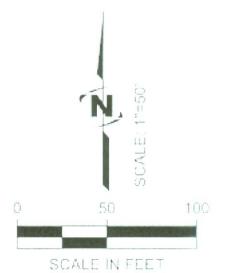
# REX MUMFORD SUBDIVISION 1st AMENDMENT, LOTS 1 & 2

A PART OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 6 NORTH, RANGE 2 EAST. SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH JANUARY 2012



### LEGEND:

PUBLIC UT LITY EASEMENT

- FENCE LINE
- SET REBAR AND CAP #5x24" REBAR WI CAP & DETAIL
- FOUND CLS REBAR AND CAP FENCE CORNER
- (W) WELL CASING

### BOUNDARY DESCRIPTION:

A PART OF THE SOUTHWEST QUARTER OF SECTION 17. TOWNSHIP 6 NORTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY UTAH AND BEING DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 2 OF REX MUMFORD SUBDIVISION THENCE AS FOLLOWS:

N88-3953'W 298-37 FEET ALONG THE SOUTHERLY LINE OF 500 SOUTH STREET THENCE S01 19 0815 753 82 FEET. THENCE 588 47 53 5 90 FEET. THENCE N02 02'44'W 753 61 FEET TO THE POINT OF REGINNING

CONTAINING 228 172 SQ FT 5 24 ACRES

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS. ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER DOUNTY UTAH THIS DAY OF

CHAIRMAN, WEBER COUNTY COMMISSION

### WEBER COUNTY ATTORNEY

HAVE EXAMINED THE CNANCIAL GARANTEE AND OTHER DOCUMENTS ASSOCIATED. WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. 

SIGNATURE

### WEBER COUNTY PLANNING

COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING FOR YAC SHIT NO POSSIMMOD

CHAIRMAN WEBER COUNTY PLANNING COMMISION

OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE SUBJECT TO RESTRICT ON ON THE BASIS THAT IT INTERFERED WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION

SEPPERTE DUCKHENT

## WEBER COUNTY ENGINEER

THE REBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT. STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIA. IMPROVEMENTS

SIGNED THIS DAY OF 20

# ANT GRID PER WEBER COUNTY

FOUND WEBER COUNTY LAST QUARTER CORNER SECTION 17, 16N, RCL SLB&M. CONDITION GOOD 1955

500 SOUTH STREET N88°39'55"W 298.37' POINT OF BEGINNING 150.00 148.37 150 16.27 10' P.U.E. S01"19"06"E 30.02 8139 E 8115 E. LOT 3 65.340 sq.ft. 162,832 sq. ft. 3.74 acres S88'24'42"W SEE ENG ABOUT AN EASEMENT FOR THE EXISTING STREAM IF ENG. REGUIRES ONE, IT WILL NEED TO BE ADDRESSED IN THE OWNERS DEDICATION AS WELL AS SHOWN ON THE TO THE WELL PROTECTION ZONESWILL ALSO BE LEQUIRED TO BE ADDRESSED WITHIN THE DWLEES DEDICATION OR WITHIN A

### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER (SS ON THIS DAY OF . 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. THE SIGNERS OF THE ABOVE OWNERS DEDICATION ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR

THE PURPOSES THEREIN MENTIONED.

## ACKNOWLEDGMENT

S88°47'53"E 307.90'

STATE OF UTAH COUNTY OF WEBER ISS ON THIS DAY OF 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. THE SIGNERS OF THE ABOVE OWNERS DEDICATION ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR

THE PURPOSES THEREIN MENTIONED

RESIDING AT. \_\_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH COMMISSION EXPIRES

### SURVEYOR'S CERTIFICATE

I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22. OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH 1 FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS. STREETS AND EASEMENTS TO BE KNOWN AS REX. MUMFORD SUBDIVISION 1st AMENDMENT, LOTS 3 AND 4 AND THAT SAID SURVEY WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE, I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_ - I FURTHER CERTIFY THAT ALL LOTS HEET CHRRENT LUT WINTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZOWING

(SOMETHING ALONG THIS LINE IS REQUIRET IN THE SURVEYORS (ERTIFICATE)

SIGNATURE

#### OWNER'S DEDICATION

SIGNED THIS \_\_\_\_ DAY OF \_\_\_

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE \$AME INTO LOTS AS SHOWN ON THIS PLAT. AND NAME SAID TRACT REX MUMFORD SUBDIVISION, 1st AMENDMENT LOTS 1 & 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND DRAINAGE. EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

### SURVEY NARRATIVE:

THIS SURVEY AND AMENDED PLAT WERE REQUESTED BY REX MUMFORD TO ADJUST THE EXISTING LINES OF LOTS 1 AND 2 OF REX MUMFORD SUBDIVISION EXISTING. PROPERTY CORNERS AND OCCUPATIONAL EVIDENCE THROUGHOUT THE SUBDIVISION WAS USED TO DETERMINE THE LOCATION OF THE EXISTING SUBDIVISION LOT CORNERS. THE NEW LOCATION OF THE LOT LINES WAS DETERMINED BY THE OWNERS OF THE LOTS.

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND OR LIABILITIES ASSOCIATED THEREWITH.

SIGNATURE

WEBER COUNTY RECORDER ENTRY NO. FEE PAID FILED FOR RECORD AND RECORDED DEVELOPER: 20 , AT IN BOOK PAGE OF REX MUMFORD OFFICIAL RECORDS. 8115 EAST 500 SOUTH HUNTSVILLE, UT. 84317 RECORDED FOR PREPARED BY (JUB) COUNTY RECORDER HUR ENGINEERS, INC.

DEPUTY BY PROJECT #55-10-011 JANUARY 2012