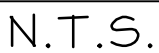


LOCATED IN THE NORTHEAST QUARTER OF
SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN,
WEBER COUNTY, UTAH
MAY 2018

4. NOTICE TO PURCHASERS OF RESTRICTED "R" LOTS. LOTS DESIGNATED BY THE LETTER "R" AFTER THE LOT NUMBER ARE RESTRICTED LOTS AND BUILDING DEVELOPMENT ON SUCH LOTS IS SUBJECT TO THE PROVISION OF TITLE 108, CHAPTER 14: HILLSIDE DEVELOPMENT REVIEW PROCEDURES AND STANDARDS. APPROVAL OF A RESTRICTED LOT DOES NOT GUARANTEE THE LOT IS BUILDABLE. A HILLSIDE REVIEW AS OUTLINED IN THE HILLSIDE DEVELOPMENT REVIEW PROCEDURES AND STANDARDS CHAPTER OF THE LAND USE CODE SHALL BE DONE TO DETERMINE IF A LOT IS BUILDABLE.



• PUBLIC UTILITY AND DRAINAGE EASEMENTS, GRANT AND DEDICATE TO KEEBER COUNTY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

BY: _____
NAME: _____
TITLE: AUTHORIZED SIGNATORY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____, THE AUTHORIZED SIGNATORY FOR SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE I LLC.

RESIDING IN: _____

SIGNATURE

COUNTY SURVEYOR

SIGNATURE

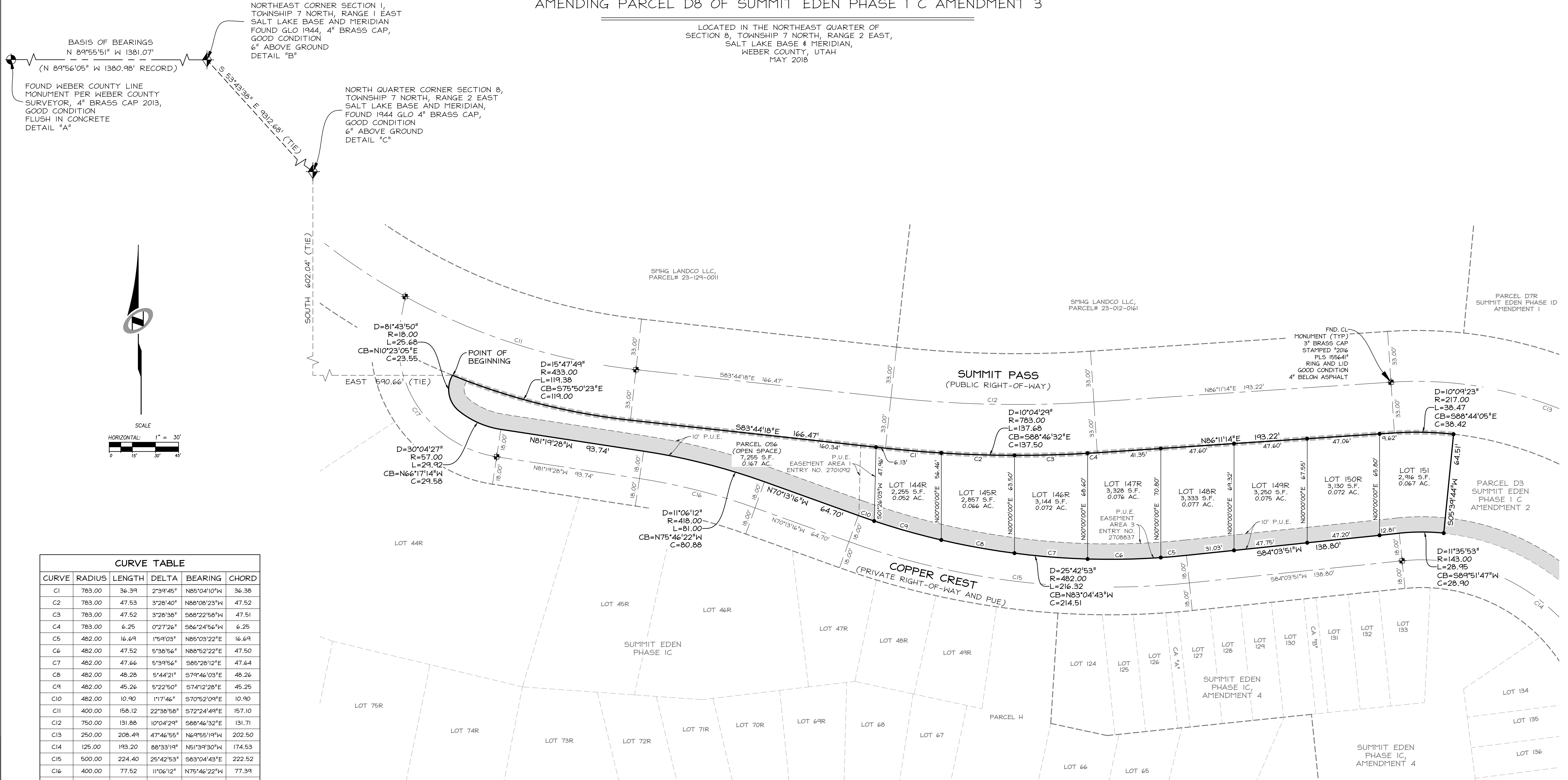
CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

TITLE:

WEBER COUNTY RECORDER

SUMMIT EDEN PHASE 1C AMENDMENT 7
AMENDING PARCEL D8 OF SUMMIT EDEN PHASE 1 C AMENDMENT 3

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN,
WEBER COUNTY, UTAH
MAY 2018



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	783.00	36.39	2°39'45"	N85°04'10"W	36.38
C2	783.00	47.53	3°28'40"	N88°08'23"W	47.52
C3	783.00	47.52	3°28'38"	S88°22'58"W	47.51
C4	783.00	6.25	0°27'26"	S86°24'56"W	6.25
C5	482.00	16.69	1°59'03"	N85°03'22"E	16.69
C6	482.00	47.52	5°38'56"	N88°52'22"E	47.50
C7	482.00	47.66	5°39'56"	S85°28'12"E	47.64
C8	482.00	48.28	5°44'21"	S79°46'03"E	48.26
C9	482.00	45.26	5°22'50"	S74°12'28"E	45.25
C10	482.00	10.90	1°17'46"	S70°52'09"E	10.90
C11	400.00	158.12	22°38'58"	S72°24'49"E	157.10
C12	750.00	131.88	10°04'29"	S88°46'32"E	131.71
C13	250.00	208.49	47°46'55"	N69°55'19"W	202.50
C14	125.00	193.20	88°33'19"	N51°39'30"W	174.53
C15	500.00	224.40	25°42'53"	S83°04'43"E	222.52
C16	400.00	77.52	11°06'12"	N75°46'22"W	77.39
C17	75.00	120.43	92°00'14"	N35°19'21"W	107.90

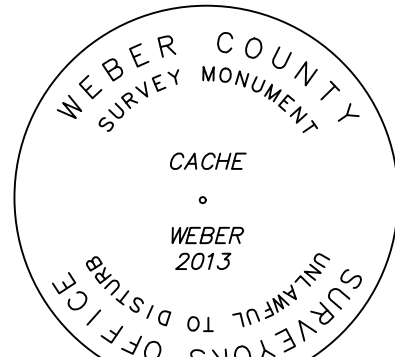
LEGEND

- BOUNDARY LINE
- SECTION LINE
- ADJOINER DEED LINES
- RIGHT-OF-WAY LINE
- ROAD CENTERLINE
- NO ACCESS LINE
- SECTION CORNER AS NOTED
- FOUND CL MONUMENT
- SET NO.5 X 24" LONG REBAR WITH PLASTIC CAP STAMPED "TALISMAN"

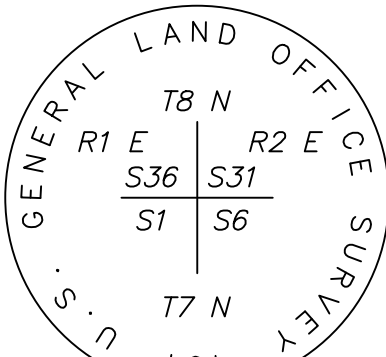
ADDRESS TABLE

LOT #	STREET ADDRESS
144	8428 EAST COPPER CREST
145	8434 EAST COPPER CREST
146	8442 EAST COPPER CREST
147	8448 EAST COPPER CREST
148	8456 EAST COPPER CREST
149	8462 EAST COPPER CREST
150	8470 EAST COPPER CREST
151	8476 EAST COPPER CREST

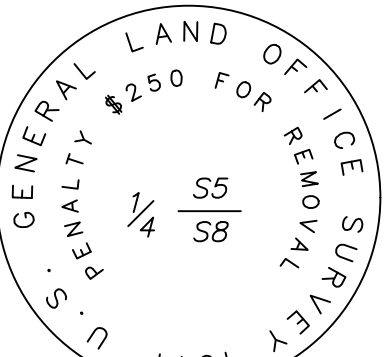
SMHG PHASE 1,LLC.
3632 N. WOLF CREEK DR.
EDEN,UT,84310



DETAIL "A"



DETAIL "B"



DETAIL "C"



5217 SOUTH STATE STREET
SUITE 300
MURRAY, UT 84107
801.743.1300

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF:
ENTRY NO.:
DATE: TIME:
BOOK: PAGE:
FEE \$
WEBER COUNTY RECORDER