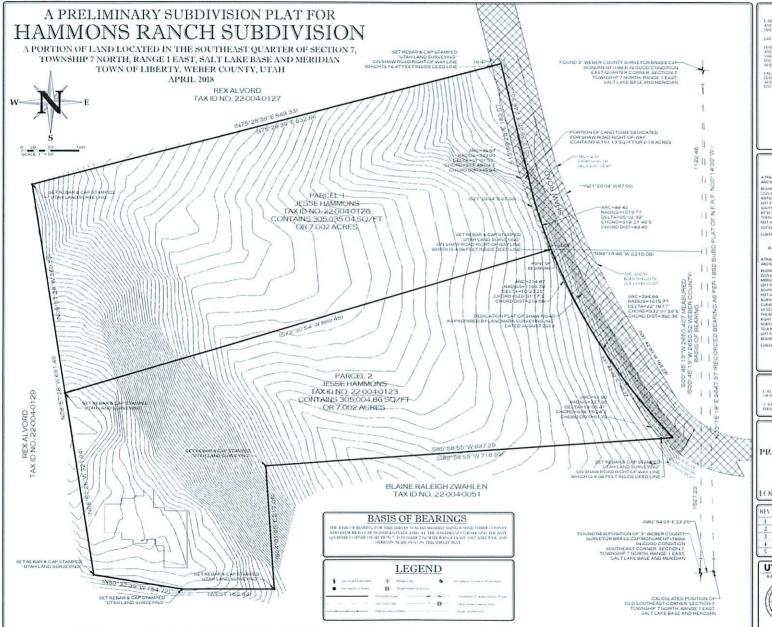
|   | Weber                       | County Subo                       | division Appl  | ication   |  |  |  |
|---|-----------------------------|-----------------------------------|--|---|--|--|--|
| All subdivisions submittals   | s will be accepte           | ed by appointment only. (         | (801) 399-8791. 2380 Was   | hington Blvd. Suite 240, Ogden, UT 84401  |  |  |  |
| Date Submitted / Completed 5/18/2018  | Completed Fees (Office Use) |                                   |  | File Number (Office Use)  |  |  |  |
| Subdivision and Property In   | nformation                  |                                   |  |   |  |  |  |
| Subdivision Name<br>Hammons Ranch Subdivision   |                             |                                   |  | Number of Lots  |  |  |  |
| Approximate Address<br>4421-4563 E 5100 N (Shaw Drive) Liberty Utah 84310   |                             |                                   | Land Serial Number(s)<br>22-004-0126, 22-004-0123                                      |   |  |  |  |
| Current Zoning<br>Ag  | Total Acreage<br>~14        |                                   |  |   |  |  |  |
| Culinary Water Provider<br>Liberty Pipeline   |                             | Secondary Water Provider<br>N/A   |  | Wastewater Treatment<br>Onsite, Septic  |  |  |  |
| Property Owner Contact Inf  | ormation                    |                                   |  |   |  |  |  |
| Name of Property Owner(s)<br>Jesse Hammons  |                             |                                   | Mailing Address of Property Owner(s)<br>6422 N. North Fork Road<br>Liberty, Utah 84310 |   |  |  |  |
| Phone<br>(801) 390-9445   | Fax                         |                                   | Liberty, Otali 845 TO  |   |  |  |  |
| Email Address<br>jesse@electrotechcorp.com  |                             |                                   | Preferred Method of Written Correspondence    Email   Fax   Mail                       |   |  |  |  |
| Authorized Representative   | Contact Info                | rmation                           |  |   |  |  |  |
| Name of Person Authorized to Represent the Property Owner(s) N/A  |                             | Owner(s)                          | Mailing Address of Authorized Person   |   |  |  |  |
| Phone   | Fax                         |                                   |  |   |  |  |  |
| Email Address   |                             |                                   | Preferred Method of Written Correspondence  Email Fax Mail                             |   |  |  |  |
| Surveyor/Engineer Contact   | Information                 |                                   |  |   |  |  |  |
| Name or Company of Surveyor/Engineer Mike Wangemann, Utah Land Survey   |                             |                                   | Mailing Address of Surveyor/Engineer   |   |  |  |  |
| Phone<br>(801) 725-8395   | Fax                         |                                   |  |   |  |  |  |
| Email Address<br>mikew@utahlandsurveying.com  |                             |                                   | Preferred Method of Written Correspondence    Email   Fax   Mail                       |   |  |  |  |
| Property Owner Affidavit  |                             |                                   |  |   |  |  |  |
| I (We),Jesse_Hammons and that the statements herein cont my (our) knowledge.  (Property Owner)  Subscribed and sworn to me this | day of _                    |                                   |  | wner(s) of the property identified in this application bits are in all respects true and correct to the best of |  |  |  |
|   | COMMISS                     | SION NO. 697179<br>XP. 09-26-2021 | (Notary)   |   |  |  |  |



#### SURVEYOR'S CERTIFICATE

AUDITORIAN PROGRAMMENT AND THE PLAT DOES NOT REPORT TO THE PLAT OF ONE CONTRACT.

LINE DEPARTES OF THE PROPERTY SUNCED WHICH WOULD BE DELICIBLED AN ACCURATE SUNCED WHICH ADJOINED FROM THE BOARD OF THE PROPERTY SUNCED AND THE PLAT SUNCED AND THE P

Michael L. Wangemann, PLS Date of Plat or Map: April 24, 2017 PLS# 6431156-2201



## LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

GINNING AT A POINT THAT IS SOUTH 00"45 13" WEST ALONG THE SECTION UNE 1122 46 FEET AND NORTH EST'14" WEST 15 OF FEET FROM THE EAST QUARTER CONNER OF SECTION 7. TOWNSHIP 7 NORTH RANGE 1 FAST SULTI JAST RANGE AND 2313 OF RET HOM THE EAST QUARTIC COMER OF SECTION 7, TOWNING PT NORTH, NAMES ELSE, SECTIONS END MARKAMA AND PROMOS DEVELOS (THE SEASON OF AN OF A SECTION OF THE SECTION OF THE SECTION OF AN OF A SECTION OF A SECTI

ONTAINS 610,039 90 SQ/FT OR 14 00 ACKES

A LEGAL DESCRIPTION FOR PORTION OF LAND WITHIN HANMMONS RANCH SUBDIVISION TO BE DEDICATED TO WEBER COUNTY FOR SHAW ROAD RIGHT OF WAY

ETRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE INDI MERIDIAN, BEING LIDGE PARTICULARLY DESCRIBED AS FOLLOWS:

AND MERCINA, BENG MORE PARTICIPANE PECKNER DIA GLOUNY
BENGINNE NA FANDIT THAT SOUTHORS 27" WEST ALOND THE SECTION THE 1122 MARKET AND DOCTHERST EASY. WEST
2213.06 WEST FROM THE EAST GUARATE COMER OF SECTION 7, TOWNING PERSONS, THE MARKET EAST, BAT LAKE BEAR AND
MERCINA, AND REMONDS THEMES COTHERS THAT AS HER FLOW AND THAT MAY COME TO THE
LEST THOM THE LAST GUARATE COMER OF SECTION CHARLES AND THE THEMES AND THE SECTION CHARLES AND THE THEMES AND THE SECTION CHARLES AND THE SECTION A FORM ON A 333 OF FOOT RADIOS CURVE, THICH IN CONTINUES THAT IN CONTINUES AT HER A COME THE ARC OF SACROLARY TO THE DRIFT HANDOWS A CHIEF AND CALL OF THE THICK IN CONTINUES AND THAT I THE THE ARCA SOUTH I TIPES? THE THE ARCA THE THE THICK IS AND THE TIPES? THE THE ARCA THE THE ARCA SOUTH I TIPES? THE THE ARCA THE THE ARCA SOUTH I TIPES? THE THE THE ARCA SOUTH I TIPES? THE THE ARCA THE THE ARCA SOUTH I TIPES? THE THE ARCA THE THE ARCA THE THE ARCA SOUTH I TIPES? THE THE ARCA THE ARCA THE THE ARCA THE A

### GENERAL NOTES

FOR PROPERTY CORPORATE AT WITH SIT REBUILDED PLASTIC OF STANDED MEATILE D SURVEYER, OR OTHER PROPERTY ASSESSED AS OTHER WAS STATED.

## SHEET TITLE

PRELIMINARY SUBDIVISION PLAT PREPARED FOR ELECTRO TECH CORPORATION

> ATTN: JESSE HAMMONS 2947 S. MIDLAND DRIVE OGDEN, UTAH 84401

LOCATION SOUTHEAST 4, SEC7, T7N, RIE, SLB&M

| DATE | DESCRIPTION | DATE    | 04 II 2018 |
|------|-------------|---------|------------|
|      |             | SCALE   | 1" = 50"   |
|      |             | DRAWN   | MLW        |
|      |             | CHECKED | MLW        |

# UTAH LAND SURVEYING, LLC TOB NUMBER

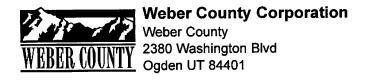
1359 FAIRWAY CIR FARMINGTON, UT 84025 PHONE 801.725.8395 FAX 801.820,7775

www.utahlandsurveying.com

1095-17

SHEET 1 OF 1

C COPYRGHT 2012, UT AH LAND SURVEYING, LLC. ALL REGIT RESERVED.



**Customer Receipt** 

Receipt Number 77662

**Receipt Date** 

05/18/18

Received From:

Jesse Hammons

Time: 16:04 Clark.

|                 |              |                   | Clerk:     | tbennett |
|-----------------|--------------|-------------------|------------|----------|
| Description     |              | Comment           |            | Amount   |
| Hammons Ranch S |              | Hammons Ranch Sub |            | \$545.00 |
| Hammons Ranch S |              | Hammons Ranch Sub |            | \$425.00 |
| Hammons Ranch S |              | Hammons Ranch Sub |            | \$255.00 |
|                 | Payment Type | Quantity          | Ref        | Amount   |
|                 | CHECK        |                   |            |          |
|                 |              | AMT TENDERED:     | \$1,225.00 |          |
|                 |              | AMT APPLIED:      | \$1,225.00 |          |
|                 |              | CHANGE:           | \$0.00     |          |