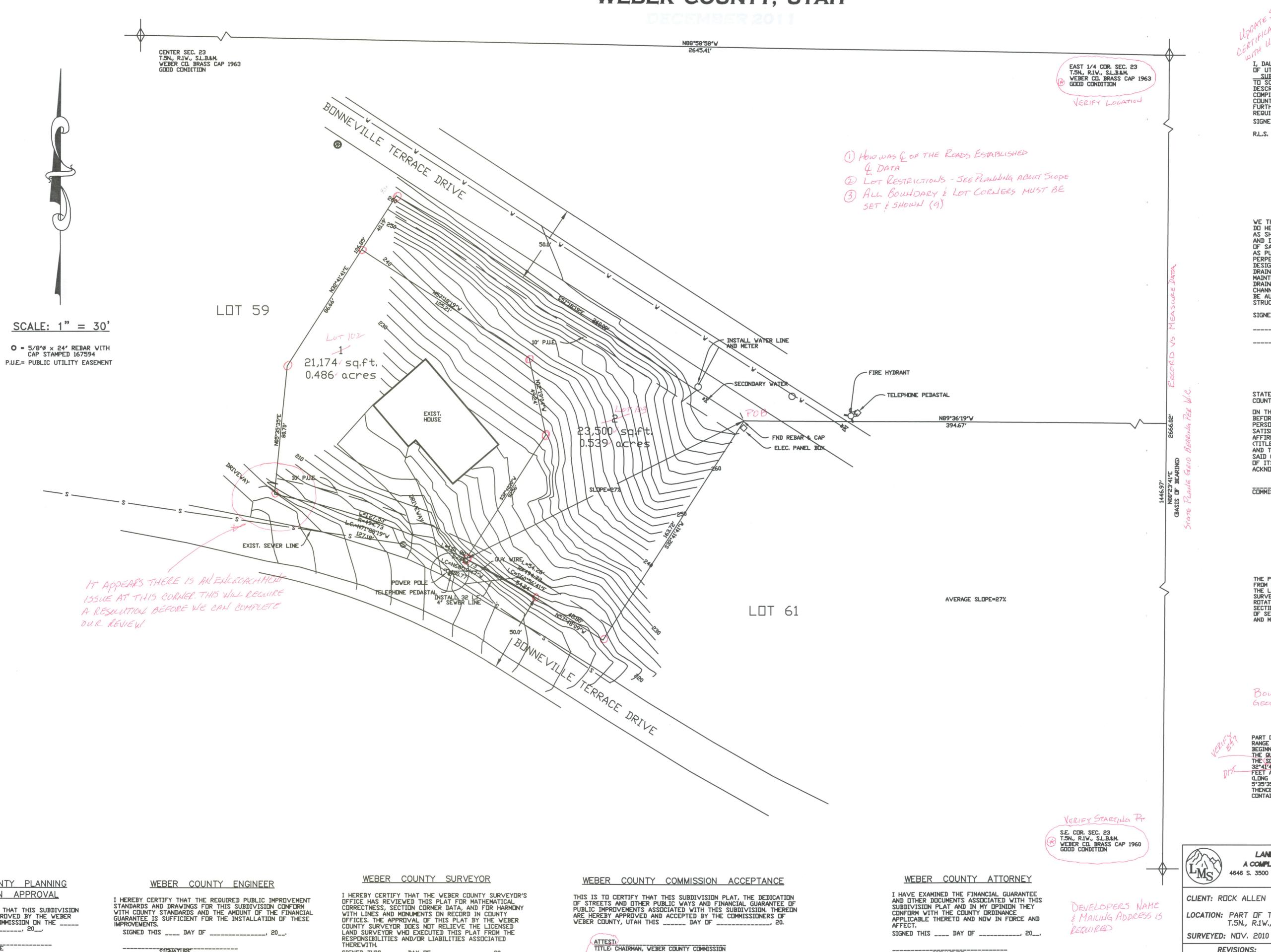
ROCK SUBDIVISION "WOODLAND ESTATES SUBD, UNIT #3 18T. AMENDMENT"

A PART OF THE N.E. 1/4 OF SECTION 23, T. 5 N., R. 1 W., S.L.B. & M. WEBER COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF PREVEDEL ACRES SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS _____ DAY OF _____ 20__

OWNER'S DEDICATION

WE THE UNDERSIGNED DWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT PREVEDEL ACRES SUBDIVISION.

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____

CORPORATE ACKNOWLEDGMENT

ON THIS _____ DAY OF _____ 20_ PERSONALLY APPEARED BEFORE ME ____, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE (SHE) IS THE _____ (TITLE OR OFFICE) OF THE

AND THAT SAID DOCUMENT WAS SIGNED BY HIM (HER) IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID ______ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A TWO LOT SUBDIVISION FROM LOT 60, WOODLAND ESTATES SUBDIVISION—UNIT 3. THE MATH ON THE LOT LINE WAS IN ERROR AND HAS BEEN CORRECTED ON THIS SURVEY PLAT. THE BEARINGS FROM THE ORIGINAL PLAT HAVE BEEN RUTATED TO MATCH THE STATE PLANE GRID BEARINGS ALONG THE SECTION LINE BETWEEN SOUTHEAST CORNER AND EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 VEST, SALT LAKE BASE

BOUNDARY CLOSES BUT IS IN THE WRONG GEOGRAPHIC LOCKTION BY THE DESCRIPTION

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;
BEGINNING AT A POINT BEING NORTH 0°23′41′ EAST 1446.97 FEET ALONG
THE QUARTER SECTION LINE AND NORTH 89°36′19′ WEST 394.67 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 23 AND RUNNING THENCE SOUTH 32°41′41′ WEST, THENCE NORTH 57°48′09′ WEST 45.80 FEET, THENCE 181.80
FEET ALONG THE ARC OF A 494.73 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD= NORTH 68°19′47″ WEST 180.77 FEET), THENCE NORTH 5°35′35′ EAST 80.70 FEET, THENCE NORTH 32°41′41″ EAST 126.85 FEET, THENCE SOUTH 57°18′19″ EAST 260.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.026 ACRES

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MS	4646	S.	

ANDMARK SURVEYING INC

CLIENT: ROCK ALLEN

LOCATION: PART OF THE N.E. 1/4 OF SEC.23, T.5N., R.1W., S.L.B.&M.

REVISIONS: DRAWN BY: D.B. CHECKED BY: D.B. DATE: 10-20-10 FILE: 3182

ETE LAND SURVEYING SERVICE	WEBER COUNTY RECORDER	
W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075	ENTRY # FEE	
	FILED FOR RECORD & RECORDE	

FILED FOR RECORD & RECORDED
THIS DAY OF 20
AT IN BOOK OF
PAGE

WEBER COUNTY RECORDER BY _____ DEPUTY

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____

SIGNATURE

SIGNATURE

SIGNED THIS _____ DAY OF _____, 20__. SIGNATURE

ATTESTION
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

SIGNATURE