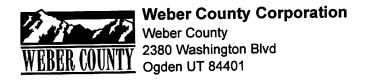
| | weber County I | Design Review Applic | ation | | |
|-------------------------------------|-----------------------------------------------------------|------------------------------------------|------------------------------------------------------------|--|--|
| Application submittals | will be accepted by appointme | nt only. (801) 399-8791. 2380 Washington | Blvd. Suite 240, Ogden, UT 84401 | | |
| Date Submitted / Completed | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) | | |
| Property Owner Contact Ir | formation | | | | |
| Name of Property Owner(s) | PARK | Mailing Address of Property Own | ner(s) | | |
| INTER MOU | NTAIN INDU | ISTRIAL 2331 N | 1. Ofden, a | | |
| Phone 601-643-5090 | Fax / N | 1350 W | | | |
| Email Address (required) Kufarba(O) | omcast. net | Preferred Method of Written Cor | respondence Mail | | |
| Authorized Representativ | e Contact Information | Cerrlos Comet 80 | 1-450 -8454 | | |
| Name of Person Authorized to Repr | esent the Property Owner(s) | | Mailing Address of Authorized Person | | |
| Frankk | uba | 5000 | | | |
| Phone 801-643.5056 | Fax | a cm | Sen e | | |
| Email Address Same as above | | | Preferred Method of Written Correspondence Email Fax Mail | | |
| Property Information | | | | | |
| Project Name | A 1627- Sec. 119. At 1 Car Strategy Street Sec. 1931 1 K. | Current Zoning | Total Acreage | | |
| 6 ** | | M-1 | 9.4 | | |
| Approximate Address | 26610 | Land Serial Number(s) | | | |
| 2331 N = 13 | 350 W IT 84404 | 19-06 | 0-0012 | | |
| Proposed Use | | | | | |
| Project Narrative | | - | | | |
| Employed 2 | 0 | | | | |
| Hours of operation | 1 gan - 6 pm M | -F | | | |
| | 10AM- 3PM SO | | | | |
| was Car Noglent | | Cars for Sake at one ti | me | | |
| OZER LOW DEMICISM. | , worriore than 4 | in a data | | | |
| Automotive Repair Sh | up being Ran In | Same Building | | | |
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S. Asses

| Property Owner Affidavit |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I (We), |
| FRANK KUBA GOTIMIT Grankiebon (Property Owner) Gr IMIP manager |
| Subscribed and sworn to me thisday of 20 |
| (Notary) |
| Authorized Representative Affidavit |
| the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. |
| Property Owner) Representation of the Reservation (Property Owner) Representation of the Representation of t |
| Dated thisday of, 20, personally appeared before me, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same. |
| (Notary) |
| |
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| Property Owner Affidavit | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| I (We), Frank Ruba and that the statements herein contained, the information my (our) knowledge. | , depose and say that I (we) am (are) the owner(s) of the pon provided in the attached plans and other exhibits are in all res | property identified in this application pects true and correct to the best of |
| FRANK KUBA (Property Owner) | (Property Owner) | |
| Subscribed and sworn to me this 2 GHM day of 200 No. 100 Commission My C | 20 7. 2021 | (Notary) |
| Authorized Representative Affidavit | | |
| () | the owner(s) of the real property described in the attach to represent me (us) regarding the attach body in the County considering this application and to act in | ached application and to appear on |
| | 6 | |
| (Property Owner) | (Property Owner) | |
| Dated thisday of | personally appeared before me no duly acknowledged to me that they executed the same. | , the |
| | | 01-1 |
| | | (Notary) |
| | | |
| | | |
| | | |



Customer Receipt
Receipt 61684

Receipt Date

12/01/17

Received From: CUSTOMER

Time: 09:41 Clerk: tbennett

\$0.00

Amount Comment Description \$50.00 **Design Review Design Review** \$450.00 Design Review **Design Review** Ref **Amount** Quantity **Payment Type** 101 CHECK \$500.00 AMT TENDERED: \$500.00 AMT APPLIED:

CHANGE: