VICINITY MAP

NOT TO SCALE

BOUNDARY DESCRIPTION

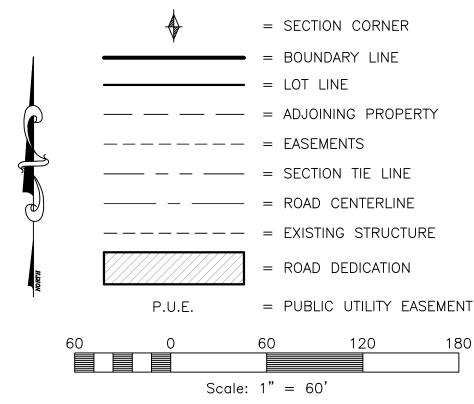
PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF 3500 WEST STREET AND THE NORTH RIGHT OF WAY LINE OF 2200 SOUTH STREET, SAID POINT BEING NO0°36′51″E 33.00 FEET AND N89°13′14″W 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 28; THENCE N89°13′14″W ALONG THE NORTH RIGHT OF WAY LINE OF 2200 SOUTH STREET 990.39 FEET; THENCE N00°46′46″E 303.48 FEET; THENCE N32°28′59″E 72.51 FEET; THENCE N57°56′50″E 300.14 FEET; THENCE N70°50′18″E 302.53 FEET; THENCE S89°13′43″E 413.87 FEET TO THE WEST RIGHT OF WAY LINE OF 3500 WEST STREET; THENCE S00°36′51″W ALONG SAID WEST RIGHT OF WAY LINE 631.14 FEET TO THE POINT OF BEGINNING.

CONTAINING 551,929 SQUARE FEET OR 12.67 ACRES

DEVELOPER:

VAUGHN ALLEN 2191 S. 3500 W. OGDEN, UT 84401 (801) 391-3880



ALLEN HORSEPLAY CLUSTER SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

WEBER COUNTY, UTAH

AUGUST, 2012

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: NO0°36'51"E

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

\$89°13'43"E 413.87 22569 S.F. 0.52 Ac. L — — — N89.23,09, M — 225.00, — — storm drain pipe N89°23'09"W 225.00' 22500 S.F. 0.52 Ac. OPEN SPACE N89°23'09"W 225.00' 269668 S.F. 6.19 Ac. 10' P.U.E. 十 24007 S.F. There will need to be an easement for 0.55 Ac. the irrigation line N89°23'09"W 225.00' through this area. 180.00 18000 S.F. 0.41 Ac. \neg L - - - J S89°13'14"E 465.85' S89°13'14"E 201.96' N89°23'09"W 180.00' _ _ _ _ _ _1<u>56.00'</u> _ _ _ _ _ _ _ <u>_ 100.00'_</u> _ _ <u>100</u>.00'__ __ _ S89°13'14"E _ <u>_ 100.00</u>'__ 18000 S.F.

15000 S.F.

0.34 Ac.

N89°13'14"W 990.39'

2200 SOUTH STREET

LEGEND

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

31200 S.F.

0.72 Ac.

20000 S.F.

0.46 Ac.

20000 S.F.

0.46 Ac.

10' P.U.E.一

21773 S.F.

0.50 Ac.

S89°13'14"E>

9.85'

N00°46'46"E 20.00'

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS _____ DAY OF _____,
20___.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

WEBER COUNTY SURVEYOR

20000 S.F.

0.46 Ac.

16933 S.F.

0.39 Ac.

27.72'

S89°13'14"E —

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ______, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND 3" BRASS CAP IN GOOD CONDITION

N89°23'09"W 180.00'

21549 S.F.

NORTH, RANGE 2 WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY, FOUND 3" BRASS CAP SET 1" BELOW ROAD SURFACE (1963), GOOD CONDITION

0.49 Ac.

Does the existing driveway come through

this area? If not it will need to be re-

efined to fit within the area.

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS ______ DAY OF ______, 20___.

ED		DAY	OF	,	20	

WEBER COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF ALLEN HORSEPLAY CLUSTER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED	THIS		DAY OF	 20	
					SED LAND
					LEKE OF S
				,	(G / \ \ \ \
					لاً \ (150228−2201 كاً \ \ ROBERT D
					KUNZ
	1	50228			

ROBERT D. KUNZ

OWNERS DEDICATION AND CERTIFICATION

UTAH LICENSE NUMBER

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT ALLEN HORSEPLAY CLUSTER SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

NED THIS DAY OF	, 20

	MENT

STATE OF UTAH)ss.	
COUNTY OF)	
ON THE DAY	OF,	20, PERSONALLY APPEARED
BEFORE ME, THE UNDERS	IGNED NOTARY PUBLIC,	(AND)
SIGNE	R(S) OF THE ABOVE OWNER'S	S DEDICATION AND CERTIFICATION,
WHO BEING BY ME DULY	SWÓRN, DID ACKNOWLEDGE T	O ME SIGNED IT
	D FOR THE PURPOSES THERE	

COMMISSION EXPIRE	S NOTARY	PUBLIC

ACKNOWLEDGMENT

COUNTY OF)	
ON THE DAY OF	, 20, PERSONALLY APPEARED
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC	C, (AND)
BEING BY ME DULY SWORM	•
AND OF	SAID CORPORATION AND THAT THEY
SIGNED THE ABOVE OWNER'S DEDICATION AND	CERTIFICATION FREELY, VOLUNTARILY, AND

IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MMISSION	FYPIRES	

STATE OF UTAH



	R. KUNZ
	Designer: N. ANDERSON
	Begin Date: 08-13-12
_	

Project Info.

Name:
ALLEN HORSEPLAY
CLUSTER SUBDIVISION
Number: 5125-02
Revision: 1"-60"

Weber County Recorder

Entry No.____ Fee Paid

At _____ In Book _____

Of The Official Records, Page

And Recorded, _____

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS	DAY OF	20

WEBER-MORGAN HEALTH DEPARTMENT

Weber

Weber County Recorder

Recorded For:

_____ Deputy.

__ Filed For Record

Reeve & Associates, Inc. - Solutions You Can Build C

29

1) 8/14/12 RH - COMPLETED DESIGN FOR COUNTY REVIEW.

Allen Horseplay Cluster Subdivision

Improvement Plans

WEBER COUNTY, UTAH AUGUST, 2012

L _ _ _ J

PUMP HOUSE

ot 13 or the Schweppe property? Planning will

EX. BLDG

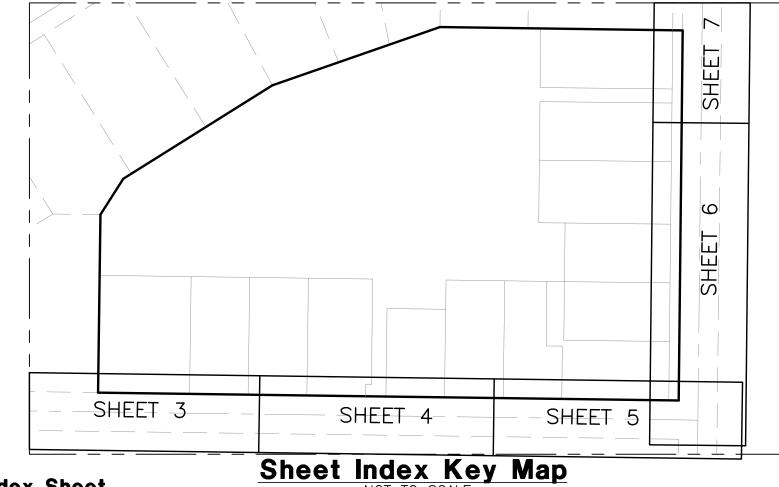
EX. BLDG

2200 South Street

Scale: 1" = 60'



Vicinity Map



Sheet Index

Sheet 1 - Cover/Index Sheet

Sheet 2 - Street Cross-Sections/Legend/Notes

Sheet 3 - 2200 South Street (26+00 - 30+00) 4 - 2200 South Street (30+00 - 34+00) Sheet 5 - 2200 South Street (34+00 - 38+00)

Sheet 6 - 3500 West Street (1+50 - 7+00) Sheet 7 - 3500 West Street (7+00 - 12+50)

Sheet 8 - Detention Basins

Sheet 9 - Storm Water Pollution Prevention Sheet 10 - Storm Water Pollution Prevention

General Notes

. CONSTRUCTION STAKING TO BE PROVIDED BY REEVE & ASSOCIATES, INC. 2. ANY MODIFICATION TO THIS CONSTRUCTION PACKAGE OR TO THE CONSTRUCTION SCHEDULE SHALL BE APPROVED BY THE ARCHITECT. PRIOR TO SAID APPROVAL, ALL IMPROVEMENT DRAWINGS SHALL BE RESUBMITTED AND APPROVED BY THE 3. THE CONTRACTOR SHALL LOCATE, RETAIN AND PROTECT ALL EXISTING UTILITIES UNLESS OTHERWISE DIRECTED BY THE OWNER OR OWNER'S REPRESENTATIVE. 4. THE CONTRACTOR SHALL MAINTAIN 10 FOOT HORIZONTAL AND 18 INCH VERTICAL SEPARATION, CULINARY WATER LINES, SANITARY SEWER, AND STORM DRAIN LINES. 5. THE CONTRACTOR SHALL INSTALL ALL SANITARY SEWER MAINS, SERVICE LINES AND STORM DRAIN LINES PRIOR TO INSTALLING ANY WATER SYSTEM IMPROVEMENTS. ADJUST WATER MAIN DEPTH PER JURISDICTION AS REQUIRED TO AVOID SANITARY SEWER SERVICE LINES.

6. CONTRACTOR SHALL NOTIFY ARCHITECT OF ALL UTILITY CONFLICTS UPON 7. CONTRACTOR SHALL COORDINATE CONSTRUCTION AND INSTALLATION OF ELECTRICAL, TELEPHONE, NATURAL GAS AND CABLE TV SERVICES WITH THE RESPECTIVE UTILITY COMPANY. OWNER SHALL PAY ALL ASSOCIATED UTILITY COMPANY

8. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER SLOPE AND CONSTRUCTION OF CONNECTING SEWER PIPING. 9. CONTRACTOR SHALL BE RESPONSIBLE OF PROPER BACKFILLING, COMPACTING, AND PAVEMENT RESTORATION. 10. CONTRACTOR TO OBTAIN ALL NECESSARY PERMIT(S) AND COMPLY WITH ALL PERMITTING REQUIREMENTS. 11. ALL THRUST BLOCKS SHALL BE POURED IN PLACE AGAINST UNDISTURBED SOIL. ALL VALVES, FITTINGS, AND APPURTENANCES TO BE BLOCKED. 12. ALL EXPOSED NUTS AND BOLTS WILL BE COATED WITH A NON-OXIDE WASH

AND WRAPPED IN 8-MIL POLYETHYLENE AS DIRECTED BY GEOTECHNICAL STUDY. 13. CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL ACCORDING TO GOVERNING AGENTS STANDARDS. WET DOWN DRY MATERIALS AND RUBBISH TO

PREVENT BLOWING. 14. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ADJACENT SURFACE IMPROVEMENTS DURING CONSTRUCTION. 15. CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY SETTLEMENT OF OR DAMAGE TO EXISTING UTILITIES FOR WARRANTY PERIOD. 16. ALL EXISTING ASPHALT SHALL BE SAW CUT IN NEAT STRAIGHT LINES BY THE CONTRACTOR PRIOR TO EXCAVATION. 17. CONTRACTOR TO INSTALL MAGNETIC LOCATING TAPE CONTINUOUSLY OVER ALL

18. THE CONTRACTOR IS RESPONSIBLE TO FURNISH ALL MATERIALS TO COMPLETE 19. TRAFFIC CONTROL IS TO CONFORM TO THE CURRENT CITY AND/OR STATE TRANSPORTATION ENGINEERS' MANUAL. 20. A UPDES GENERAL CONSTRUCTION STORM WATER PERMIT MUST BE OBTAINED BY THE GENERAL CONTRACTOR PRIOR TO COMMENCING CONSTRUCTION.
21. ALL WORK SHALL CONFORM TO THE CURRENT EDITION OF ALL LOCAL, D.O.T. &

Engineer's Notice To Contractors

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM AVAILABLE INFORMATION PROVIDED BY OTHERS. THE LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS REQUIRED TO CONTACT THE UTILITY COMPANIES AND TAKE DUE PRECAUTIONARY MEASURE TO PROTECT ANY UTILITY LINES SHOWN, AND ANY OTHER LINES OBTAINED BY THE CONTRACTOR'S RESEARCH, AND OTHERS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

APPLICABLE STANDARD SPECIFICATIONS AND DRAWINGS.

Contact:

Vaughn Allen 2191 South 3500 West Ogden, Utah 84401 | PH: (801) 391-3880

Blue Stakes Location Center

Call: Toll Free 1-800-662-4111 Two Working Days Before You Dig

J. NATE REEVE

Project Info.

<u>J. NATE REEVE, P.E.</u> Drafter:

R. HANSEN Begin Date: AUGUST 10, 2012

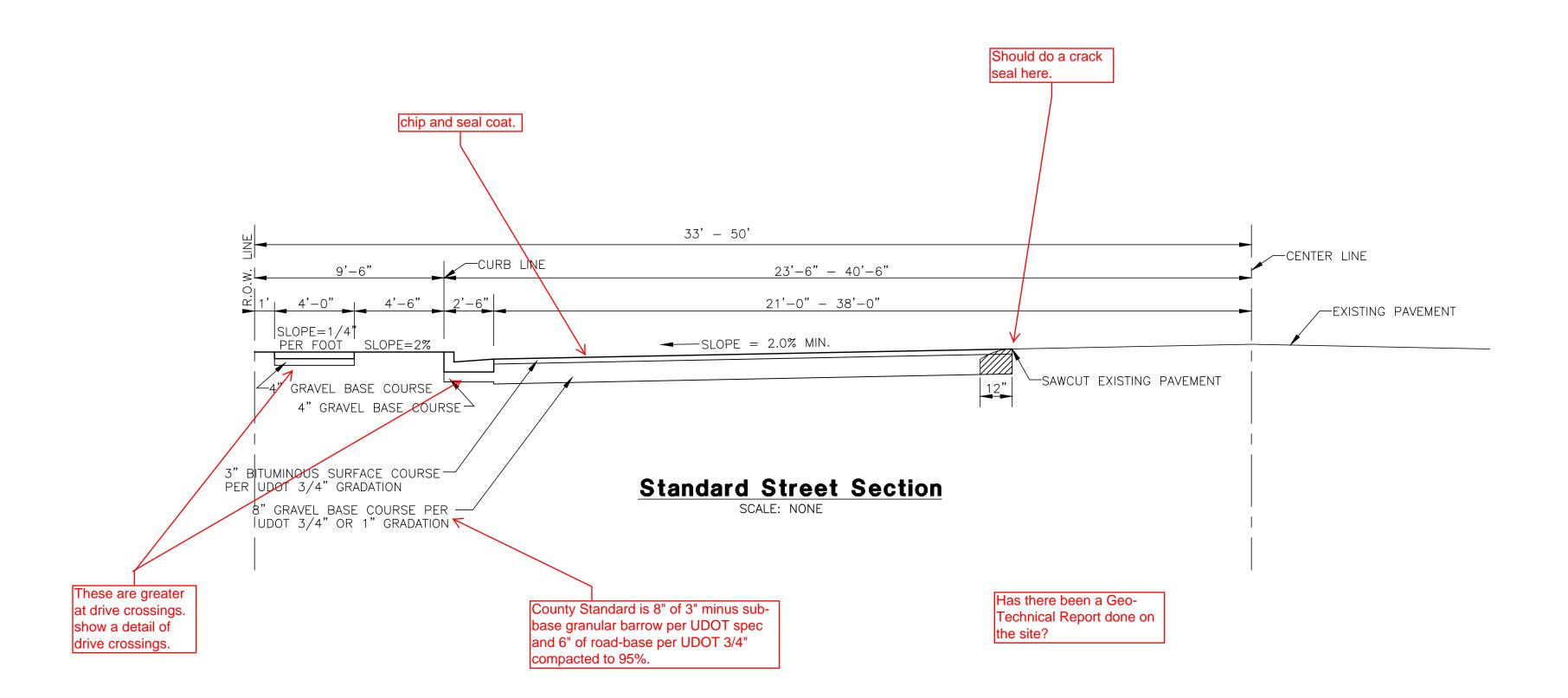
ALLEN HORSEPLAY **CLUSTER SUBDIVISION**

Sheets

Number: <u>5125–02</u> Sheet

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC., 920 CHAMBERS STREET, SUITE #14, OGDEN, UTAH 84403, AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR, WITHOUT THEIR CONSENT.

S



Master Legend

master Legend						
W	- = PROPOSED CULINARY WATER LINE		= EXISTING CATCH BASIN	L.F.	= LINEAR FEET	
— —EX.W — — -	- = EXISTING CULINARY WATER LINE	•	= EXISTING SPRINKLER	NG	= NATURAL GRADE	
——SS ——	- = PROPOSED SANITARY SEWER LINE	●	= PLUG W/ 2* BLOW-OFF	O.C.	= ON CENTER	
— —EX.SS — —	- = EXISTING SANITARY SEWER LINE	•	= AIR-VAC ASSEMBLY	PC	= POINT OF CURVE	
———SD ———	- = PROPOSED STORM DRAIN LINE	▼	= PROPOSED REDUCER	PRC	= POINT OF REVERSE CURVE	
— —EX.SD — —	- = EXISTING STORM DRAIN LINE	-3	= PLUG & BLOCK	PRVC	= POINT OF REVERSE VERTICAL CURVE	
——LD ——	- = PROPOSED LAND DRAIN LINE		= STREET LIGHT	PT	= POINT OF TANGENT	
— —EX.LD — —	- = EXISTING LAND DRAIN LINE		= SIGN	PP	= POWER/UTILITY POLE	
SW	- = PROPOSED SECONDARY WATER LINE	BLDG	= BUILDING	P.U.E.	= PUBLIC UTILITY EASEMENT	
— —EX.SW — —	- = EXISTING SECONDARY WATER LINE	BVC	= BEGIN VERTICAL CURVE	R/C	= REBAR & CAP	
IRR	- = PROPOSED IRRIGATION LINE	C&G	= CURB & GUTTER	RCB	= REINFORCED CONCRETE BOX	
— —EX.IRR— –	- = EXISTING IRRIGATION LINE	СВ	= CATCH BASIN	RCP	= REINFORCED CONCRETE PIPE	
— — —OHP— — -	- = EXISTING OVERHEAD POWER LINE	C.F.	= CUBIC FEET	RIM	= RIM OF MANHOLE	
— — —TEL— — -	- = EXISTING TELEPHONE LINE	C.F.S.	= CUBIC FEET PER SECOND	R.O.W.	= RIGHT-OF-WAY	
— — —GAS— — -	- = EXISTING NATURAL GAS LINE	CL	= CENTERLINE	SD	= STORM DRAIN	
	- = EXISTING EDGE OF PAVEMENT	DI	= DUCTILE IRON	SS	= SANITARY SEWER	
× × ×	×= FENCE LINE	EP	= EDGE OF PAVEMENT	SW	= SECONDARY WATER	
	■ = MASONRY BLOCK/RETAINING WALL	EVC	= END VERTICAL CURVE	TBC	= TOP BACK OF CURB	
· ·	- = DITCH/SWALE FLOWLINE	FC	= FENCE CORNER	TOE	= TOE OF SLOPE	
*	= PROPOSED FIRE HYDRANT	FF	= FINISH FLOOR	TOP	= TOP OF SLOPE	
Ø	= EXISTING FIRE HYDRANT	FFE	= FINISH FLOOR ELEVATION	TOW	= TOP OF WALL	
•	= PROPOSED MANHOLE	FG	= FINISHED GRADE	TSW	= TOP OF SIDEWALK	
\circ	= EXISTING MANHOLE	FH	= FIRE HYDRANT	VPI	= VERTICAL POINT OF INTERSECT.	
•	= PROPOSED SEWER CLEAN-OUT	FL	= FLOW LINE	W	= CULINARY WATER	
X	= PROPOSED GATE VALVE	GB	= GRADE BREAK	WM	= WATER METER	
X	= EXISTING GATE VALVE	HDPE	= HIGH DENSITY POLYETHYLENE PIPE		= NEW PAVEMENT	
	= PROPOSED WATER METER	INV	= INVERT			
#	= EXISTING WATER METER	IRR	=IRRIGATION		= NEW CONCRETE	
		. 5		_		

= LAND DRAIN

= PROPOSED CATCH BASIN

- DRAWINGS CONTAINED THEREIN. WEBER COUNTY PUBLIC WORKS
- 2. THE LOCATION OF EXISTING UTILITIES SHOWN ARE APPROXIMATE ONLY AND THE CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES SHOWN OR NOT SHOWN ON THESE PLANS.
- 3. ELEVATIONS SHOWN AT THE CURB LINE ARE TOP OF CURB ELEVATIONS.
- 4. THE STREET STRUCTURAL CROSS SECTION IS PER THE DETAILS CONTAINED WITHIN THESE PLANS.
- 5. WATER LINE PIPE SHALL BE DR18 C-900 PVC PIPE. ALL CULINARY WATERLINE CONSTRUCTION SHALL CONFORM TO THE WEBER COUNTY WATER IMPROVEMENT DISTRICT STANDARDS AND SPECIFICATIONS.
- 6. FIRE HYDRANTS ARE TO BE PACER MODEL BY WATEROUS OR CENTURION BY MUELLER.
- 7. A REINFORCED CONCRETE COLLAR SHALL BE POURED AROUND VALVE BOXES (COMMON COLLAR AROUND VALVES ON THE SAME FITTING), AND A HOOPER WATER IMPROVEMENT DISTRICT MARKER SET IN SAID COLLAR.
- 8. SANITARY SEWER LATERALS SHALL BE WHITE, AND FOUNDATION DRAIN LATERALS SHALL BE GREEN TO PREVENT CONFUSION. FOUNDATION DRAIN MANHOLE LIDS SHALL BE MARKED "DRAIN" AND SHALL BE UNVENTED.
- 9. SECONDARY WATER LINE SHALL BE PVC C-900 DR-18 (4" TO 12"). ALL SECONDARY WATER LINE PLANS AND CONSTRUCTION SHALL CONFÓRM & BE APPROVED BY THE HOOPER IRRIGATION COMPANY AND PRESSURE IRRIGATION STANDARDS & SPECIFICATIONS.
- 10. IF UNSUITABLE SOILS FOR BACKFILLING ARE ENCOUNTERED IN THE LAYING OF THE SEWER LINE, IMPORTED MATERIAL WILL BE REQUIRED FOR BACKFILLING SEWER TRENCH.

General Notes

 ALL CONSTRUCTION ON THIS PROJECT SHALL CONFORM TO THE DEVELOPMENT STANDARDS OF WEBER COUNTY AND THE DETAIL REQUIREMENTS SHALL BE MET.





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Project Info.
Engineer:
Drafter: R. HANSEN
Rogin Dato:

ALLEN HORSEPLAY

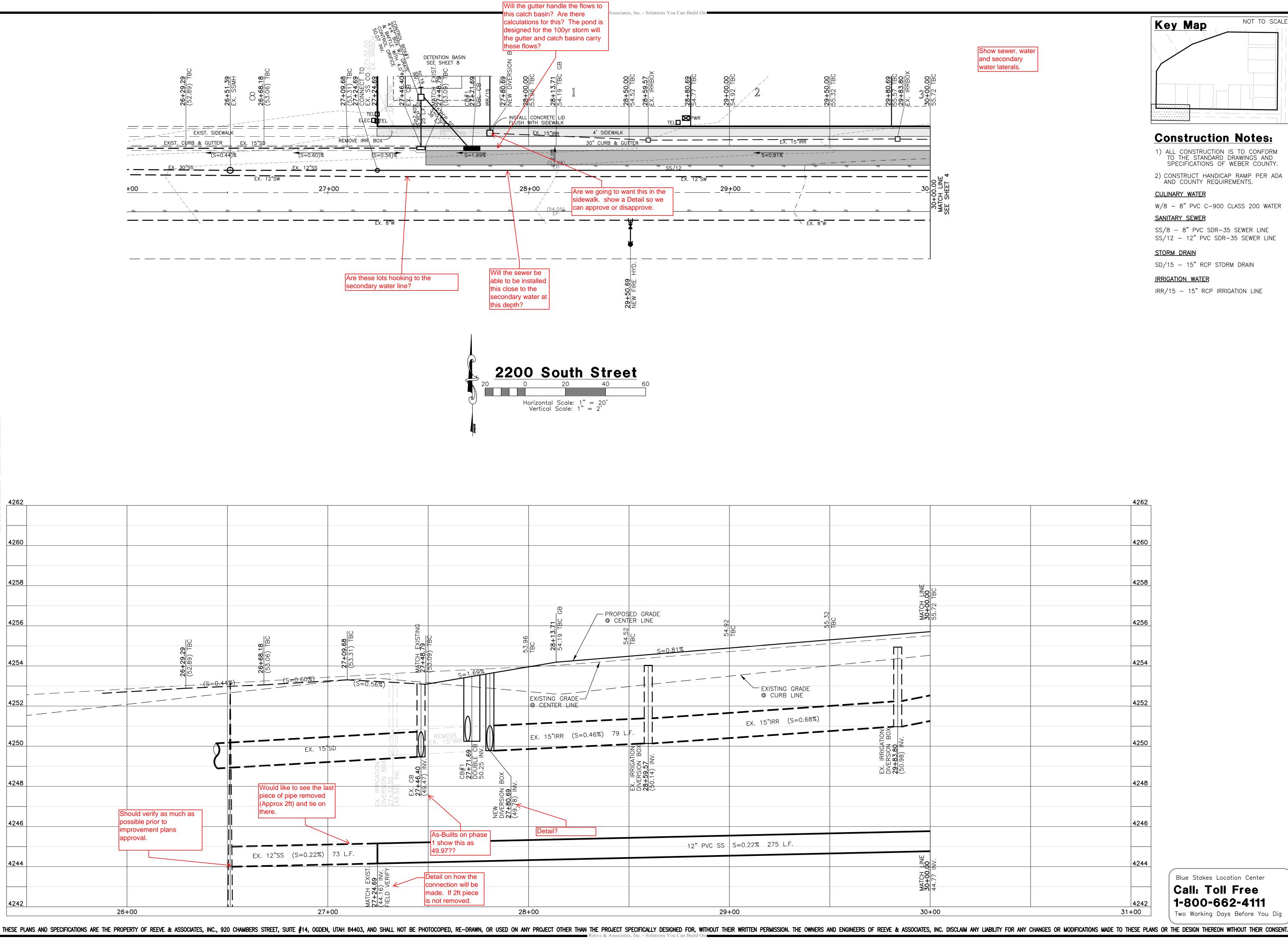
CLUSTER SUBDIVISION

Number: <u>5125-02</u>

Sheets

Reeve & Associates, Inc. - Solutions You Can Build On

We need to see Details.

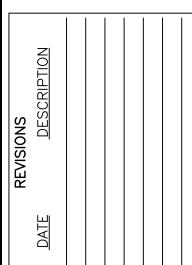




W/8 - 8" PVC C-900 CLASS 200 WATER

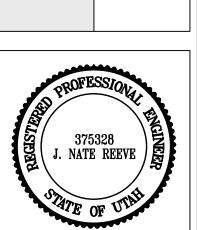
SS/8 - 8" PVC SDR-35 SEWER LINE SS/12 - 12" PVC SDR-35 SEWER LINE





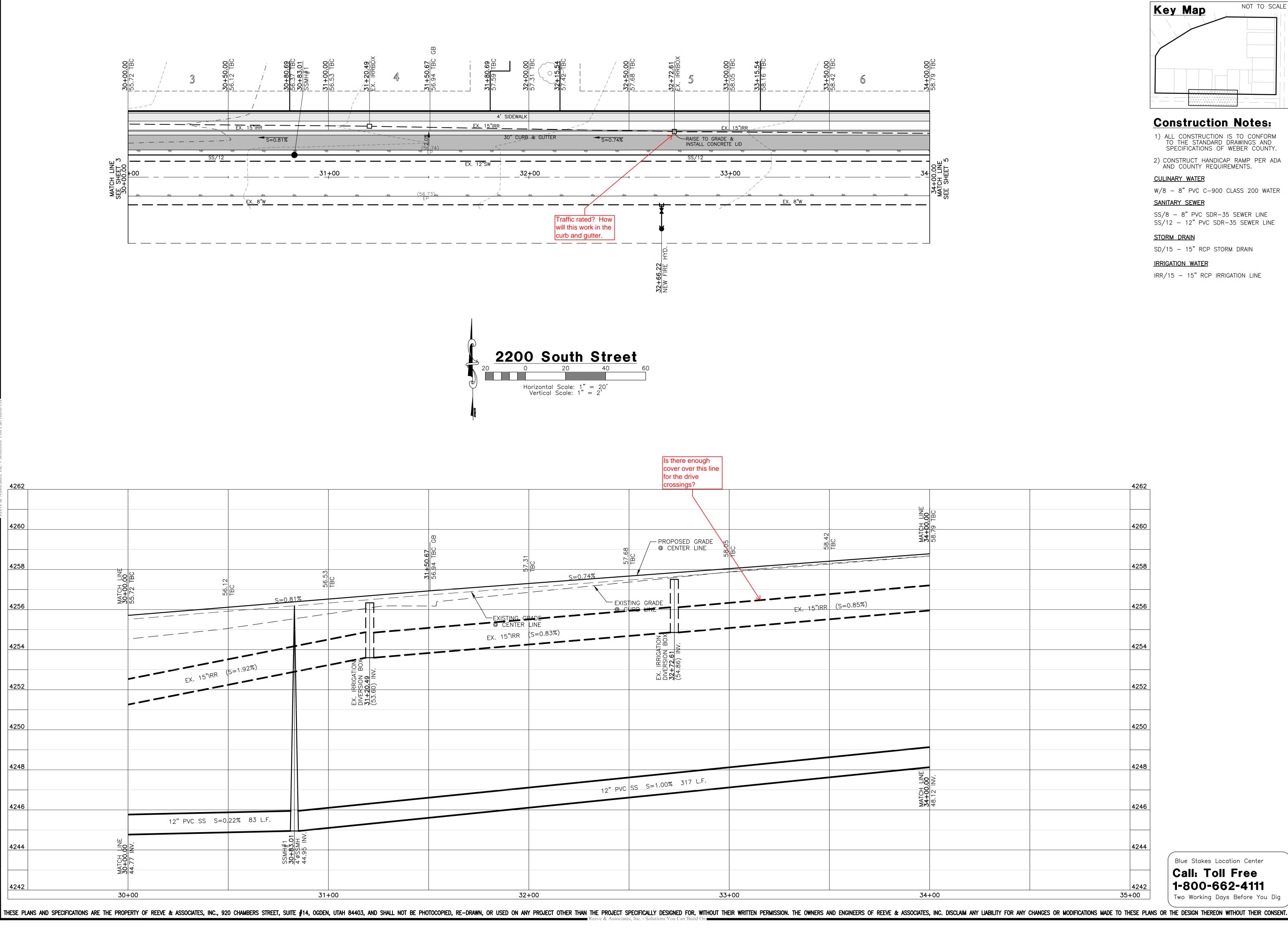
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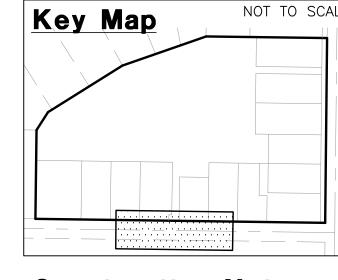


Project Info. J. NATE REEVE, P.E AUGUST 10, 2012 ALLEN HORSEPLAY CLUSTER SUBDIVISION Number: <u>5125-02</u>

Sheet Sheets



Reeve & Associates, Inc. - Solutions You Can Build O

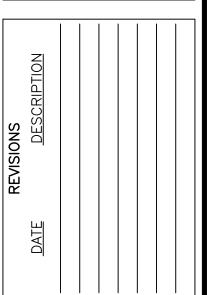


W/8 - 8" PVC C-900 CLASS 200 WATER

SS/12 - 12" PVC SDR-35 SEWER LINE







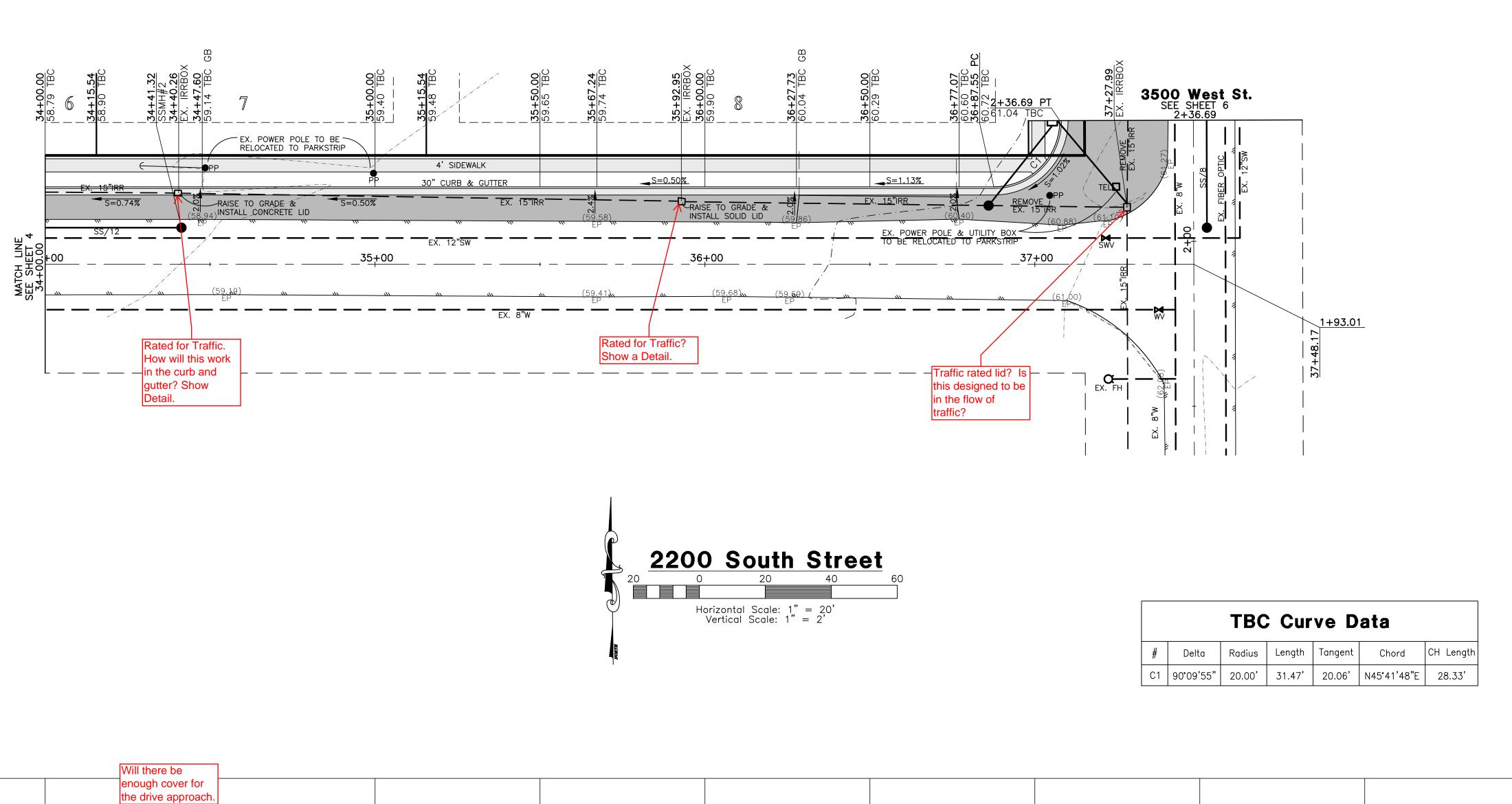
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<u>Project Info.</u> J. NATE REEVE, P.E. ĂUGUST 10, 2012

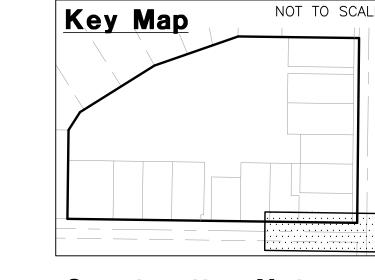
CLUSTER SUBDIVISION Number: <u>5125-02</u>

ALLEN HORSEPLAY

Sheet Sheets



Reeve & Associates, Inc. - Solutions You Can Build O



Construction Notes:

ALL CONSTRUCTION IS TO CONFORM TO THE STANDARD DRAWINGS AND SPECIFICATIONS OF WEBER COUNTY.

CONSTRUCT HANDICAP RAMP PER ADA AND COUNTY REQUIREMENTS.

CULINARY WATER

W/8 - 8" PVC C-900 CLASS 200 WATER SANITARY SEWER

SS/8 - 8" PVC SDR-35 SEWER LINE SS/12 - 12" PVC SDR-35 SEWER LINE

STORM DRAIN

SD/15 - 15" RCP STORM DRAIN

IRRIGATION WATER

IRR/15 - 15" RCP IRRIGATION LINE

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√ S > □ 2200 4+00.

Project Info. J. NATE REEVE, P.E. AUGUST 10, 2012 ALLEN HORSEPLAY CLUSTER SUBDIVISION

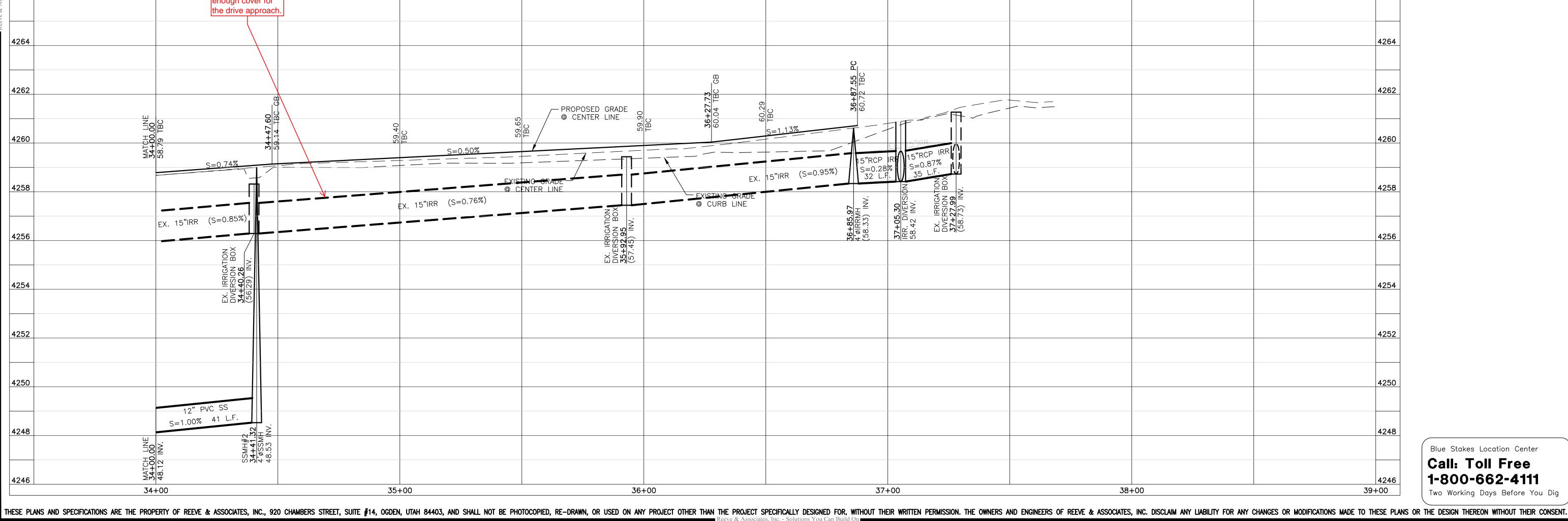
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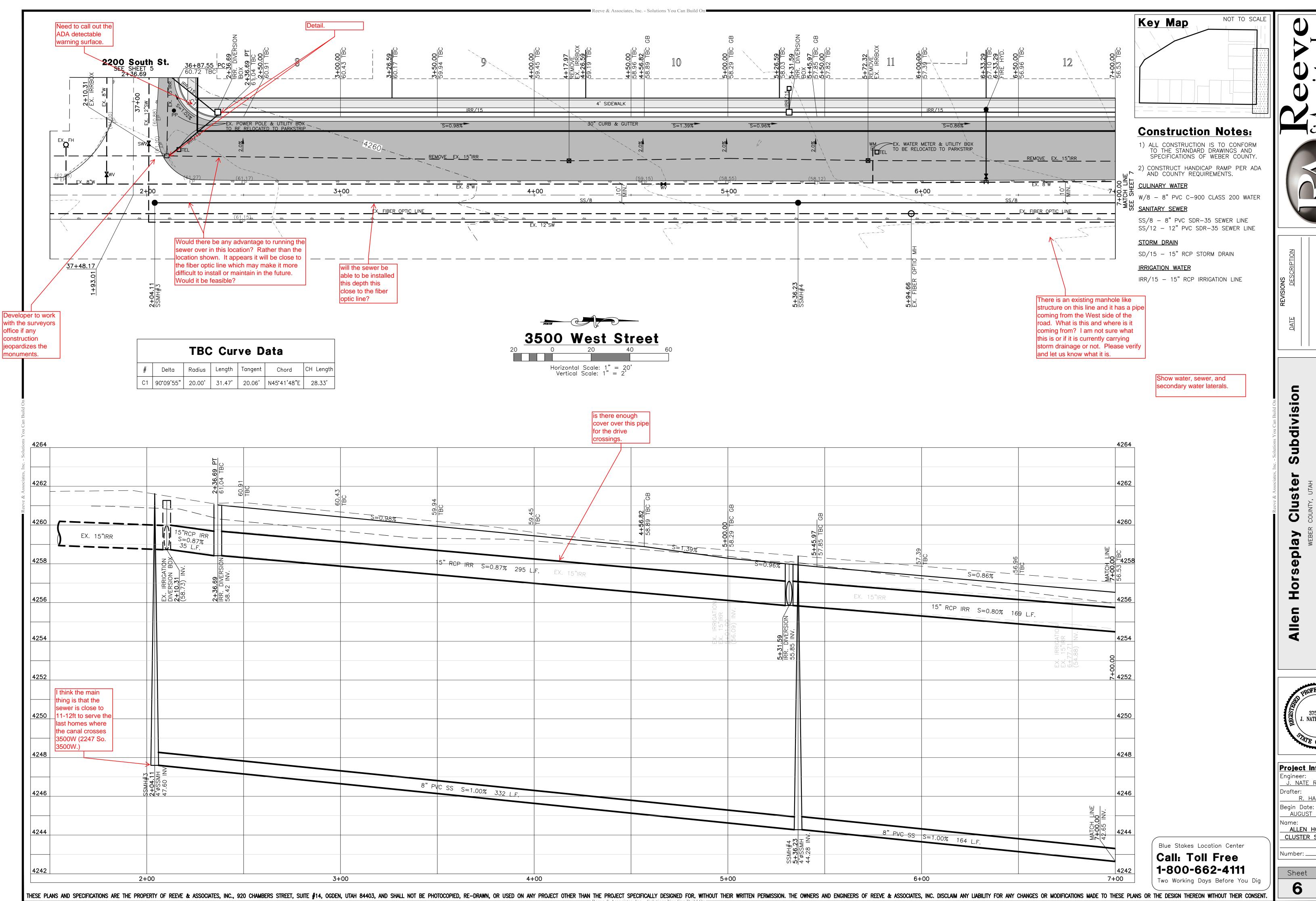
Blue Stakes Location Center

Call: Toll Free

1-800-662-4111

Sheet 5 Sheets





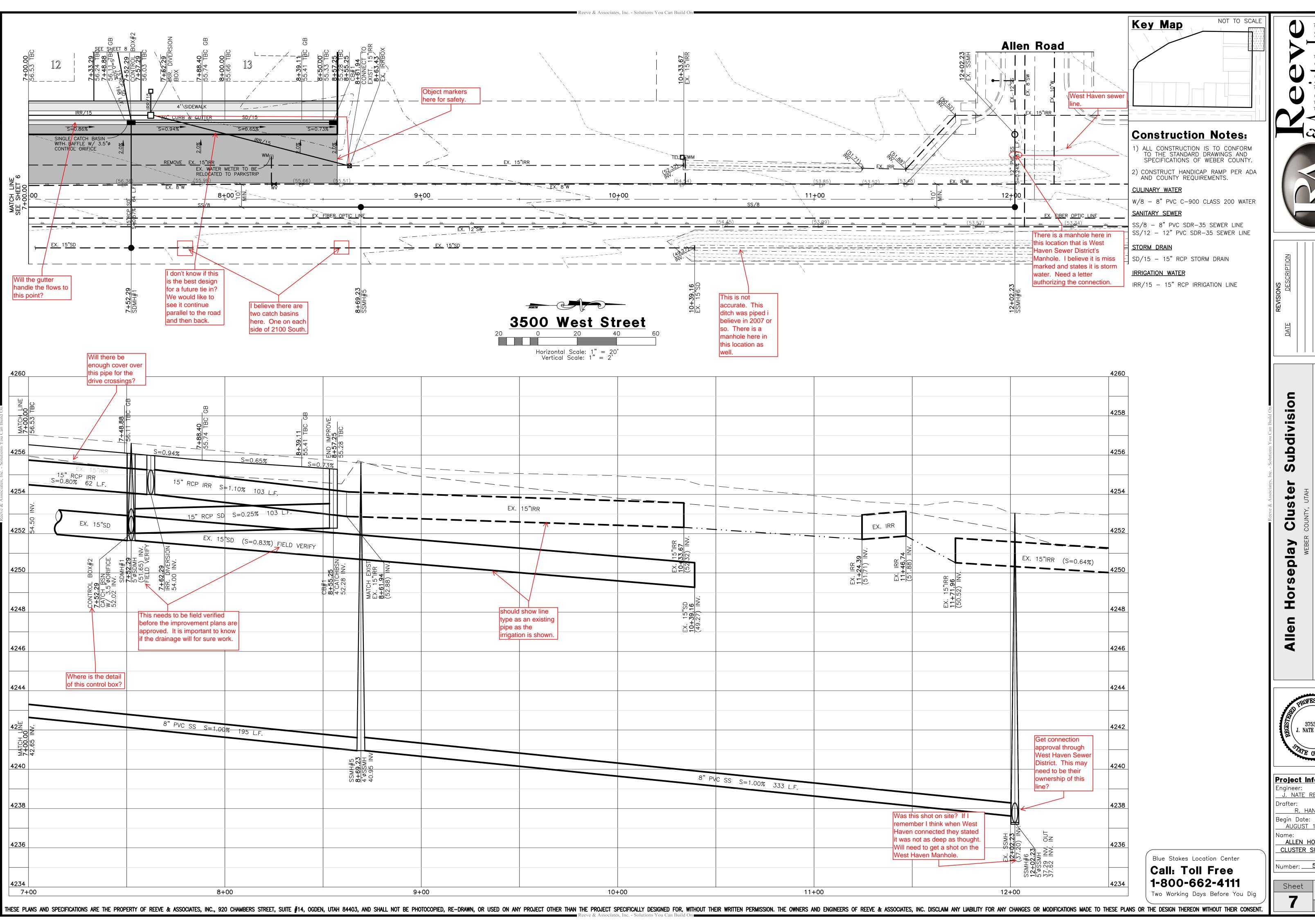


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Project Info. J. NATE REEVE, P.E AUGUST 10, 2012 ALLEN HORSEPLAY **CLUSTER SUBDIVISION**

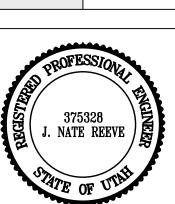
Number: <u>5125-02</u>

Sheets



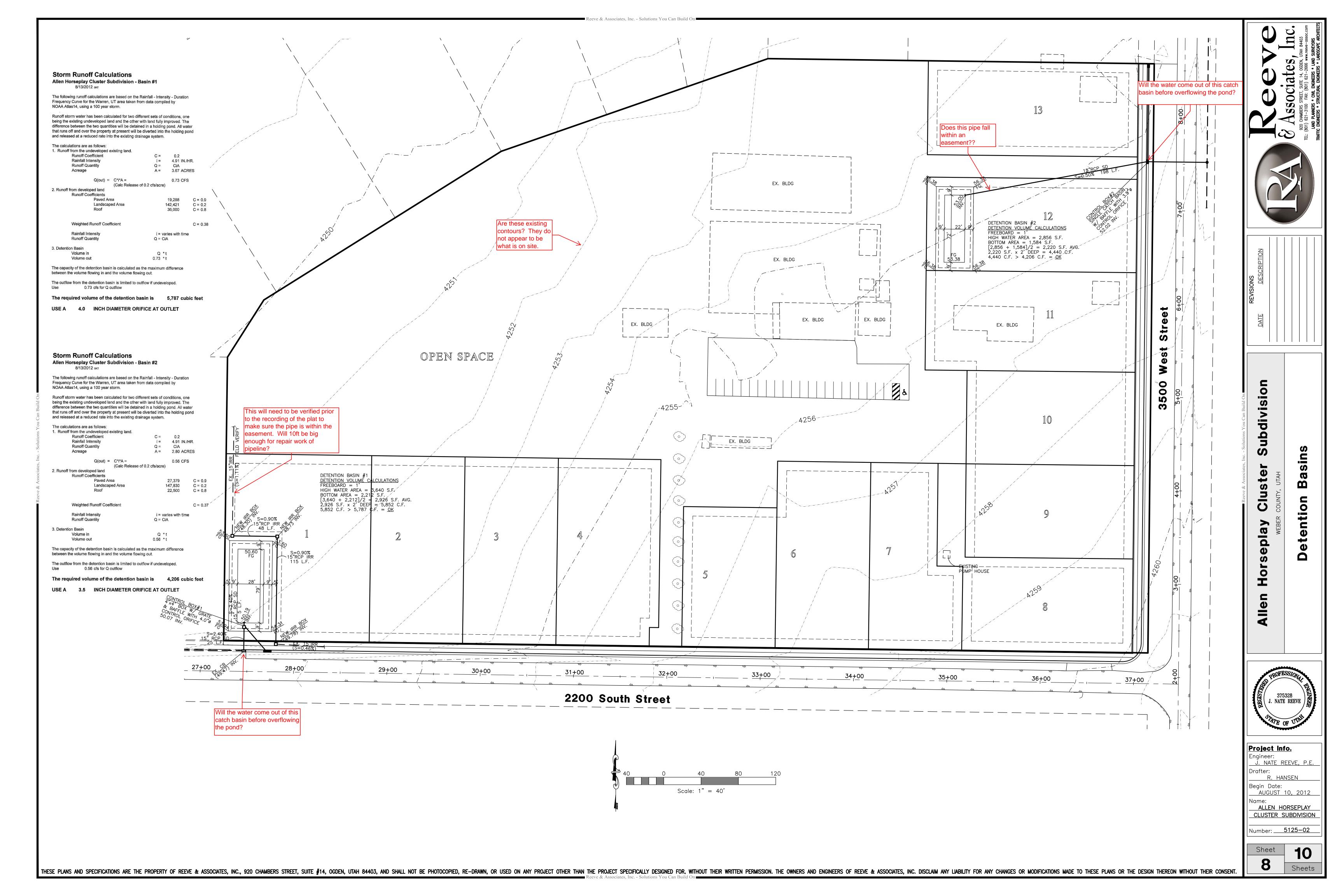


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Project Info. <u>J. NATE REEVE, P.E.</u> R. HANSEN AUGUST 10, 2012 ALLEN HORSEPLAY CLUSTER SUBDIVISION Number: <u>5125-02</u>

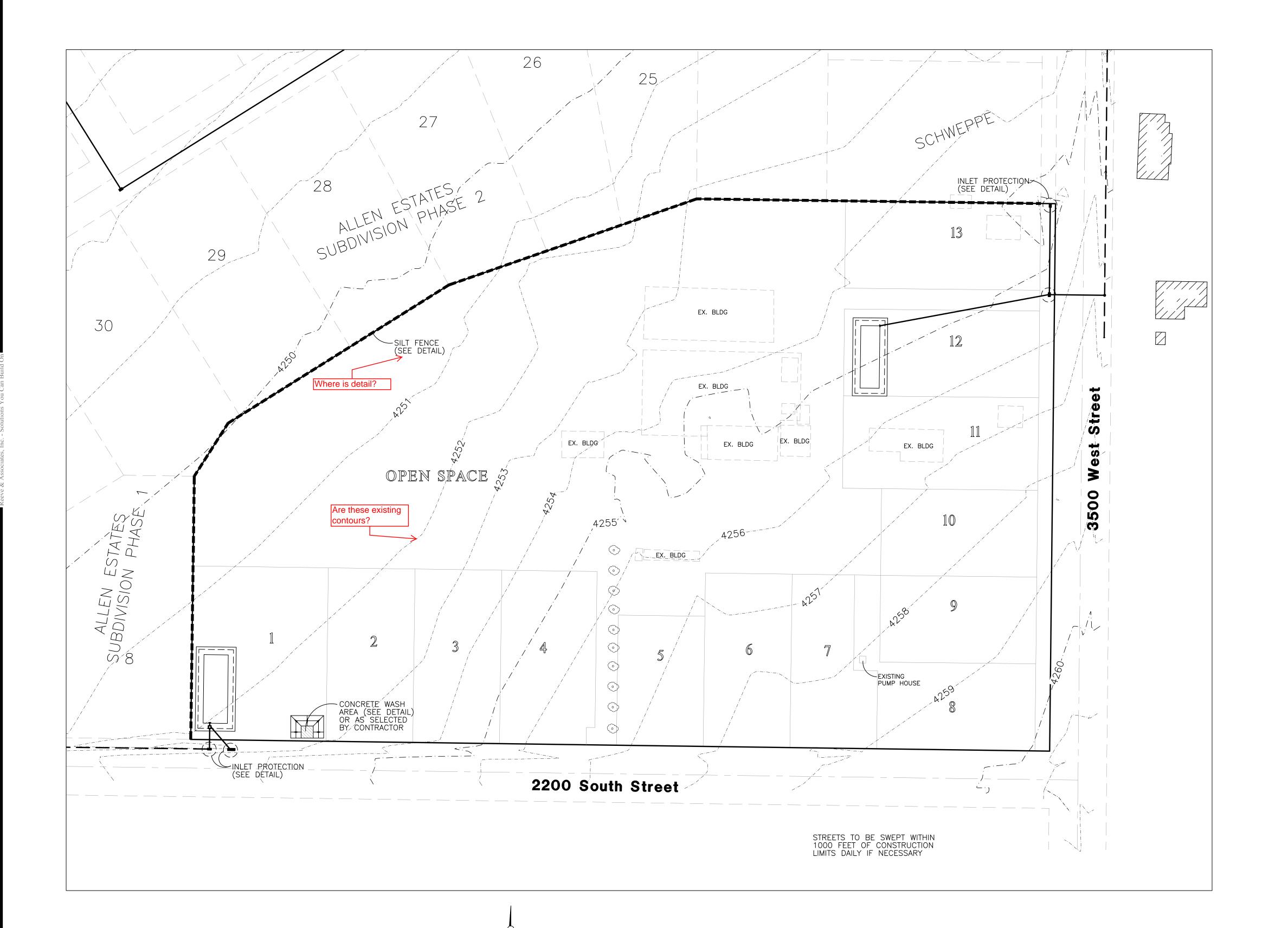
Sheets



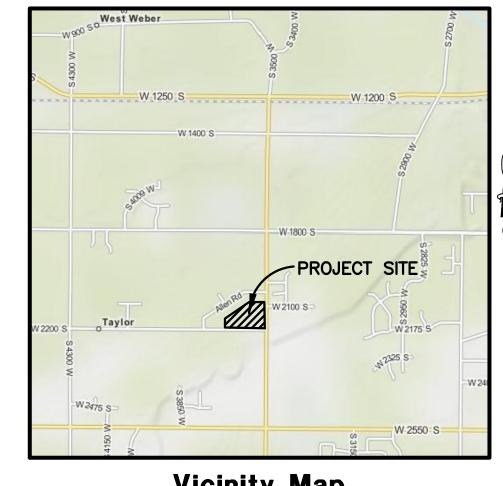
Allen Horseplay Cluster Subdivision

Storm Water Pollution Prevention Plan Exhibit

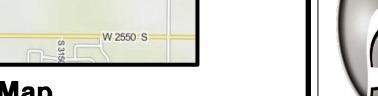
WEBER COUNTY, UTAH AUGUST, 2012

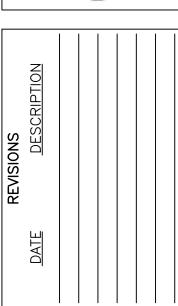


Scale: 1" = 60'



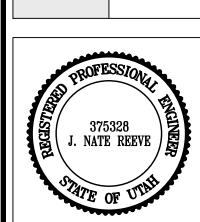
Vicinity Map





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Storm Water Prevention



Project Info.

J. NATE REEVE, P.E.

AUGUST 10, 2012 ALLEN HORSEPLAY

CLUSTER SUBDIVISION

Number: <u>5125-02</u>

Sheet Sheets

Construction Activity Schedule

- ...WEBER COUNTY, UTAH ...AUGUST 2012 PROJECT LOCATION.....PROJECT BEGINNING DATE.. - BMP'S DEPLOYMENT DATE. ..AUGUST 2012
- STORM WATER MANAGEMENT CONTACT / INSPECTOR. ...VAUGHN ALLEN (801) 391-3880