

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed <b>11/14/17</b>	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name <b>Carver 1 lot Subdivision</b>		Number of Lots <b>1</b>
Approximate Address <b>5675 N N. Fork RD</b>		Land Serial Number(s) <b>Parcel # 22-004-0112</b>
Current Zoning <b>AV-3</b>	Total Acreage <b>5.246</b>	
Culinary Water Provider <b>Ogden Valley water</b>	Secondary Water Provider <b>N/A</b>	Wastewater Treatment <b>Septic tank &amp; leach field</b>

## Property Owner Contact Information

Name of Property Owner(s) <b>Lucas Carver</b>		Mailing Address of Property Owner(s) <b>2801 N 400E W Ogden UT 84114</b>
Phone <b>(801) 845-8320</b>	Fax	
Email Address <b>Luke Carver 6666@gmail.com</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>Same as Above</b>		Mailing Address of Authorized Person
Phone	Fax	
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>Reeve &amp; Associates</b>		Mailing Address of Surveyor/Engineer <b>5160 S 1500 W Riverdale UT 84405</b>
Phone <b>(801) 621-3100</b>	Fax <b>(801) 621-2666</b>	
Email Address <b>www.reeve-assoc.com</b>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input checked="" type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

  
 \_\_\_\_\_  
 (Property Owner)

\_\_\_\_\_  
 (Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

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## Subdivision and Property Information

Subdivision Name	Number of Lots
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Approximate Address	Land Serial Number(s)
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Current Zoning	Total Acreage
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Culinary Water Provider	Secondary Water Provider	Wastewater Treatment
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## Property Owner Contact Information

Name of Property Owner(s)	Mailing Address of Property Owner(s)
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Phone	Fax
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Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail
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## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer	Mailing Address of Surveyor/Engineer
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Phone	Fax
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Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail
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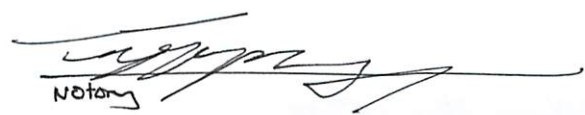
## Property Owner Affidavit

I (we) Lucas Carver, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

  
(Property Owner)

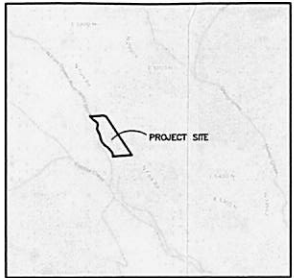
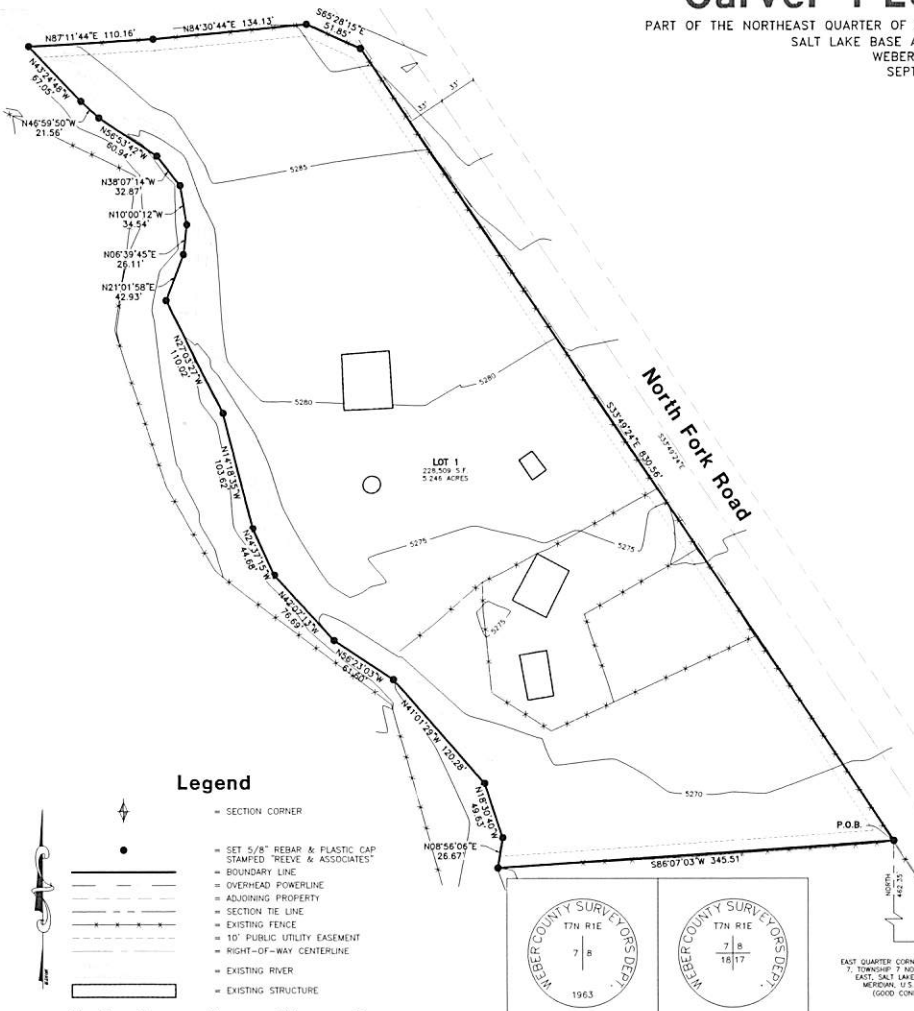
  
(Property Owner)

Subscribed and sworn to me this 13 day of November, 2017.

  
Notary

# Carver 1 Lot Subdivision

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
SEPTEMBER, 2017



Vicinity Map  
(NOT TO SCALE)

### Narrative

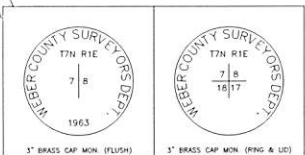
THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION. THE DEEDS IN THIS AREA SEEM TO HAVE SOME ERRORS TO THE SECTION CORNERS. THERE WERE SOME ADJOINING DEEDS THAT WERE TIED TO THE MONTGOMERY SUBDIVISION AND BY IGNORING SECTION TIES AND SHIFTING DEEDS TO MATCH MONTGOMERY SUBDIVISION, THE DEEDS WERE RECONCILED TO MATCH EXISTING OCCUPATION REASONABLY WELL. THE NORTH AND SOUTH LINES ARE PLACED MORE OR LESS ON THE EXISTING FENCE LINES, WHICH MATCH THE DEEDS REASONABLY WELL AS PLACED USING THE ABOVE DESCRIBED METHOD. THE EAST SIDE OF THIS SUBDIVISION IS THE WEST LINE OF NORTH FORK ROAD, THE RIGHT OF WAY FOR NORTH FORK ROAD WAS DETERMINED BY MATCHING WILSON ESTATES SUBDIVISION, WHICH MATCHES THE EXISTING ROAD VERY WELL. THE WEST LINE OF THIS SUBDIVISION IS THE WEST LINE OF NORTH FORK RIVER AS SURVEYED ON THE GROUND. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8\"/>

### Boundary Description

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NORTH FORK ROAD, SAID POINT ALSO BEING ON AN EXISTING FENCE, SAID POINT BEING WEST 1624.93 FEET AND NORTH 482.35 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 7; THENCE S86°07'03\"/>

### Basis of Bearings

THE BASIS OF BEARING FOR THIS PLAT IS THE LINE BETWEEN THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, HEREIN AS 'N00°45'13\"/>



Monument Detail 1  
(NOT TO SCALE)  
Monument Detail 2  
(NOT TO SCALE)

### Legend

- = SECTION CORNER
- = SET 5/8\"/>
- = BOUNDARY LINE
- = OVERHEAD POWERLINE
- = ADJOINING PROPERTY
- = SECTION LINE
- = EXISTING FENCE
- = 10' PUBLIC UTILITY EASEMENT
- = RIGHT-OF-WAY CENTERLINE
- = EXISTING RIVER
- = EXISTING STRUCTURE



### SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **CARVER 1 LOT SUBDIVISION** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
9031945  
UTAH LICENSE NUMBER



### OWNERS DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO ONE LOT AS SHOWN ON THE PLAT AND NAME SAID TRACT **CARVER 1 LOT SUBDIVISION** AND DO HEREBY DEDICATE TO WEBER COUNTY AN EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
STATE OF UTAH ) ss  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) \_\_\_\_\_ (SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

### ACKNOWLEDGMENT

STATE OF UTAH ) ss  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) \_\_\_\_\_ (SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.  
  
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### ACKNOWLEDGMENT

STATE OF UTAH ) ss  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) \_\_\_\_\_ (SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
  
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### PROJECT INFO.

Surveyor: **T. HATCH**  
Designer: **D. CAVE**  
Begin Date: **9-28-2017**  
Name: **CARVER 1 LOT SUBDIVISION**  
Number: **6932-01**  
Revision: **1\"/>**



**Reeve & Associates, Inc.**  
110 NORTH 100 WEST, ROSSDALE, UTAH 84057  
TEL: (435) 738-7811 FAX: (435) 738-8888  
LAND PLANNING • CIVIL ENGINEERING • LAND SURVEYS  
TRAFFIC ENGINEERING • STRUCTURAL ENGINEERING • LANDSCAPE ARCHITECTURE

### DEVELOPER INFO.

LUKE CARVER  
2801 NORTH 400 EAST  
NORTH OGDEN, UT 84414

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOLLS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTE WATER DISPOSAL SYSTEMS.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
CHAIRMAN

### OGDEN VALLEY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE OGDEN VALLEY PLANNING COMMISSION ON \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
  
CHAIRMAN

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATE THEREWITH.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
WEBER COUNTY SURVEYOR

### WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST \_\_\_\_\_ TITLE \_\_\_\_\_

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS STANDARDS AND DRAWING FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
WEBER COUNTY ENGINEER

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PROPOSED PLAT OF THE ROBINS ROOST SUBDIVISION, 114 AMENEMENT AND IN MY OPINION IT CONFORMS WITH THE COUNTY ORDINANCE APPLICABLE THERE TO AND NOW IN FORCE AND EFFECT.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
COUNTY ATTORNEY \_\_\_\_\_ DATE \_\_\_\_\_

### WEBER COUNTY RECORDER

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
Filed For Record And Recorded, \_\_\_\_\_ At \_\_\_\_\_  
In Book \_\_\_\_\_ Of The Recorded For: \_\_\_\_\_  
  
Weber County Recorder  
\_\_\_\_\_ Deputy



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

Customer Receipt	
Receipt Number	60355

Receipt Date
11/14/17

Received From:  
801 sweeping inc

Time: 13:17  
Clerk: amartin

Description	Comment	Amount
ENG SUBDIV FEES	CARVER 1 SUBDIVISION	\$255.00
SURVEY SUBDIV	CARVER 1 SUBDIVISION	\$425.00
PLAN SUBDIV FEE	CARVER 1 SUBDIVISION	\$575.00

Payment Type	Quantity	Ref	Amount
CHECK		1051	

AMT TENDERED:	\$1,255.00
AMT APPLIED:	\$1,255.00
CHANGE:	\$0.00