	Weber C	County Sub	division Appl	lication
All subdivisions submitt	tals will be accepted	by appointment only.	(801) 399-8791. 2380 Was	shington Blvd. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Fees (Office Use)	00.00	Receipt Number (Office Use 327)	e) File Number (Office Use)
Subdivision and Property	Information			
Subdivision Name CTM SUBDIVISION	STEEL ST			Number of Lots
Approximate Address 2875 E 5900 N, Liberty UT 84310			Land Serial Number(s) 220040151	
Current Zoning	Total Acreage 6.010			
Culinary Water Provider Liberty Pipeline	1	econdary Water Provide /a	r	Wastewater Treatment Septic
Property Owner Contact I	nformation			
Name of Property Owner(s) Cody Todd Montgomery & Karen I	Montgomery		Mailing Address of Proper PO Box 345, Eden UT 843	
Phone 801-540-4695	Fax			
Email Address cmontgomery@wadman.com			Preferred Method of Written Correspondence Email Fax Mail	
Authorized Representativ	e Contact Inform	nation		
Name of Person Authorized to Rep Cody & Ann Montgomery	resent the Property O	wner(s)	Mailing Address of Authorized Person PO Box 967 Eden, UT 84310	
Phone 801-710-7238	Fax			
Email Address codyandann@gmail.com			Preferred Method of Written Correspondence Email Fax Mail	
Surveyor/Engineer Conta	ct Information			2
Name or Company of Surveyor/Eng Landmark Surveying Inc Dallas B	-		Mailing Address of Survey 4646 S 3500 W #3, West H	
Phone 801-731-4075	Fax			
Email Address LSurveying@aol.com			Preferred Method of Writt	ten Correspondence Mail
Property Owner Affidavit			•	
I (We), DAY TOO Read and that the statements herein or my (our) knowledge. Subscribed and sworn to me this	gonery	tion provided in the att	(Property Owner)	owner(s) of the property identified in this application ibits are in all respects true and correct to the best of
	LISSA COHEN		JU	Wash (Notary)

State of Utah
My Commission Expires May 13, 2012
2487 N Hwy 158, Eden, UT 84310

	7
Authorized Representative Affidavit	
I (We), Cod Toda G Fareh Montal the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Cod Fan Montal Move to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. And Montal Mont	
Dated this 30th day of November 20 11, personally appeared before me Cody Todd Montgomen the	
Dated this	
(Notary)	
MELISSA COHEN Notary Public State of Utah My Commission Expires May 13, 2012 2487 N Hwy 158, Eden, UT 84310	



WEBER-MORGAN HEALTH DEPARTMENT

GARY M. HOUSE, M.P.H. Health Officer / Director April 13, 2012

Division Directors
KAY LARRISON, Administration
CLAUDIA PRICE, Nursing & Health Promotion
LOUIS COOPER, Environmental Health
COLLEEN JENSON, WIC

Weber County Planning Commission 2380 Washington Blvd. Ogden, UT 84401

RE:

Montgomery Property, 1 Lot West of 2815 E. 5900 N., Liberty Parcel #22-004-0151

Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by the Liberty Water District, an extension of an existing approved community water system. A Letter from the water supplier is required.

Soil characteristics, percolation rates of 40 MPI, and ground water table not to exceed 12 inches, fall within the range of acceptability for the installation of a Mound Wastewater Disposal System. The trench depth is limited to 0 inches. The Mound is to be engineered by a designer certified by this office and plans are to be submitted for approval prior to issuance of an individual wastewater disposal permit.

Documentation showing the **Deed Covenant and Restriction** is recorded will be required before a permit will be issued. Mound Wastewater Disposal Systems are required to maintain a bi-annual operating permit issued by the Health Department.

Plans for the construction of any wastewater disposal system is to be prepared by a Utah State Certified individual and submitted to this office for review prior to issuance of a wastewater disposal permit.

All subdivision plats submitted for review are to show the location of exploration pits and percolation tests. Key number or letter designation will be provided by this office along with logs of soil horizons and final percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with Onsite Wastewater Systems Rule, R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan Health Department policies. Final approval will be given only after an on-site inspection of the completed project and documentation of a yearly Operation & Maintenance contract is supplied to the Health Department.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

Summer Day, LEHS

Environmental Health Division

SD/jc



Liberty Pipeline Company

3707 North 3500 East 801-745-3649 Liberty, Utah 84310 mike.rhodes@almorrell.com

11/30/2011

Weber County Planning Commission 2380 Washington Blvd. Ogden, Utah 84401 Fax: 801-399-8862

To whom it may concern;

This letter is to act as a verification that culinary water will be available from Liberty Pipeline Company for the property described as: CTM Subdivision, land serial number is 220040151and the approximated address is 2875 E 5900 N Liberty Utah 84310. The property is owned by Cody Todd Montgomery.

If further information or verification is needed, please call me at my home: 801-745-2397, cell 801-389-1951 or at my office: 801-745-3649.

Thank you,

Michael D. Rhodes President LPC

monne

Fax: 801-399-8862

To whom it may concern;

This letter is to act as a verification that culinary water will be available from Liberty Pipeline Company for the property described as: CTM Subdivision, land serial number is 220040151and the approximated address is 2875 E 5900 N Liberty Utah 84310. The property is owned by Cody Todd Montgomery.

If further information or verification is needed, please call me at my home: 801-745-2397, cell 801-389-1951 or at my office: 801-745-3649.

Thank you,

Michael D. Rhodes

President LPC

ECW 2144DPBD 0K 01 00:00:10 18013338885 11/30 12:22

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT RESULT

ZEE:# : K83348404 LEF : 8017420397 EAX : 8017450954 : 11/30/2011 15:57

经外面的工具 盡者 以樂學一生以學者以外面以及各位不是不過一個人不過數算者不過如果我們的人也以及我們有不可以不可以不可以不可以不可以可以可以

TRANSMISSION VERIFICATION REPORT



WEBER COUNTY CMS RECEIPTING SYSTEM **OFFICIAL RECEIPT**

cms314a Page 1 of 1

*** REPRINT ***

Date: 13-APR-2012

Receipt Nbr: 712

ID# 3272

Employee / Department: ANGELA MARTIN

- 4181 - PLANNING

Monies Received From: CODY MONTGOMERY

Template: PUBLIC WORKS **Description: SUBDIVISION**

The following amount	t of money has been rec	ceived and allocated to th	he various accounts listed below:

Total Currency	\$ _	.00
Total Coin	\$_	.00
Total Debit/Credit Card	\$_	.00
Pre-deposit	\$_	.00
Total Checks	\$_	600.00
Grand Total	\$ =	600.00

Account Number	Account Name	Comments	Total
	SURVEYOR'S SUBDIVISION FEE		200.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		200.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		200.00
		TOTAL \$	600.00
Check Amounts			
600.00			
Total Checks:	1	Total Check Amounts: \$	600.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***



Weber County Planning Division

WEBER COUNTY AGENCY REVIEW SUBDIVISIONS

PAPER	ELECTRONIC	AGENCY	
\circ		ENGINEERING	
0		SURVEYORS	
\circ		ASSESSORS	
\circ		TREASURERS	
\circ		HEALTH	
\circ		FIRE	

OTHER AGENCY REVIEW

<u>AGENCY</u>	ELECTRONIC	PAPER
* Lakeview Water Company	\circ	\circ
* Mountain Sewer Corporation	0	0
*Rocky Mountain Power	\circ	\circ
*Century Link	0	0
*Questar Gas Company	0	\circ
*Weber County School District	0	0
**Weber Pathways		0

Weber County Planning Commission, 2380 Washington Blvd., Ste 240, Ogden, UT 84401-1473

- --If processing through Miradi, submit your response $within\ 14\ days$
- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano

- * Preliminary/Final Approval
- ** Only if subdivision is new send it to Weber Pathways

⁻⁻If processing by paper, please respond to this review request $\underline{by\ returning\ this\ form}$ and the attached plan $\underline{within\ 14\ days}$ to: