TY BARRARU UU ULTE E

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP369-2017

Permit Type: Structure Permit Date: 12/21/2017

Owner Applicant

Marvin Rowland Name:

Business:

Parcel

Address: 2530 E 5950 S

Ogden, UT 84409

Phone:

Same as applicant Name:

Business: Address:

, UT

Phone: 8019411340

Parcel: 077310003

Zoning: RE-20 Area: 1.27 Sq Ft:

Address: 2530 E 5950 S OGDEN, UT 84403

Lot(s): 101

Subdivision: Woodland Estates Unit:

25

T-R-S-QS: 5N-1W-23-NE

Proposal

Proposed Structure: Accessory shed

Proposed Structure Height:

of Dwelling Units:

Off Street Parking Reqd:

Building Footprint:

200

Max Structure Height in Zone:

of Accessory Bldgs:

*Is Structure > 1,000 Sq. Ft? N/A

*If True Need Certif. Statement

Permit Checklist

Across own front lot line Access Type:

Greater than 4218 ft above sea level? N/A

Additional Setback Reqd. ? N/A

N/A > 200 ft from paved Road?

Culinary Water District:

Alternative Access File #

Wetlands/Flood Zone?

Meet Zone Area Frontage?

Hillside Review Reqd?

N/A

N/A

N/A

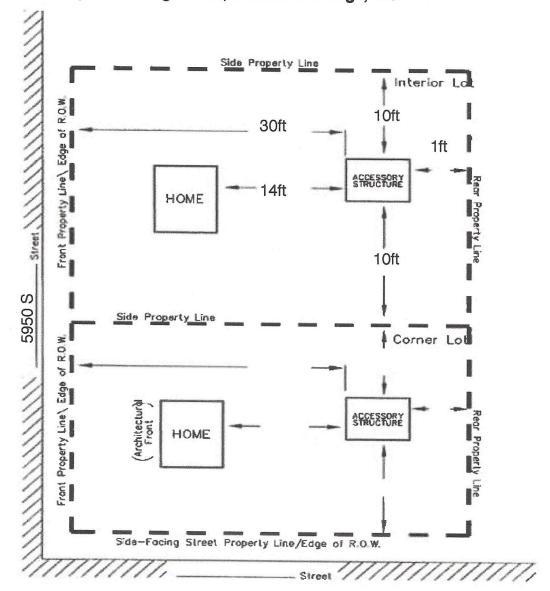
Waste Water System:

Comments

Land use permit issued based on compliance with land use code. Permit issued for shed only.

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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Steven Burton

Planning Dept. Signature of Approval

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

| 2 2 | | | Date