

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name SUMMIT EDEN PHASE 1B AMENDMENT 2		Number of Lots 4
Approximate Address 8465 E. COPPER CREST		Land Serial Number(s) 23-129-0009 23-129-0011 23-129-0010
Current Zoning DRR-1	Total Acreage 46	
Culinary Water Provider PMWSID	Secondary Water Provider N/A	Wastewater Treatment PMWSID

## Property Owner Contact Information

Name of Property Owner(s) SMHG PHASE I, LLC		Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR, EDEN, UT 84310
Phone 303-905-3496	Fax N/A	
Email Address DGUERRA@POWDERMOUNTAIN.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Authorized Representative Contact Information

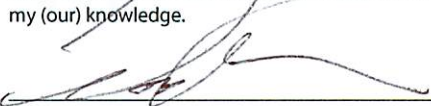
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117
Phone 801-897-4880	Fax N/A	
Email Address RICK@WATTSENERPRISES.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer TALISMAN CIVIL CONSULTANTS- NATE CHRISTENSEN		Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200, MURRAY, UT 84107
Phone 801-722-5708	Fax N/A	
Email Address NATEC@TALISMANCIVIL.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Owner Affidavit

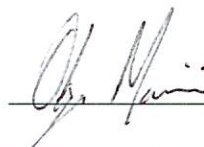
I (We), DON GUERRA, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

  
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 25<sup>th</sup> day of April, 2018.



  
\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**


I (We), DON GUERRA, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RICK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

  
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 25 day of April, 2018, personally appeared before me Don Guerra, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



  
\_\_\_\_\_  
(Notary)



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

<b>Customer Receipt</b>	
Receipt Number	<b>75542</b>

<b>Receipt Date</b>
<b>04/26/18</b>

Received From:  
SUMMIT HOLDINGS

Time: 16:12  
Clerk: amartin

Description	Comment	Amount
ENG SUBDIV FEES	PHASE 1B AMEND 2	\$250.00
PLAN SUBDIV FEE	PHASE 1B AMEND 2	\$250.00
SURVEY SUBDIV	PHASE 1B AMEND 2	\$250.00

Payment Type	Quantity	Ref	Amount
CHECK		3126	

AMT TENDERED: \$750.00  
 AMT APPLIED: \$750.00  
 CHANGE: \$0.00