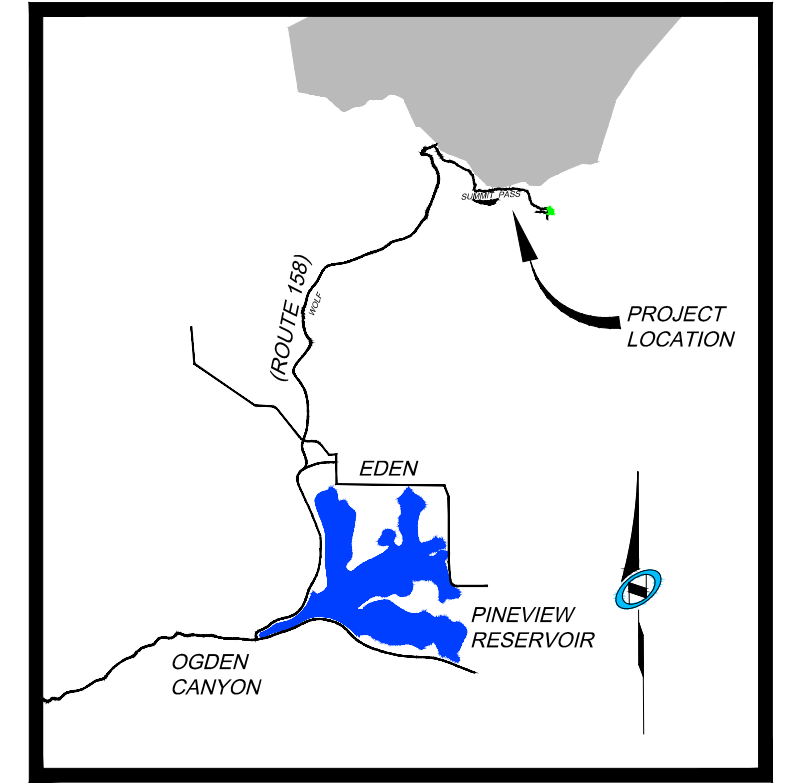


ANNEXATION PLAT FOR POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT, RESOLUTION #: 2017-07

LOCATED IN SECTION 7 AND SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, S1/4, WEBER COUNTY, UTAH.
MARCH 2018



Vicinity Map
N.T.S.

FOUND WEBER COUNTY LINE MONUMENT
PER WEBER COUNTY SURVEYOR,
4" BRASS CAP 2013
GOOD CONDITION, FLUSH IN CONCRETE

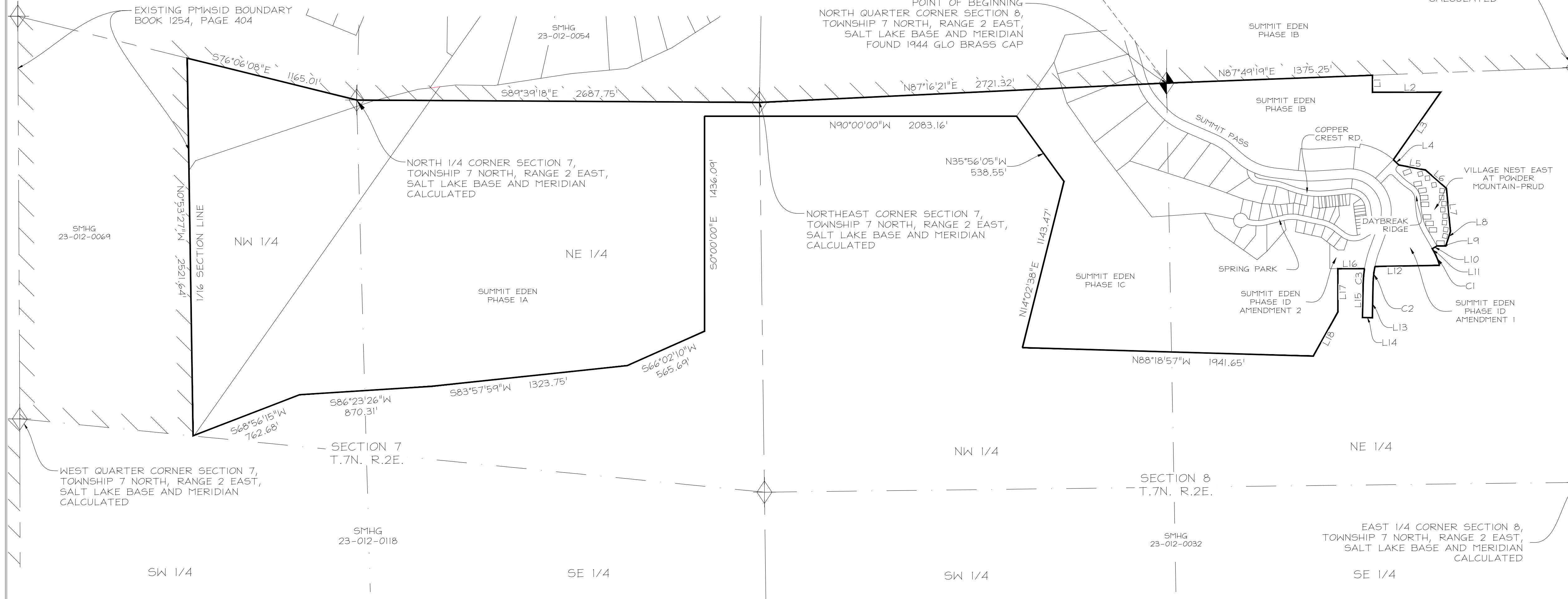
BASIS OF BEARINGS
N 89°55'51" W 1381.07'
(N 89°56'05" W 1380.98" RECORD)

NORTHEAST CORNER SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND GLO 1944, 4" BRASS CAP,
GOOD CONDITION, 6" ABOVE GROUND

S 53°43'38" E 9312.68'
TIE FROM TOWNSHIP CORNER TO
SOUTH 1/4 CORNER SECTION 5

NORTHEAST CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
CALCULATED

POINT OF BEGINNING
NORTH QUARTER CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND 1944 GLO BRASS CAP



SURVEYORS CERTIFICATE:

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NO. 10175991 AS PRESCRIBED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. THIS ANNEXATION PLAT HAS BEEN MADE UNDER MY DIRECTION AND IN ACCORDANCE WITH UC 17-23-20 AND BY INFORMATION OBTAINED FROM THE WEBER COUNTY RECORDER'S OFFICE. SIGNED THIS 24 DAY OF AUGUST, 2017.



NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991

NARRATIVE:

1. THE PURPOSE FOR THIS PLAT IS TO SHOW AND MAP THOSE PARCELS OF LAND THAT ARE BEING ANNEXED INTO THE EXPANDED BOUNDARIES OF THE POWDER MOUNTAIN WATER & SEWER IMPROVEMENT DISTRICT.
2. THIS PLAT IS COMPRISED OF RECORD INFORMATION FROM THE WEBER COUNTY RECORDER'S OFFICE. THIS IS NOT A LAND SURVEY.
3. CONTAINING: 258,085 ACRES

REFERENCED DOCUMENTS:

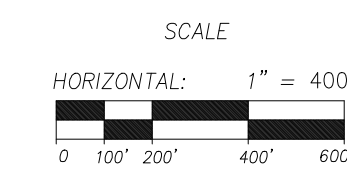
1. SUMMIT EDEN PHASE IA, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ENTRY #:2672943, BOOK:75, PAGES:28-31
2. SUMMIT EDEN PHASE IB, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ENTRY #:2672944, BOOK:75, PAGES:32-34
3. SUMMIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ENTRY #:2672945, BOOK:75, PAGES:35-40
4. SUMMIT EDEN PHASE ID, AMENDMENT I, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER BOOK:78, PAGES:74 & 75

BOUNDARY DESCRIPTION:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SAID QUARTER CORNER BEING ON THE SOUTHERLY BOUNDARY OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (PMWSID) BOUNDARY, (BASIS OF BEARING BEING NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE), AND RUNNING THENCE NORTH 87°49'19" EAST 1375.25 FEET ALONG THE SECTION LINE TO THE EASTERLY BOUNDARY LINE OF SUMMIT EDEN PHASE IB PARCEL D; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING THREE (3) COURSES, 1) SOUTH 113.17 FEET, 2) EAST 455.19 FEET, 3) SOUTH 35°01'14" WEST 550.33 FEET TO THE NORTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE ID AMENDMENT 1; THENCE ALONG SAID BOUNDARY LINE SOUTH 46°01'51" EAST 50.00 FEET TO THE EASTERLY BOUNDARY LINE OF VILLAGE NEST EAST AT POWDER MOUNTAIN PRUD; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING (5) COURSES, 1) THENCE SOUTH 79°10'38" EAST 182.08 FEET, 2) SOUTH 48°42'55" EAST 186.10 FEET; 3) SOUTH 05°15'37" EAST 290.02 FEET, 4) SOUTH 18°14'18" WEST 100.94 FEET, 5) WEST 58.61 FEET TO A POINT WESTERLY LINE OF SUMMIT EDEN PHASE ID AMENDMENT 1; THENCE ALONG SAID WESTERLY BOUNDARY LINE THE FOLLOWING (4) COURSES, 1) SOUTH 59°58'58" WEST 36.00 FEET, 2) SOUTH 30°01'02" EAST 18.71 FEET, 3) SOUTHEASTERLY ALONG A 382.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS SOUTH 22°17'09" EAST A DISTANCE OF 102.78 FEET), THROUGH A CENTRAL ANGLE OF 15°27'45", A DISTANCE OF 103.09 FEET, 4) SOUTH 89°04'16" WEST 431.21 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SUMMIT PASS; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES, 1) SOUTHWESTERLY ALONG A 667.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 06°10'33" WEST A DISTANCE OF 117.29 FEET), THROUGH A CENTRAL ANGLE OF 10°05'18" A DISTANCE OF 117.44 FEET, 2) SOUTH 01°07'54" WEST 226.01 FEET, 3) NORTH 88°52'06" WEST 66.00 FEET, 4) NORTH 01°07'54" EAST 226.01 FEET, 5) NORTHERLY ALONG A 733.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 05°05'08" EAST A DISTANCE OF 101.09 FEET), THROUGH A CENTRAL ANGLE OF 07°54'28", A DISTANCE OF 101.17 FEET TO THE SOUTHERLY BOUNDARY LINE OF PHASE ID AMENDMENT 2; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE WEST 177.75 FEET TO THE EASTERLY BOUNDARY LINE OF SUMMIT EDEN PHASE IC, PARCEL J; THENCE ALONG SAID EASTERLY BOUNDARY LINE FOLLOWING FIVE (5) COURSES, 1) SOUTH 289.59 FEET, 2) SOUTH 29°11'14" WEST 337.79 FEET, 3) NORTH 88°18'57" WEST 1941.65 FEET, 4) NORTH 14°02'38" EAST 1143.47 FEET, 5) NORTH 35°56'05" WEST 538.55 FEET TO THE SOUTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE IA; THENCE ALONG SAID BOUNDARY LINE FOLLOWING SIX (6) COURSES, 1) WEST 2083.16 FEET, 2) SOUTH 1436.09 FEET, 3) SOUTH 66°02'10" WEST 565.69 FEET, 4) SOUTH 83°57'59" WEST 1323.75 FEET, 5) SOUTH 86°23'26" WEST 870.31 FEET, 6) SOUTH 68°56'15" WEST 762.68 FEET TO THE NORTH/SOUTH 1/16TH LINE OF THE NORTHWEST QUARTER OF SECTION 7, T.7N., R.2E AND THE SOUTHERN BOUNDARY LINE OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (PMWSID) BOUNDARY; THENCE ALONG SAID 1/16TH LINE AND THE PMWSID BOUNDARY NORTH 0°53'27" WEST 2521.64 FEET TO THE NORTH LINE OF SECTION 7; THENCE ALONG SECTION LINE AND THE (PMWSID) BOUNDARY THE FOLLOWING TWO (2) COURSES, 1) SOUTH 76°06'08" EAST 1165.01 FEET TO THE NORTH QUARTER CORNER OF SECTION 7, 2) SOUTH 89°39'18" EAST 2687.75 FEET TO THE NORTHEAST CORNER OF SECTION 7; THENCE ALONG THE NORTH SECTION LINE OF SAID SECTION 8 AND THE PMWSID SOUTHERN BOUNDARY NORTH 87°16'21" EAST 2721.32 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 8 AND THE POINT OF BEGINNING.

LINE	LENGTH	DIRECTION
L1	113.17'	S 0°00'00" E
L2	455.19'	N 90°00'00" E
L3	550.33'	S 35°01'14" W
L4	50.00'	S 46°01'51" W
L5	182.08'	S 79°10'38" E
L6	186.10'	S 48°42'55" E
L7	290.02'	S 5°15'37" E
L8	100.94'	S 18°14'18" W
L9	58.61'	N 90°00'00" W
L10	36.00'	S 59°58'58" W
L11	18.71'	S 30°01'02" E
L12	431.21'	S 89°04'16" W
L13	226.01'	S 1°07'54" W
L14	66.00'	N 88°52'06" W
L15	226.01'	N 1°07'54" E
L16	177.75'	N 90°00'00" W
L17	289.59'	S 0°00'00" E
L18	337.79'	S 29°11'14" W

CURVE	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	103.09'	382.00'	15°27'45"	102.78'	S22° 17' 09"E
C2	117.44'	667.00'	10°05'18"	117.29'	S6° 10' 33"W
C3	101.17'	733.00'	7°54'28"	101.09'	N5° 05' 08"E



LEGEND

- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- ANNEXATION LINE
- SECTION LINE
- QUARTER SECTION LINE
- EXISTING PMWSID LIMITS

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITY ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

**POWDER MOUNTAIN WATER AND SEWER
IMPROVEMENT DISTRICT**

THIS PLAT IS APPROVED AS TO FORM

THIS _____ DAY OF _____, 20____.

CHAIRMAN,
POWDER MOUNTAIN WATER & SEWER IMPROVEMENT DISTRICT



5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED # _____

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER