



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP24-2018**

Permit Type: Structure  
Permit Date: 02/21/2018

### Applicant

**Name:** Frank Kuba  
**Business:**  
**Address:** 2331 N 1350 W  
Ogden, UT 84404  
**Phone:** 8016435050

### Owner

**Name:** Same as applicant  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 190600012  
**Zoning:** M-1 **Area:** 9.66 **Sq Ft:** **Lot(s):** 11 **Subdivision:** Weber Industrial Park Pla  
**Address:** 2241 N RULON WHITE BLVD OGDEN, UT 84404 **T - R - S - QS:** 7N - 2W - 36 - se

### Proposal

**Proposed Structure:** Used Car lot/ no new st **Building Footprint:** 0  
**Proposed Structure Height:** 0 **Max Structure Height in Zone:** 0  
**# of Dwelling Units:** **# of Accessory Bldgs:** 0  
**# Off Street Parking Reqd:** 0 **\*Is Structure > 1,000 Sq. Ft?** N/A  
**\*If True Need Certif. Statement**

### Permit Checklist

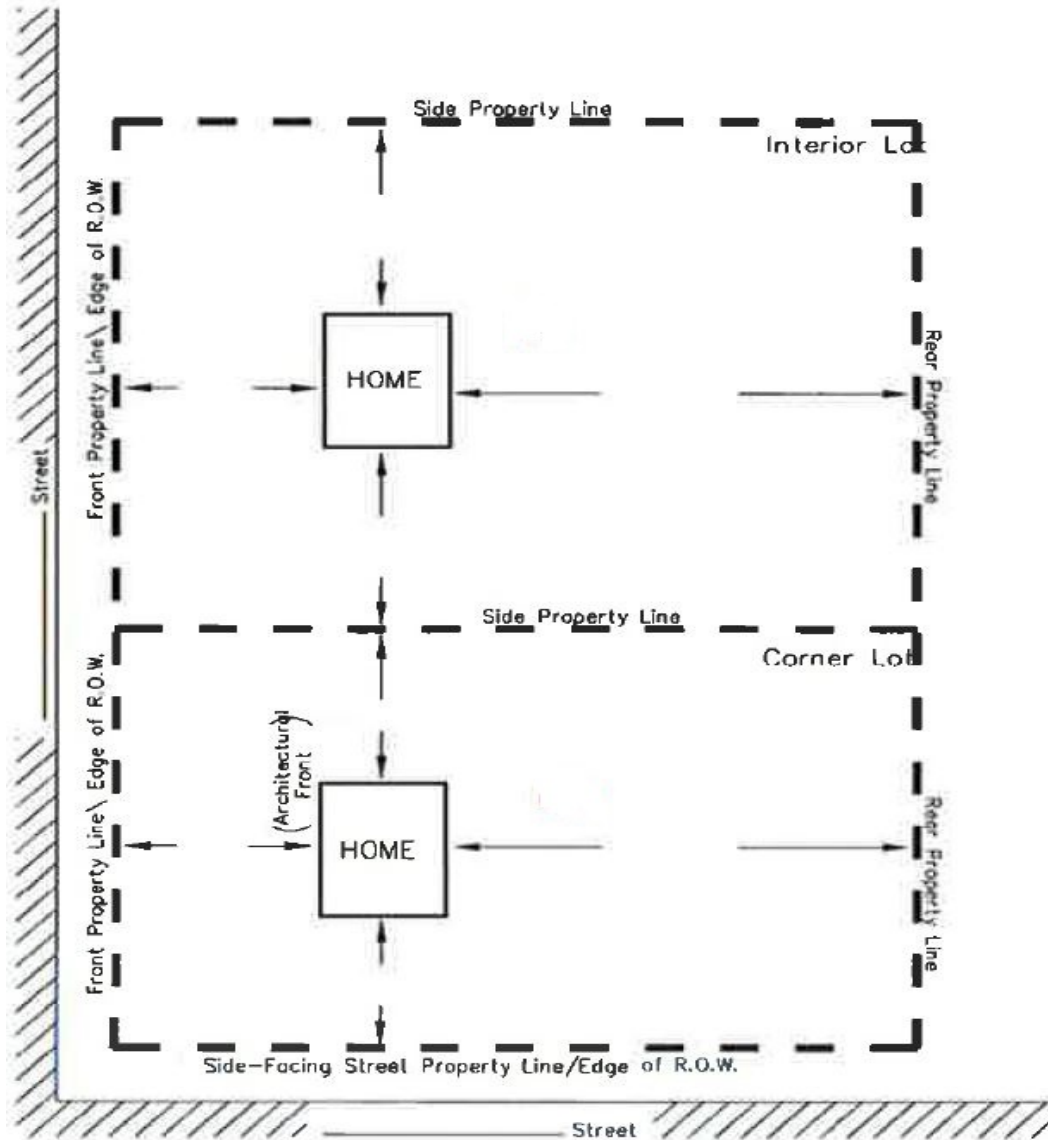
**Access Type:** Across own front lot line **Alternative Access File #**  
**Greater than 4218 ft above sea level?** N/A **Wetlands/Flood Zone?** N/A  
**Additional Setback Reqd. ?** N/A **Meet Zone Area Frontage?** N/A  
**> 200 ft from paved Road?** N/A **Hillside Review Reqd?** N/A  
**Culinary Water District:** **Waste Water System:**

### Comments

Land use permit for a used car lot with no more than 4 cars for sale at any time. Any signage must comply with Title 110, Chapter 1, Western Weber Signs.

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## Structure Setback Graphic:



## MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

**Steven Burton**

**02/21/2018**

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date