

EDGEWATER BEACH RESORT PHASE 2 - AMENDMENT #1

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

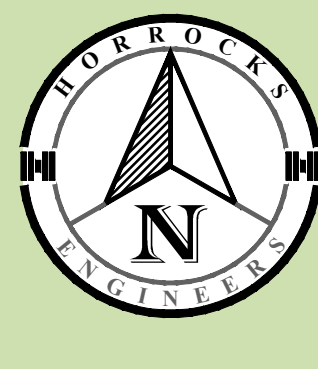
PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UT
MAY 2016

LINE TABLE

LINE	BEARING	DISTANCE
L1	N72°46'38"E	15.75'
L2	N79°46'55"E	17.04'
L3	S78°04'51"E	9.53'
L4	S66°01'43"E	9.53'
L5	S72°03'17"E	17.40'
L6	S72°03'17"E	17.40'
L7	S43°48'26"W	46.46'
L8	N61°53'45"W	269.36'
L9	N57°08'11"W	28.35'
L10	S72°03'17"E	26.88'

CURVE TABLE

#	ARC LENGTH	RADIUS	DELTA	CHD DIRECTION	CHD LENGTH
C1	22.64'	15.00'	86°27'51"	N60°20'46"W	20.55'
C2	86.67'	66.72'	74°25'38"	N46°55'45"E	80.71'
C3	292.43'	1869.86'	8°57'38"	N77°42'36"W	292.13'
C4	22.98'	205.00'	6°25'19"	N73°12'40"E	22.97'
C5	24.55'	219.00'	6°25'19"	N73°12'40"E	24.53'
C6	26.12'	233.00'	6°25'19"	N73°12'40"E	26.10'
C7	120.45'	233.00'	29°37'11"	N84°48'35"E	119.11'
C8	80.05'	219.00'	20°56'35"	N80°28'18"E	79.61'
C9	33.16'	219.00'	8°40'35"	S84°43'07"E	33.13'
C10	113.21'	219.00'	29°37'11"	N84°48'35"E	111.96'
C11	63.87'	205.00'	17°51'04"	N78°55'32"E	63.61'
C12	41.77'	28.00'	85°28'22"	S49°24'44"E	38.00'
C13	179.33'	40.50'	253°42'16"	N46°28'19"E	64.81'
C14	44.19'	217.00'	11°40'06"	S66°13'14"E	44.12'
C15	41.34'	203.00'	11°40'06"	S66°13'14"E	41.27'
C16	38.49'	189.00'	11°40'06"	S66°13'14"E	38.42'
C17	49.30'	208.00'	13°34'46"	S67°10'35"E	49.18'
C18	27.23'	222.00'	7°01'39"	S63°54'01"E	27.21'
C19	25.39'	222.00'	6°33'07"	S70°41'24"E	25.37'
C20	52.62'	222.00'	13°34'46"	S67°10'35"E	52.49'
C21	55.93'	236.00'	13°34'46"	S67°10'35"E	55.80'
C22	31.53'	1859.86'	0°58'17"	N81°39'51"W	31.53'
C23	110.27'	1859.86'	3°23'49"	N79°28'49"W	110.25'
C24	20.99'	1859.86'	0°38'48"	N77°27'30"W	20.99'
C25	110.26'	1859.86'	3°23'48"	N75°26'12"W	110.25'
C26	16.89'	1859.86'	0°31'13"	N73°28'41"W	16.89'
C27	289.94'	1859.86'	8°55'55"	N77°41'02"W	289.65'
C28	20.71'	66.72'	17°46'52"	S18°36'22"W	20.62'
C29	37.76'	66.72'	32°25'20"	S43°42'28"W	37.26'
C30	14.10'	66.72'	12°06'43"	S65°58'30"W	14.08'
C31	14.10'	66.72'	12°06'43"	S78°05'13"W	14.08'
C32	276.21'	425.00'	37°14'12"	N00°38'57"E	271.37'
C33	387.36'	1909.86'	11°37'15"	S76°32'14"E	386.70'



VICINITY MAP
NO SCALE

BASIS OF BEARING

THE BASIS OF BEARING IS N.00°25'49"E. (RECORD N.00°25'44"E.) 5315.35' BETWEEN THE SOUTHWEST AND THE NORTHWEST CORNER OF SECTION 13, T.6N., R.1E., SLB&M.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A SUBDIVISION PLAT TO BE KNOWN AS "EDGEWATER BEACH RESORT PHASE 2". FOUND SECTION CORNERS AND REFERENCE MONUMENTS WERE USED TO DETERMINE THE BASIS OF BEARING. THE BEARING ALONG THE WEST LINE OF SECTION 13 AS IT IS SHOWN ON A RECORD OF SURVEY TITLED "A PORTION OF THE PINEVIEW FEDERAL BOUNDARY PROJECT FOR PROPOSED EDGEWATER BEACH RESORT AT SNOWBASIN ROAD & LAKESIDE VILLAGE CONDOMINIUMS", SURVEY FILING NO. 003429, WAS HELD AS THE BASIS OF BEARING. THE PROPERTY IS BOUNDED BY THE USA LAND ON THE EAST, EDGEWATER BEACH RESORT PHASE 1-1ST AMENDMENT ON THE WEST, AND STATE HIGHWAY 39 ON THE SOUTH. HIGHWAY RIGHT OF WAY MARKERS WERE FOUND ON THE GROUND AND HELD FOR THE LOCATION OF THE HIGHWAY AND THE NORTH LINE OF THIS SURVEY WAS ESTABLISHED BY THE PROPERTY OWNER TO BE THE NORTH LINE OF THIS SUBDIVISION.

OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: _____, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED: 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT, CONSISTING OF (2) SHEETS. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 2, AMMENDMENT #1. A PLANNED RESIDENTIAL UNIT DEVELOPMENT, AND DO HEREBY:

DEDICATE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PRIVATE STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSORS, OR ASSIGNS. GRANT AND CONVEY TO EDGEWATER BEACH RESORT HOA, INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS A PUBLIC OPEN SPACE. ALL COMMON AREA, INCLUDING THE PRIVATE STREETS, IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. SIGNED THIS ____ DAY OF _____, 20 ____.

BOUNDARY DESCRIPTION

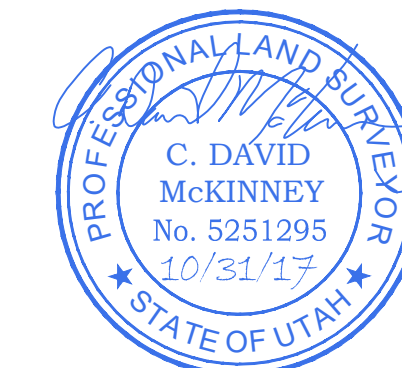
PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING THE SOUTHEAST CORNER OF EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT AND LIES N00°25'49"E 126.04 FEET AND S89°34'11"E 381.80 FEET FROM THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE EASTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING ELEVEN (11) COURSES: (1) N14°34'00"E 11.29 FEET; (2) N17°56'43"E 128.53 FEET; (3) N70°43'57"W 69.24 FEET; (4) N17°56'43"E 87.35 FEET; (5) N06°58'25"E 95.65 FEET; (6) N18°32'05"W 88.52 FEET; (7) N13°34'41"W 26.00 FEET; (8) TO A POINT ON A 15.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS S60°20'46"W); THENCE RUNNING NORTHEASTERLY ALONG SAID CURVE 22.64 FEET THROUGH A CENTRAL ANGLE OF 86°27'51" (CHORD N60°20'46"W 20.55') TO A POINT ON A LINE; (9) N17°38'34"W 8.59 FEET; (10) S72°01'51"W 28.00 FEET; (11) N17°58'09"W 66.23 FEET TO A POINT ON A 66.72 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS N69°52'23"E); THENCE RUNNING NORTHEASTERLY ALONG SAID CURVE 86.67 FEET THROUGH A CENTRAL ANGLE OF 74°25'38" (CHORD N46°55'45"E 80.71') TO A POINT ON A LINE; THENCE N72°01'51"E 211.70 FEET; THENCE S60°22'18"E 75.49 FEET; THENCE S89°39'30"E 47.12 FEET TO THE WEST LINE OF THE UNITED STATES OF AMERICA PROPERTY; THENCE ALONG SAID PROPERTY, S00°20'30"W 680.62 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG A 1859.86 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 289.94 FEET THROUGH A CENTRAL ANGLE OF 8°55'55" (CHORD N77°41'02"W 289.64') TO THE POINT OF BEGINNING.

CONTAINING 193,238 SQUARE FEET OR 4.436 ACRES.

SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 5251295. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND WILL PLACE MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE REQUIREMENTS OF THE WEBER COUNTY LAND USE CODE.



10/31/17

DATE

C. DAVID MCKINNEY PROFESSIONAL LAND SURVEYOR

- ALL PATIOS, DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED.
- ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS COMMON AREA INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES".
- CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER CORPORATION RESPECTIVELY.
- THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS PROJECT PHASE.
- ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.
- ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.
- ALL AREAS LABELED AS COMMON AREA, INCLUDING STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.
- SEE "NATURAL HAZARDS DISCLOSURE" DOCUMENT AND AGEC GEOLOGICAL HAZARD REPORT DATED JANUARY 3RD 2016, AND MAY 2ND, 2017 IDENTIFIED AS PROJECT #1170319.

DEVELOPER

JACK FISHER HOMES
BROCK LOOMIS
1148 W LEGACY CROSSING BLVD., STE 400
CENTERVILLE, UTAH 84014
801-335-8500

LAND USE

TOTAL AREA 188,053 S.F. (4.317 ACRES)
COMMON AREA 131,113 S.F. (3.009 ACRES) 70%
ROAD AREA 24,467 S.F. (0.562 ACRES)
OPEN AREA 106,140 S.F. (2.436 ACRES)
LIMITED COMMON AREA 8,060 S.F. (0.185 ACRES) 4%
PRIVATELY OWNED BUILDING 48,880 S.F. (1.122 ACRES) 26%

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED,
_____ AT _____ IN BOOK _____
OF THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR:

WEBER COUNTY RECORDER

DEPUTY

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF _____) ss.
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF _____) ss.
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC



4905 SOUTH 1500 WEST
SUITE 100
RIVERDALE, UT 84405
801-621-1025

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION, SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST _____
TITLE _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

ENTRY NO.: _____
FEE PAID: _____
FILED FOR RECORD AND RECORDED.

AT _____ OF _____
IN BOOK _____ OF THE OFFICIAL RECORDS,

PAGE _____

RECORDED FOR:

WEBER COUNTY RECORDER

DEPUTY

EDGEWATER BEACH RESORT PHASE 2 - AMENDMENT #1

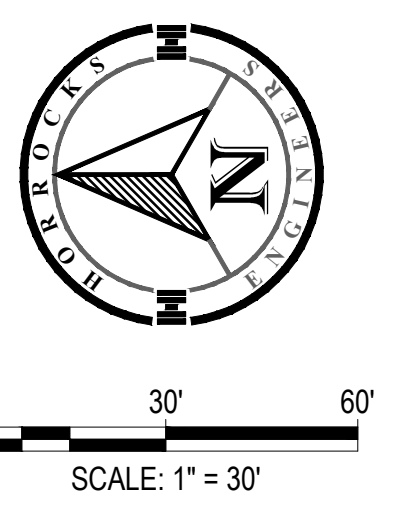
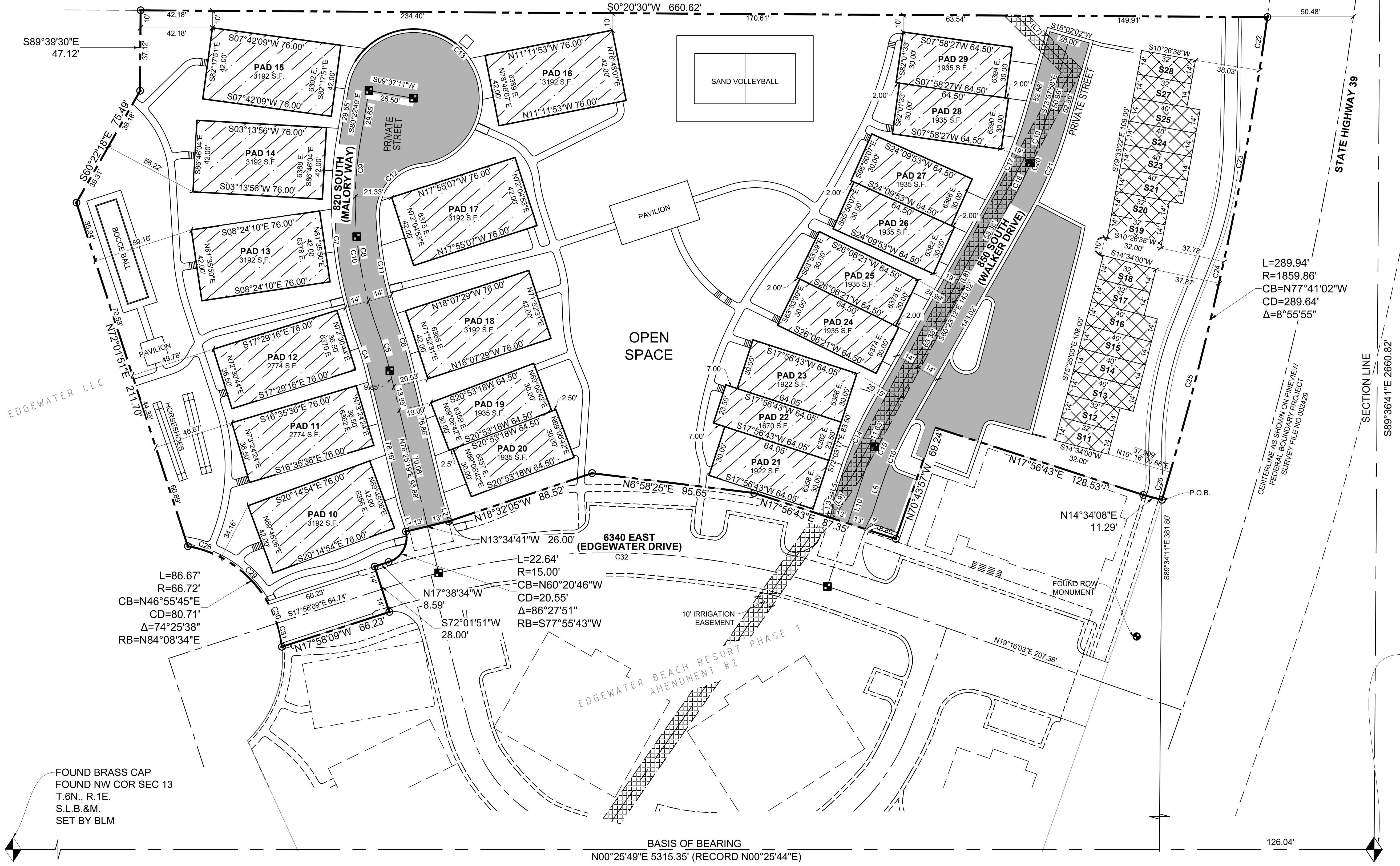
A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

FOUND BRASS CAP
RM S1/4 SEC 13
T.6N., R.1E.
S.L.B.&M.
SET BY BLM 1967

FOUND BRASS CAP
RM S1/4 SEC 13
T.6N., R.1E.
S.L.B.&M.
SET BY BLM 1967

CALCULATED
S 1/4 COR SEC 13
T.6N., R.1E.
S.L.B.&M.

UNITED STATES OF AMERICA
20-013-0007



- LEGEND**
- SECTION CORNER AS NOTED
 - REFERENCE MONUMENT
 -
 - = SET CL MONUMENT
 - = LIMITED COMMON AREA
 - = PRIVATE OWNERSHIP
 - = PAVED AREA (COMMON AREA)
 - = COMMON AREA
 - = 10' IRRIGATION EASEMENT

L=289.94'
R=1859.86'
CB=N77°41'02\"W
CD=289.64'
Δ=8°55'55\"

L=86.67'
R=66.72'
CB=N46°55'45\"E
CD=80.71'
Δ=74°25'38\"
RB=N84°08'34\"E

L=22.64'
R=15.00'
CB=N60°20'46\"W
CD=20.55'
Δ=86°27'51\"
RB=S77°55'43\"W

FOUND BRASS CAP,
SOUTHWEST COR SEC 13, T.6N., R.1E.
SAL T LAKE BASE & MERIDIAN.
3\" BRASS CAP SET BY WEBER COUNTY
YEAR 2006 IN PRECAST BASE
N: 4566799.84150274
E: 433381.40312721

FOUND BRASS CAP
FOUND NW COR SEC 13
T.6N., R.1E.
S.L.B.&M.
SET BY BLM

BASIS OF BEARING
N00°25'49\"E 5315.35' (RECORD N00°25'44\"E)

ENTRY NO.: _____
FEE PAID: _____
FILED FOR RECORD AND RECORDED.
AT _____ OF
IN BOOK _____ OF
THE OFFICIAL RECORDS,
PAGE _____
RECORDED FOR:
WEBER COUNTY RECORDER
DEPUTY

C:\2015\OG-707-1510 Edgewater Beach Resort\02 CAD\02 Sheet Files\EBR PHASE 2 PLAT amended.dwg - 2 - 4/19/2018 11:51am. samb