

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name Hale Subdivision		Number of Lots 2
Approximate Address 9215 E. 500 S. Huntsville, UT 84317		Land Serial Number(s) 21-023-0036
Current Zoning FV3 Zone	Total Acreage 24.027	
Culinary Water Provider private well	Secondary Water Provider N/A	Wastewater Treatment Conventional septic system

Property Owner Contact Information

Name of Property Owner(s) Phillip and Barbara Hale		Mailing Address of Property Owner(s) 9215 E. 500 S. Huntsville, UT 84317
Phone 801-745-2290	Fax N/A	
Email Address eyepill@earthlink.net	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Joseph and Katie Hale		Mailing Address of Authorized Person 9215 E. 500 S. Huntsville, UT 84317
Phone 410-900-5152	Fax N/A	
Email Address Katiesonger@yahoo.com	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer Ensign Engineering (Mike Herbst)		Mailing Address of Surveyor/Engineer 1485 W Hill Field Road Layton, UT 84041
Phone 801-547-1100	Fax	
Email Address mherbst@ensignutah.com	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

[Signature]
(Property Owner)

Barbara B. Hale
(Property Owner)

Subscribed and sworn to me this 11 day of May, 2018.

[Signature]
(Notary)



Authorized Representative Affidavit

I (We), Barbara, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Joseph & Katie Hill, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

[Signature]
(Property Owner)

Barbara B Hale
(Property Owner)

Dated this 11 day of May, 20 18, personally appeared before me Barbara B. Hale, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

[Signature]
(Notary)





Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	76961

Receipt Date
05/11/18

Received From:
HALE SUBDIVISION

Time: 14:21
Clerk: amartin

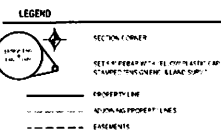
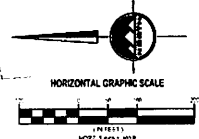
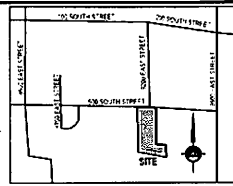
Description	Comment	Amount
PLAN SUBDIV FEE	NEW SUB	\$570.00
SURVEY SUBDIV	NEW SUB	\$450.00
ENG SUBDIV FEES	NEW SUB	\$280.00

Payment Type	Quantity	Ref	Amount
CHECK		111	

AMT TENDERED: \$1,300.00
 AMT APPLIED: \$1,300.00
 CHANGE: \$0.00

HALE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15
TOWNSHIP 6 NORTH RANGE 2 EAST
SALT LAKE BASE & MERIDIAN, US SURVEY
WEBER COUNTY, UTAH
MARCH 2018



- GENERAL NOTES**
- ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE DEEDS OF RECORD FOR THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, DATED 03/28/18.
 - THE PROPERTY LINES SHOWN ON THIS MAP ARE BASED ON THE SURVEY DATA PROVIDED BY THE DEVELOPER AND THE SURVEYOR.
 - THE PROPERTY LINES SHOWN ON THIS MAP ARE SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, OR RESTRICTIONS OF RECORD.
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SURVEYOR'S CERTIFICATE
I, the undersigned, being duly sworn, do hereby certify that the foregoing is a true and correct copy of the original survey and plat as the same were filed in my office, and that the same conform to the original survey and plat as the same were filed in my office, and that the same conform to the original survey and plat as the same were filed in my office.

BOUNDARY DESCRIPTION
A PLAT OF LAND, WITHIN AN UNPLATTED PORTION OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, SHOWING THE BOUNDARIES OF THE FOLLOWING:

BEING PART OF THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, AS SHOWN ON THE ORIGINAL SURVEY AND PLAT OF SAID SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, DATED 03/28/18, AND AS SHOWN ON THE ORIGINAL SURVEY AND PLAT OF SAID SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, DATED 03/28/18, AND AS SHOWN ON THE ORIGINAL SURVEY AND PLAT OF SAID SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY, WEBER COUNTY, UTAH, DATED 03/28/18.



DATED: 3/17/2018

OWNER'S DECLARATION
I, the undersigned, do hereby declare that I am the owner of the above described property and that I am the owner of the above described property and that I am the owner of the above described property.

HALE SUBDIVISION
OWNER: MILES FAMILY HUNTSVILLE, LLC
21-023-0037

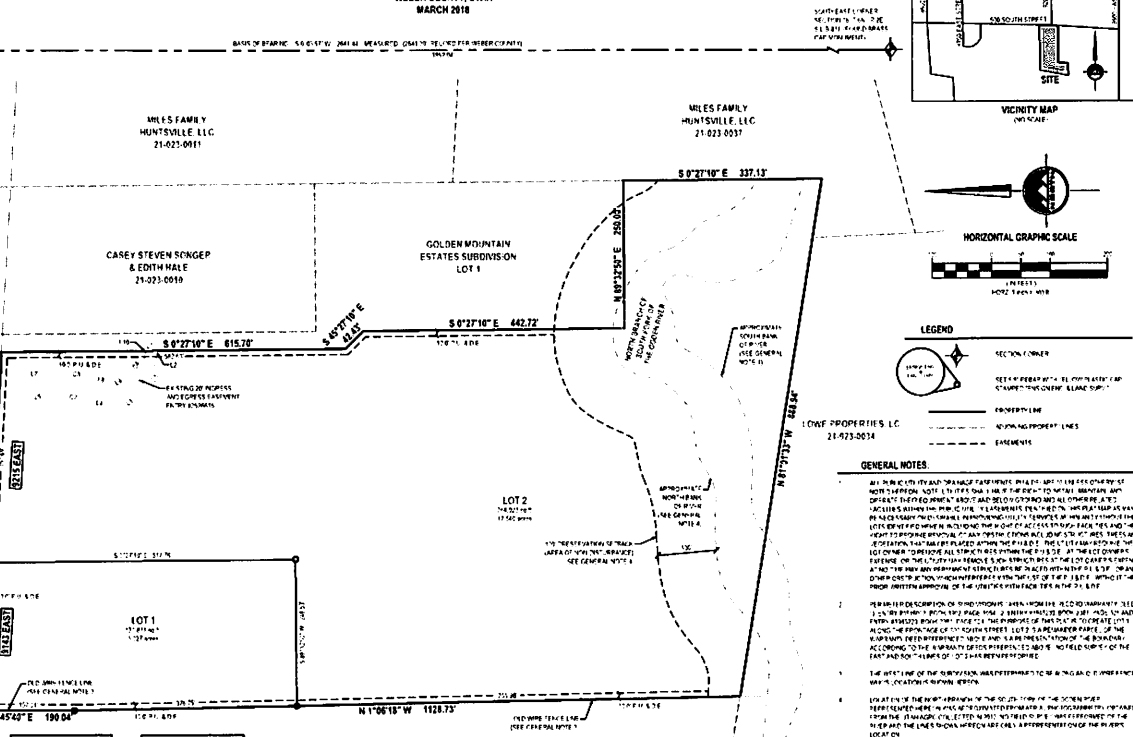
TRUST ACKNOWLEDGMENT
I, the undersigned, do hereby acknowledge that I am the owner of the above described property and that I am the owner of the above described property.

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I, the undersigned, do hereby acknowledge that I am the owner of the above described property and that I am the owner of the above described property.

HALE SUBDIVISION
DEVELOPER: KATIE HALE, 815 S. 200 S., HUNTSVILLE, UT 84031, 410.300.5152

SURVEY RECORDING DATA
DATE: 3/17/2018
SHEET NO.: 1 OF 1

WEBER COUNTY RECORDER
ENTRY NO.:
PAGE: 1 OF 1



LINE TABLE

NO.	BEARING	LENGTH
1	N 0° 45' 40" E	190.04'
2	S 0° 27' 10" E	442.72'
3	S 0° 27' 10" E	337.11'
4	N 87° 17' 10" W	112.00'
5	N 1° 00' 10" W	1128.73'
6	S 0° 27' 10" E	815.70'
7	S 89° 32' 50" W	112.00'
8	S 89° 32' 50" W	112.00'
9	S 89° 32' 50" W	112.00'
10	S 89° 32' 50" W	112.00'
11	S 89° 32' 50" W	112.00'
12	S 89° 32' 50" W	112.00'
13	S 89° 32' 50" W	112.00'
14	S 89° 32' 50" W	112.00'
15	S 89° 32' 50" W	112.00'
16	S 89° 32' 50" W	112.00'
17	S 89° 32' 50" W	112.00'
18	S 89° 32' 50" W	112.00'
19	S 89° 32' 50" W	112.00'
20	S 89° 32' 50" W	112.00'

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12	S 89° 32' 50" W	112.00'
13	S 89° 32' 50" W	112.00'
14	S 89° 32' 50" W	112.00'
15	S 89° 32' 50" W	112.00'
16	S 89° 32' 50" W	112.00'
17	S 89° 32' 50" W	112.00'
18	S 89° 32' 50" W	112.00'
19	S 89° 32' 50" W	112.00'
20	S 89° 32' 50" W	112.00'

THOMAS S & MARTHA P
CROCKER
21-024-0015

CURVE TABLE

CHORD	BEARING	PIVOT	BEARING	CHORD
C1	360°	114.2	49.3551	546.2178
C2	350°	174.2	113.3634	101.1148
C3	350°	22.56	113.3634	101.1148
C4	350°	164.0	49.3551	546.2178



CITY ATTORNEY'S APPROVAL
APPROVED THIS _____ DAY OF _____ 20____
BY: _____

PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____ 20____
BY: _____

CITY ENGINEER'S APPROVAL
APPROVED THIS _____ DAY OF _____ 20____
BY: _____

CITY COUNCIL APPROVAL
APPROVED THIS _____ DAY OF _____ 20____
BY: _____

SHEET 1 OF 1
DATE: 3/17/2018

WEBER COUNTY RECORDER
ENTRY NO.:
PAGE: 1 OF 1