The surveyor making the plat shall certify that the surveyor "holds a license in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act". UCA 17-27a-604(4)(b)(i)

The surveyor making the plat shall certify that the surveyor I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR "has placed monuments as represented on the plat". UCA IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH 17-27a-604(4)(b)(iii)

WEBER COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

## WADMAN SUBDIVISION PHASE 1

"Wadman Subdivision" has already been used for a subdivision of record, a new name

Subdivision Name approved by the county

recorder. WCO 106-1-5(a)(1); WCO

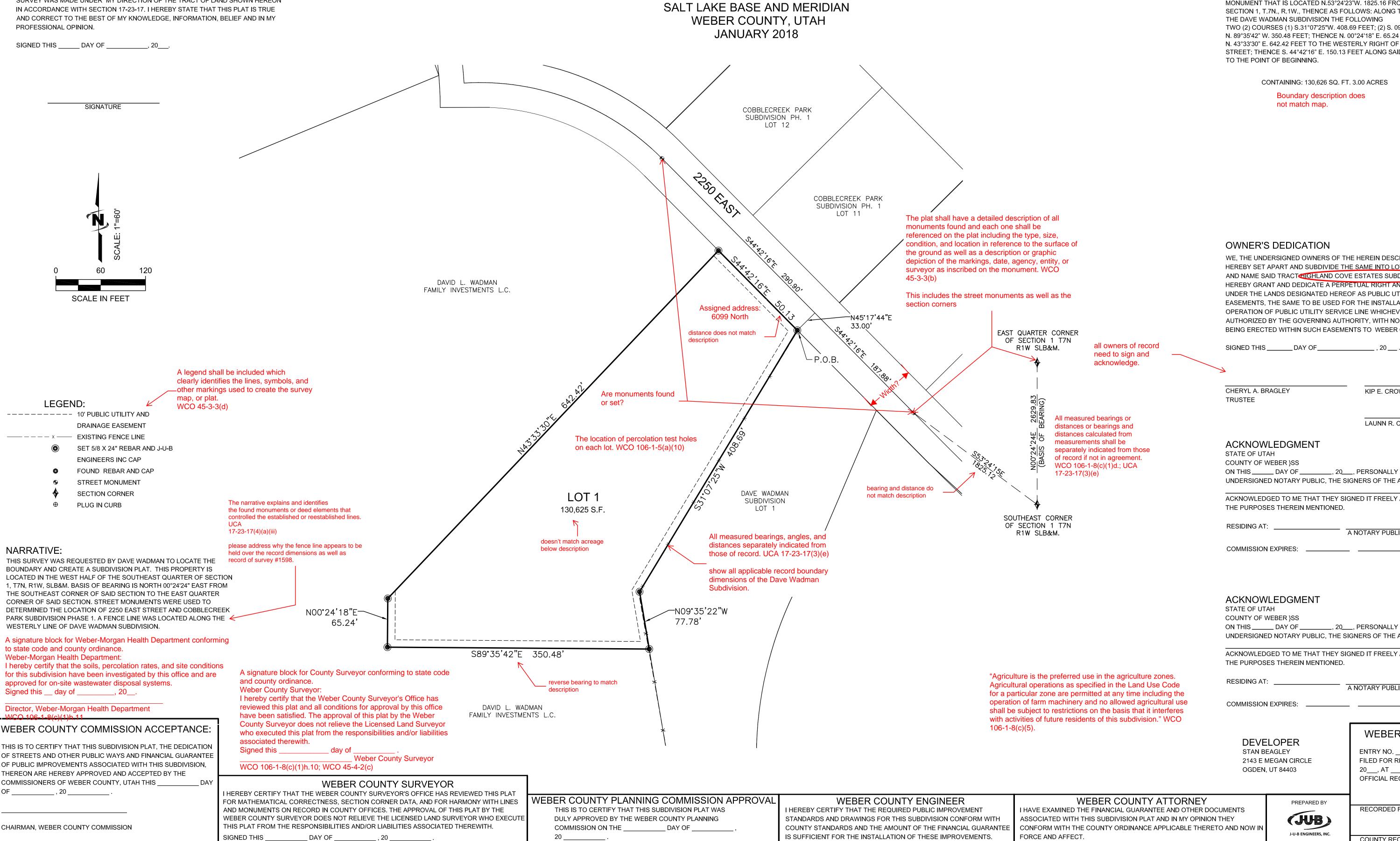
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_

WEBER COUNTY ATTORNEY

106-1-8(c)(1)a; UCA 17-27a-603(1)(a)

needs to be used.

A PART OF THE WEST HALF OF THE SOUTHEAST 1/4 OF TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON WEBER COUNTY, UTAH **JANUARY 2018** 



CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20 \_\_

WEBER COUNTY ENGINEER

## BOUNDARY DESCRIPTION:

A PARCEL OF LAND BEING LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 2250 EAST

STREET, SAID POINT BEING N.44°42'16"W. 187.88 FEET ALONG THE MONUMENTED CENTER LINE OF 2250 EAST STREET AND S.45°17'44"W. 33.33 FEET FROM A STREET MONUMENT THAT IS LOCATED N.53°24'23"W. 1825.16 FROM THE SOUTHEAST CORNER OF SECTION 1, T.7N., R.1W., THENCE AS FOLLOWS: ALONG THE WESTERLY BOUNDARY OF TWO (2) COURSES (1) S.31°07'25"W. 408.69 FEET; (2) S. 09°35'22" E. 77.78 FEET; THENCE N. 89°35'42" W. 350.48 FEET; THENCE N. 00°24'18" E. 65.24 FEET; THENCE N. 43°33'30" E. 642.42 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 2250 EAST STREET; THENCE S. 44°42'16" E. 150.13 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT GIGHLAND COVE ESTATES SUBDIVISION PHASE 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS TO WEBER COUNTY, UTAH

7	
CHERYL A. BRAGLEY TRUSTEE	KIP E. CROWELL
	LAUNN R. CROWELL

ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION

ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR

RESIDING AT:		
	A N	NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION EXPIRES:		
		PRINT NAME

ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION

ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR

**NOVEMBER 2017** 

	A NOTARY PUBLIC COMMISSIONED IN UTAH
OMMICCION EVEIDEC.	

DEVELOPER		WEBER COUNTY RECORDER
STAN BEAGLEY 2143 E MEGAN CIRCLE OGDEN, UT 84403		ENTRY NO FEE PAID FILED FOR RECORD AND RECORDED 20, AT IN BOOK PAGE OF OFFICIAL RECORDS.
JMENTS THEY	PREPARED BY	RECORDED FOR:

DEPUTY BY:

COUNTY RECORDER PROJECT #55-08-057-002

PRINT NAME