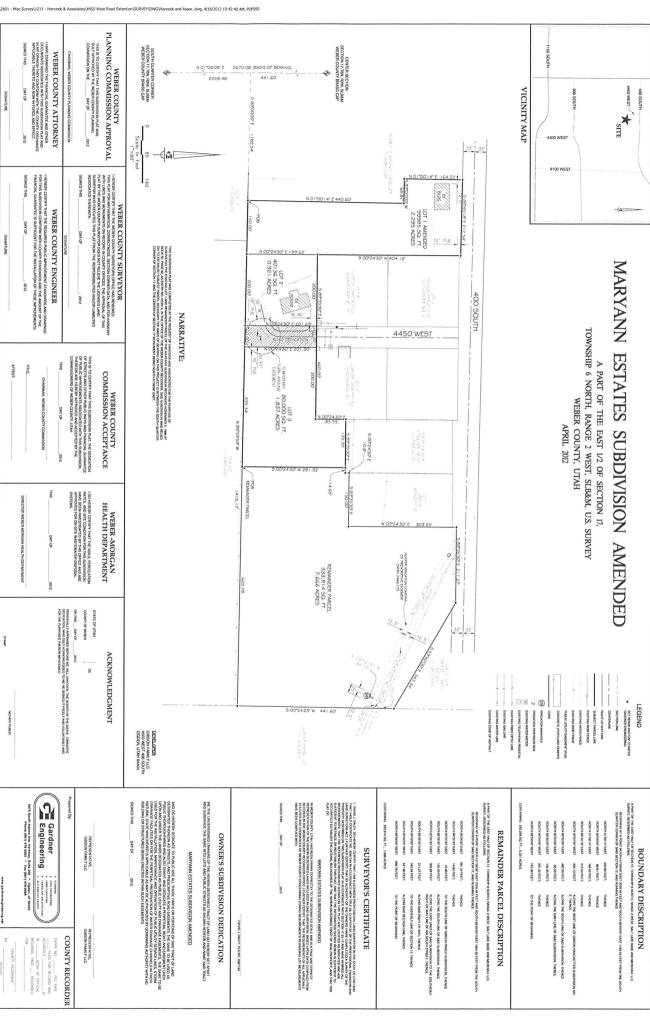
Weber County Subdivision Application All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 File Number (Office Use) Date Submitted / Completed Fees (Office Use) Receipt Number (Office Use) 4-25-12 LVM 042517 **Subdivision and Property Information** Subdivision Name Number of Lots Mary AAN Estates Land Serial Number(s) 450 South 4450 West 15-260-0001 Total Acreage Current Zoning Wastewater Treatment Septic System Culinary Water Provider Secondary Water Provider Taylor West Weber **Property Owner Contact Information** Name of Property Owner(s) Mailing Address of Property Owner(s) **Email Address** Preferred Method of Written Correspondence Email Fax Mail **Authorized Representative Contact Information** Name of Person Authorized to Represent the Property Owner(s) Mailing Address of Authorized Person 51008, 3956 ST A. HANCOCK Ogder, Utah 84405 801-721-6720 Fax 801-476-8521 Phone Preferred Method of Written Correspondence Surveyor/Engineer Contact Information Name or Company of Surveyor/Engineer Mailing Address of Surveyor/Engineer 801-476-020Z Preferred Method of Written Correspondence Fax Tyler@gardneneupineering, Ne **Property Owner Affidavit** , depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. (Property Owner) (Property Owner) Subscribed and sworn to me this ______day of ______, 20 _ (Notary)

Authorized Representative Affidavit	
I (We), the owner(s) of the (our) representative(s), to my (our) behalf before any administrative or legislative body in the County consideration pertaining to the attached application. (Property Owner)	real property described in the attached application, do authorized as my represent me (us) regarding the attached application and to appear on dering this application and to act in all respects as our agent in matters (Property Owner)
Dated this 24 day of April 20 22, personally appeared signer(s) of the Representative Authorization Affidavit who duly acknowledged to m	d before me, the e that they executed the same.
	(Notary)





WEBER COUNTY CMS RECEIPTING SYSTEM **OFFICIAL RECEIPT**

cms314a Page 1 of 1

ID# 3536

*** Save this receipt for your records ***

Date: 25-APR-2012 Receipt Nbr: 737

Employee / Department: ANGELA MARTIN

- 4181 - PLANNING

Monies Received From: GIBSON FAMILLY LLC

Template: PUBLIC WORKS **Description: SUBDIVISION**

The following amount of money has been received and allocated to the various accounts listed below:

\$_	.00.
\$_	.00
\$_	.00
\$_	.00
\$_	870.00
\$ ₌	870.00
	\$ _ \$ _ \$ _

Account Number	Account Name	Comments	Total
2012-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		225.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		225.00
2012-01-4181-3419-0550-000	ZONING FEES		195.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		225.00
		TOTAL \$	870.00
Check Amounts			
870.00			
Total Checks:		Total Check Amounts: \$	870.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***



Weber County Planning Division

WEBER COUNTY AGENCY REVIEW SUBDIVISIONS

<u>PAPER</u>	ELECTRONIC	AGENCY
\circ		ENGINEERING
\circ		SURVEYORS
\circ		ASSESSORS
\circ		TREASURERS
\circ		HEALTH
\circ		FIRE

OTHER AGENCY REVIEW

<u>AGENCY</u>	ELECTRONIC	<u>PAPER</u>
* Taylor West Weber		\circ
*_Septic		\circ
*Rocky Mountain Power	\circ	\circ
*Century Link	\circ	\circ
*Questar Gas Company	\circ	\circ
*Weber County School District	\circ	\circ
*Weber Pathways		

 $We ber\ County\ Planning\ Commission, 2380\ Washington\ Blvd., Ste\ 240,\ Ogden,\ UT\ 84401-1473$

- --If processing through Miradi, submit your response within 14 days
- -- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano

- * Preliminary/Final Approval
- ** Only if subdivision is new send it to Weber Pathways

⁻⁻If processing by paper, please respond to this review request $\underline{by\ returning\ this\ form}$ and the attached plan $\underline{within\ 14\ days}$ to: