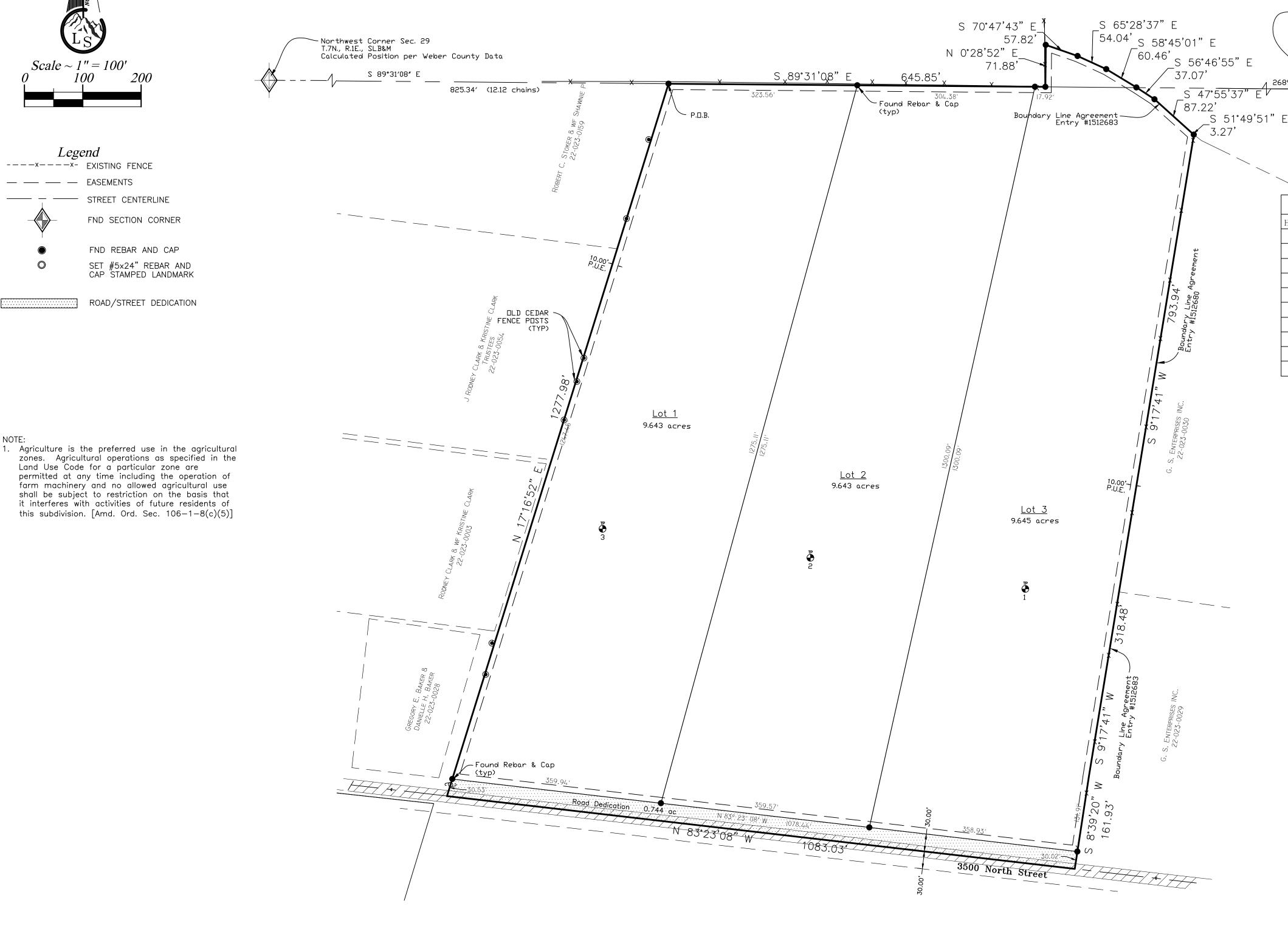
CIRCLE N SUBDIVISION

PART OF THE NW 1/4 OF SECTION 29 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - DECEMBER 2017



PERC TABLE				
HOLE #	DEPTH, in.	SOILS EVALUATION WEBER COUNTY HEALTH DEPT. #14602		
1	0-20"	Loam, granular structure		
	20-46"	Gravelly clay loam, granular structure, 15% fine gravel		
	46-72"	Gravelly sandy clay loam, massive structure, 35% fine gravel		
	72-111"	Gravelly sandy clay loam, massive structure, 75% fine—coarse gvl		
2	0-36"	Loam, granular structure		
	36-56"	Clay loam, granular structure, 10% fine gravel		
	56-104"	Gravelly sandy clay loam, massive structure, 75% fine—coarse gvl		
3	0-33"	Loam, granular structure, 10% fine gravel		
	33-53"	Gravelly sandy clay loam, blocky structure, 55% fine gravel		
	53-108"	Gravelly sandy clay loam, massive structure, 75% fine-coarse gvl		

Northeast Corner Sec 29 T.7N., R.1E., SLB&M

1981 3" Brass Cap, Good Condition

BOUNDARY DESCRIPTION A part of the Northwest Quarter of Section 29, Township 7 North, Range 1 East, Salt Lake Base and Meridian,

U.S. Survey described as follows: Beginning at a point on the North line of said Quarter Section South 89°31'08" East 825.34 feet (12.12 chains) from the Northwest Corner of said Quarter of Section; running thence South 89°31'08" East along said North Section line 645.73 feet (East 765.18 more or less); thence North 0°28'52" East 71.88 feet to a point of termination of a boundary line agreement as found in Boundary Line Agreement Entry #1512683, recorded December 30, 1997 in the Weber County Recorder's Office; thence following said agreement the following six (6) courses: (1) South 70°47'43" East 57.82 feet, (2) South 65°28'37" East 54.04 feet, (3) South 58°45'01" East 60.46 feet, (4) South 56°45'55" East 37.07 feet, (5) South 47°55'37" East 87.22 feet and (6) South 51°49'51" East 3.27 feet to a point of termination of a boundary line agreement as found in Boundary Line Agreement Entry #1512680, recorded December 30, 1997 in the Weber County Recorder's Office; thence along said agreement South 9°17'41" West 793.94 feet to the beginning point of a boundary line agreement as found in Boundary Line Agreement Entry #1512683, recorded December 30, 1997 in the Weber County Recorder's Office; thence following said agreement the following two (2) courses: (1) South 9°17'41" West 318.48 feet, (2) South 8°39'20" West 161.93 feet to center of County Road 3350 North Street; thence along centerline of

road North 83°23'09" West 1083.03 feet; thence North 17°16'52" East 1277.98 feet to the point of beginning.

Contains 1,292,672 acres or 29.676 acres

-North Quarter Corner Sec 29

1961 3" Brass Cap, Good Condition

N 89°39′42″ W

Basis of Bearing

T.7N., R.1E., SLB&M

NARRATIVE

The purpose of this survey is to create a three (3) lot subdivision as shown.

Documents used or reviewed in this survey are, but not limited to, the following: 1. Weber County Tax Plat 22-023 & 22-014.

- 2. Deeds of record as found in the Weber County Recorder's office for parcels 22-023-0028, 22-023-0029, 22-023-0030, 22-023-0032, 22-023-0033,
- 22-023-0054, 22-023-0158, 22-023-0159, 22-025-0003 3. Subdivision Plats for Spring Creek Ranches and Kodel Subdivision as found
- in the Weber County Recorder's office. 4. Unrecorded Subdivision Spring Mountain Subdivision No. 1, by Great Basin
- Mapping & Surveying Co., dated April 1967. 5. Boundary Line Agreement Entry Nos. 1512680 & 1512683 of Weber County
- 6. Record of Survey Nos. 1878, 2066, 2736 & 4588 as found in the Weber County Surveyor's Office.

Plotting the current deed for subject parcel does not match what is being occupied on the ground. These errors were being resolved in the Record of Survey No. 4588 and the tie measurement to the point of beginning, the North and West boundary lines have been held from that survey. The Northeasterly and East boundary lines were established from the Boundary Line Agreement's. The Centerline was established from the Spring Mountain Subdivision (Unrecorded

Subdivision) and other Record of Survey's along 3350 North Street. The basis of bearing of bearing is State Plane Grid Bearing as shown.

OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract CIRCLE N SUBDIVISION:

We hereby dedicate to the governing entity for the purpose of public use al those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) or and/or road(s) as public utility corridors as may be authorized by the governing entity.

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose o

Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this ___ day of

Gregory G. Nelson

_____ , 20____.

STATE OF UTAH

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that they executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public Residing in:

My Commission Expires:

Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this ___ day of

Jeffrey L. Nelson

STATE OF UTAH

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that thev executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

Residing in:

My Commission Expires:

COUNTY OF

Trust Acknowledgement

IN WITNESS WHEREOF, said TAMMY N. PETTIGREW LIVING TRUST, dated February 18, 2011, has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this ____ day of _____,

Tammy N. Pettigrew STATE OF UTAH

Craig S. Pettigrew

On the date first above written personally appeared before me the above

named signers, residing at [addresses], who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the WITNESS my hand and official stamp the date in this certificate first

above written:

Notary Public Residing in:

My Commission Expires:

WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this _____ day of

Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the____day of ___

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this day of_____

Signature

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ____ day of _____, 20__.

WEBER COUNTY SURVEYOR

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the

Chairman, Weber County Commission Title: Weber County Clerk

Commissioners of Weber County, Utah this day of

WEBER COUNTY ENGINEER I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of ______, 20 ___.

This Plat is the Intellectual Property of Landmark Surveying. Inc., all legal rights are reserved.

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from $\sqrt{\chi}$ documents and records as noted hereon. I further certify

SURVEYOR'S CERTIFICATE **XY**008384 that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of

Landmark Surveying, 9ac. A Complete Land Surveying Service www.LandmarkSurveyUtah.com	4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075	Weber County Recorder Entry no Fee paid
DEVELOPER: Greg Nelson Address: 4620 Westview Drive Salt Lake City, UT 84124	1	Filed for record and recordedday of2016. at
NW 1/4 of Section 29, Township 7 North, Range 1 East, Salt Lake Base and Meridian.	Subdivision	in book of official records, on page County Recorder: Leann H Kilts
Revisions	DRAWN BY: TK	By Deputy:
	CHECKED BY: TK	3) 31,413
	DATE: FILE: 3785v1	