## The Chalets at Ski Lake Phase 7 SURVEYOR'S CERTIFICATE I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The A Cluster Subdivision Chalets at Ski Lake Phase 7, A Cluster Subdivision in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following a part of the of Northeast 1/4 of Section 23, T6N, R1E, SLB&M., U.S. Survey description of lands included in said subdivision, based on data compiled from records in the North 1/4 corner of Section 23, T6N, R1E, SLB&M, U.S. Survey, Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monumented Lot corners have been set as shown on this drawing. Found Bureau of Land Weber County, Utah I also certify that all the lots within The Chalets at Ski Lake Phase 5, A Cluster Subdivision Management, Brass Cap, Good meet the frontage and area requirements of the Weber County Zoning Ordinance. Signed this Aday of Will 2012. Condition, 0.4' above natural ground dated 1967 April 2012 N 89°38'44" W W.C.S. (N 89°38'27" W) 2660.80' W.C.S. —N 89°36'46" W W.C.S. (N 89°36'57" W meas.) 2660.83' W.C.S. (2660.93' meas.)\_ 166484 Section line -License No. Northeast corner of Section 23, T6N, R1E. SLB&M, U.S. Survey, Found Weber County OWNER'S DEDICATION North 1/4 corner of -3 1/2" Brass Cap Monument, Good Section 24, T6N, R1E, I, the undersigned owner of the herein described tract of land, do hereby set apart and Condition, 15" below ground dated 2006 SLB&M, U.S. Survey, Found subdivide the same into lots and streets as shown on the plat and name this tract The Chalets Weber County 3 1/2" at Ski Lake Phase 7, a Cluster Subdivision and do hereby: dedicate to public use all those Brass Cap Monument, parts or portions of said tract of land designaled as streets, the same to be used as public Good Condition, 0.1' below thoroughfares, also grant and convey to the subdivision lot (unit) Owners Association, all those asphalt dated 1991 parts or portions of said tract of land designaled as Common Areas to be used for (4) VERIFY LOT LINE DISTANCES AND THEN recreational and open space purposes for the benefit of each lot (unit) Owners Association member in common with all others in the subclivision and grant and dedicate to Weber County AREA ON LOTS 47 THRU 50 CAP DETAIL a perpetual Open Space Right and Easement or and over the Common Areas to guarantee to Weber County that the Common Areas remain open and undeveloped except for approved A 5/8"ø rebar 24" long with plastic recreational, parking and open space purposes, and also grant and dedicate a perpetual right cap (see detail above) was set at and easement over, upon and under the lands designated hereof as public utility, storm water all property corners as shown. detention ponds drainage easements and canal maintenance easement, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage Set 5/8"ø Rebar (24" lona) facilities, irrigation canals or for the perpetual preservation of water channels in their natural & Cap w/Fencepost state whichever is applicable as may be authorized by governing authority with no buildings or Monument (to be set) structures being erected within such easements. Dedicate, grant and convey to Weber County, Utah, or its designee, all those parts or portions of said tract of land designated as parks the same to be used as public open space. Found Section corner day of 23.478 sq.ft. 2 Valley Enterprise Investment Company, LLC. 5 53 49 BOUNDARY CURVE DATA TO PLAT DOES NOT MATCH THE WRITTEN DESC TLEASE VERIFY $\Delta = 32^{\circ}23'35''$ $\Delta = 4^{\circ}56'18''$ $\Delta = 37^{\circ}34'17''$ $\Delta = 24^{\circ}45'15$ 2) 15 THERE OCCUPATIONAL EVIDENCE? Ray Bowden - Fresident R = 441.00'L = 38.01'3) WERE ANY MONUMENTS FOUND FROM PHASE 2 OR PHASE 4? S 41°30'49" W S 55°14'27" W S 10°08'12" W S 77°22'38" W State of **55** (B) NOTHING SHOWN OR NOTHING REFERENCED AS TO N 74°05'42" W 22,513 sq.ft. , 2012, personally appeared before me, Ray Bowden who $\Delta = 19^{\circ}03'24'' \quad \Delta = 12^{\circ}33'57'' \quad \Delta = 6^{\circ}45'47''$ THE LOT CORNER MONUMENTS. being by me duly sworn did say that he is President of Valley Enterprise Investment Company, LLC. 181.13" R = 465.00'R = 405.00'25,972 sq.ff and that said instrument was signed in behalf of said Corporation by a resolution of its Board of L = 101.98(6) STREET MOHUMENTS WILL BE LEQUIRED AS SHOWN. $L = 47.80^{\circ}$ 23,090 sq.ft. LC = 219.94' LC = 101.78'N 5°09'15" W-Directors and Ray Bowden acknowledged to me that said Corporation executed the same. S 74°31'42" W N 60°32'23" E S 59°21'34" 111.88' Residing at: \_ A Notary Public commissioned in Utah Commission Expires: PROPERTY LINE CURVE DATA 29,148 sq.ft. Common Area "O" 155,769 sq.ft. $\Delta = 20^{\circ}36'37'' \quad \Delta = 9^{\circ}53'01''$ $\Delta = 33^{\circ}09'11'' \quad \Delta = 27^{\circ}53'25$ R = 205.00' L = 35.36'BOUNDARY DESCRIPTION LC = 35.32'LC = 116.97'A part of the Northeast Quarter of Section 23, Township 6 North, Range 1 East, 58 Salt Lake Base and Meridian, U.S. Survey: $\Delta = 28^{\circ}31'45'' \quad \Delta = 5^{\circ}53'46'' \quad \Delta = 14^{\circ}42'51'' \quad \Delta = 50^{\circ}58'59''$ 21,509 sq.ft. Beginning at the Northeast corner of Lot 42 of The Chalets at Ski Lake Phase 6 a Cluster Subdivision 140" E N 77°30'13" E 194.13' R = 205.00' R = 420.00' R = 420.00' R = 145.00'Weber County, which point is 543.52 feet North 89° 38'27" West along the Section line, and 639.03 feet South 0°21'33" West from the Northeast Corner of said Section 23; and running thence along the Southerly N 8°36'11" E S 58°55'34" E S 69°13'52" E N 51°05'49" W boundary lines of The Chalets at Ski Lake Phase 4 and Phase 2 the following seven (7) courses:/ 59 North 63°35'30" East 558.70 feet, South 44°24'47" East 299.29 feet, South 26°08'20" East 221.18 feet. $\Delta = 83^{\circ}18'56''$ $\Delta = 4^{\circ}40'12''$ $\Delta = 7^{\circ}36'11''$ $\Delta = 8^{\circ}49'12''$ North 67°07'56" (East )141.41 feet, Southwesterly along the arc of a 234.00 foot radius curve to the right a 24,750 sq.ft. R = 145.00' R = 530.00'R = 530.00' R = 465.00'distance of 132.30 feet (Central Angle is 32°23'35" and Long Chord bears South 41°30'49" West L = 210.85' L = 43.20'LC = 43.19' LC = 70.28'130.54 feet). Southwesterly along the arc of a 441.00 foot radius curve to the left a distance of N 16°03'09" E S 55°22'30" W S 49°14'19" W N 49°50'49" E 38.01 feet (Central Angle is 4°56'18" and Long Chord bears South 55°14'27" West 38.00 feet), 60 South 61°02'58" East 217.90 feet to the Westerly right of way line of Snow Basin Road; thence following said right of way line Southwesterly along the arc of c 205.28 foot radius curve to the right a distance of N 88°37′56" W 23,949 sq.ft. CENTERLINE CURVE DATA 134.61 feet (Central Angle is 37°34'17" and Long Chord bears South 10°08'12" West 132.22 feet) to the 130.00' North line of Samarel Family Invest Co. LLC parcel; thence following said Samarel parcel the following four (4) courses: South 89°45'15" West 9.99 feet, Southwesterly along the arc of a 767.46 foot radius $\Delta = 20^{\circ}36'37''$ $\Delta = 134^{\circ}17'54''$ $\Delta = 12^{\circ}16'24''$ $\Delta = 7^{\circ}07'29'$ R = 175.00curve to the left a distance of 331.58 feet (Central Angle is 24°45'15" and Long Chord bears Emergency Access (Private) S 79°36'04" L = 410.19' L = 107.10' L = 61.55'South 77°22'38" West 329.01 feet), South 65°00'00" West 50.00 feet, Southwesterly along the arc of a 135.95' S 66°16'59" E N 9°26'21" W S 51°34'25" W N 48°59'57" E 664.32 foot radius curve to the right a distance of 220.95 feet (Central Angle is 19°03'24" and Long Chord bears South 74°31'42" West 219.94 feet) to the West line of said Samarel parcel; thence along said West parcel line South 0°48'23" West 201.52 feet to the North line of Nord Investment Co. parcel; thence $\Delta = 14^{\circ}15'41''$ $\Delta = 21^{\circ}23'09''$ $\Delta = 75^{\circ}46'21''$ $\Delta = 24^{\circ}45'15''$ following said Nord parcel North 89°11'37" West 476.43 feet; thence North 0°48'23" East 25.00 feet; thence S 89°45'15" W L = 184.76'L = 122.47' L = 344.54'N 23°10'38" W (Rad.) South 89°11'37" East 451.43 feet, thence North 0°48'23" East 221.51 feet; thence North 23°10'38" West LC = 183.69' LC = 113.74'9.99' N 59°41'32" E N 56°07'48" E S 77°06'50" E S 77°22'38" W 60.00 feet; thence Northeasterly along the arc of a 465.00 foot radius curve to the left a distance of 60.00' 101.98 feet (Central Angle is 12°33'57" and Long Chord bears North 60°32'23" East 101.78 feet); thence Common Area "R" 25,913 sq.ft. North 35°44'35" West 174.84 feet; thence South 79°36'04" West 135.95 feet; thence North 88°37'56" West 130.00 feet; thence South 20°07'51" West 156.83 feet; thence North 40°15'49" West 184.82 feet; thence North 47°49'40" East 140.00 feet; thence North 77°30'13" East 194.13 feet; thence North 40°35'38" East Samarel Family Invest Co. LLC 0°48′23′ 221.51′ 276.07 feet; thence North 5°09'15" West 111.88 feet; thence North 74°05'42" West 181.13 feet to the Easterly boundary line of said Chalets at Ski Lake Phase 6, thence following said easterly boundary line the following five (5) courses: North 27°15'33" East 225.07 feet, Southeasterly along the arc of a 405.00 foot radius curve to the left a distance of 47.80 feet (Central Angle is 6°45'47" and Long Chord bears South 59°21'34" East 47.78 feet, South 55°58'40" East 30.75 feet, North 34°01'19" East 60.00 feet, and 48'23" 25.00' North 25°24'30" East 137.44 feet to the point of beginning. S 89°11'37" E 451.43' WEBER COUNTY ATTORNEY OGDEN VALLEY TOWNSHIP Contains 696,678 sq. ft. or I have examined the financial guarantee and 15.994 acres. PLANNING COMMISSION N 89°11'37" W other documents associated with this subdivision plat This is to certify that this subdivision plat was 476.43' and in my opinion they conform with the County duly approved by the Ogden Valley Township Planning Ordinance applicable thereto and now in force and Nord Investment Co. Commission on the day of , 2012. *Narrative:* affect. , 2012. At the request of Ray Bowden, owner and developer, we have prepared this subdivision plat. Chair, Ogden Valley Township Planning Commission The basis of bearing for this plat is S 89°36'57" E between Signature the Brass Caps found at the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey. WEBER WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY COMMISSION ACCEPTANCE COUNTY RECORDER I hereby certify that the required public I hereby certify that the Weber County Surveyor's Office This is to certify that this subdivision plat, the dedication improvement standards and drawings for this has reviewed this plat for mathematical correctness, section of streets and other public ways and financial guarantee of subdivision conform with County standards and the corner data, and for harmony with the lines and monuments 1. 10.00' wide Utility and Drainage Easements \_FILED FOR RECORD AND public improvements associated with this subdivision, thereon amount of the financial guarantee is sufficient for each side of Property line as indicated by on record in the County offices. The approval of this plat by are hereby approved and accepted by the Commissioners of the installation of these improvements. the Weber County Surveyor does not relieve the Licensed Land \_ IN BOOK\_\_\_\_\_ OF OFFICIAL dashed lines, except as otherwise shown. Weber County, Utah this day of Signed this day of Surveyor who executed this plat from the responsibilities CORDS, PAGE\_\_\_\_ 2. 20.00' cut and fill easements along front GREAT BASIN ENGINEERING NORTH and/or liabilities associated therewith. of lots as shown.

Signature

3. Centerline monuments to be set upon

Easements.

completion of improvements, as shown

4. Common areas may be used as Public Utility

Valley Enterprise Investment Company, LLC.

Ray Bowden - President

5393 East 6850 North

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P.O. Box 150048, Ogden, Utah 84415

96N120 PH 6 SUBDIVISION PLAT

WEBER COUNTY RECORDER

DEPUTY

, 2012.

Signed this

Signature

Chair, Weber County Commission