# MWT Subdivision

Reeve & Associates, Inc. - Solutions You Can Build On

PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DISTRICT OF HUNTSVILLE, WEBER COUNTY, UTAH EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 6 JANUARY, 2018 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (\*SEE MONUMENT DETAIL 3) TO BEGIN AT THE NORTHEST POINT ON LOT ONE, IS THERE ANY DOCUMENTATION THAT THE EASEMENT RUNS ALONG THE WEST SIDE AS WELL. IF SO CAN YOU ALSO ADD THAT INFORMATION TO NOTE 1 ADDRESS WILL BE GIVEN ON NEXT SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (\*SEE MONUMENT DETAIL 2 <u> 1347.15</u>' N89°40'44"W 1215.90' SECTION 23, TOWNSHIP 6 NORTH. RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (\*SEE MONUMENT DETAIL 1)

The plat shall have a detailed description of all monuments found and each one shall be referenced on the plat including the type, size, condition, and location in reference to the surface of the ground as well as a description or graphic depiction of the markings, date, agency, entity, or surveyor as inscribed on the monument. WCO 45-3-3(b)

> DEVELOPER INFO. MATT TOLIVER 4960 E 2775 N

WEBER-MORGAN HEALTH DEPARTMENT

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN

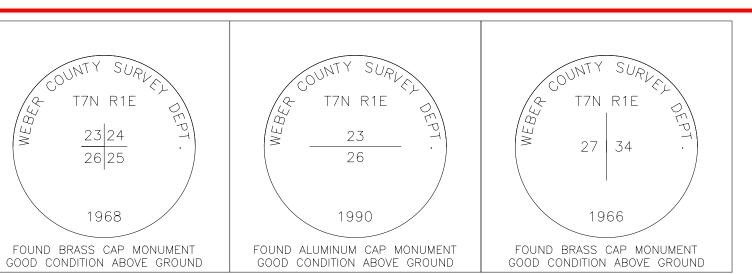
Director, Weber-Morgan Health Department

INVESTIGATE BY THIS OFFICE AND ARE APPROVED FOR

EDEN, UTAH 84310

ON-SITE WASTE WATER DISPOSAL SYSTEMS

THIS \_\_\_\_\_, 20\_\_.



Monument Detail 1

Monument Monument Detail 2 Detail 3 (NOT TO SCALE)

(NOT TO SCALE) (NOT TO SCALE)

OGDEN VALLEY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY

APPROVED BY THE OGDEN VALLEY PLANNING COMMISSION ON

CHAIRMAN

THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

All Monument details do not represent what is on the ground

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATE THEREWITH

THIS \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

# WEBER COUNTY COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED and ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_.

Notes

1- 50' RIGHT-OF-WAY EASEMENT AS PER SPECIAL

27, 2015, IN THE OFFICE OF THE WEBER COUNTY

WARRANTY DEED ENTRY #2737593, RECORDED ON MAY

ATTEST TITLE

CHAIRMAN, WEBER COUNTY COMMISSION

#### WCO 106-1-8(c)(1)h.7; WCO 106-8-1(1). WEBER COUNTY ENGINEER

Weber County Attorney:

Signed this \_\_ day of \_\_\_\_\_, 20\_\_.

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS STANDARDS AND DRAWING FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

PROJECT SITE

Vicinity Map

(NOT TO SCALE)

**Boundary Description** 

PART OF THE SOUTHEAST QUARTER OF SECTION 23,

AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY

DESCRIBED AS FOLLOWS:

MORE OR LESS

ASSOCIATES".

TOWNSHIP 6 NORTH. RANGE 1 EAST. SALT LAKE BASE

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 23, SAID POINT BEING N89°40'44"W ALONG THE SOUTH LINE OF SAID SECTION 23, 36.97 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 23; AND RUNNING THENCE N89°40'45"W ALONG SAID LINE, 1215.90 FEET;

THENCE N42°34'11"E 789.18 FEET; THENCE N07°24'07"E 197.59 FEET; THENCE S39°56'47"E 1022.57 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 23, SAID

CONTAINING 429,452 SQUARE FEET OR 9.859 ACRES

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SOUTH SECTION LINE BETWEEN THE SOUTHEAST CORNER AND

6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND

UTAH STATE PLANE NORTH AS PER WEBER COUNTY

THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP

MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°40'44"W,

**Narrative** 

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT

SUBDIVISION. THE BOUNDARY WAS DETERMINED BY

RETRACING AND MATCHING PARCEL B OF AN EXISTING RECORD OF SURVEY OF THE CAMERON PROPERTY,

PREFORMED BY REEVE AND ASSOCIATES, INC., SURVEY

#002388, DATED OCTOBER 12, 1999 WHICH MATCHES

THE DEEDS WELL. THERE IS NO FENCING OR VISIBLE OCCUPATION LINES AROUND THE PARCEL. THE BOUNDARY

BASIS OF BEARINGS TO MATCH RECORD, AS SHOWN

5/8" REBAR AND PLASTIC CAP STAMPED "REEVE &

HEREON. ALL BOUNDARY CORNERS WERE SET WITH A

WAS ROTATED FROM THE EXISTING RECORD OF SURVEY'S

Legend

--- --- = ADJOINING PROPERTY

Scale: 1" = 80'

I have examined the financial guarantee and other documents associated with this subdivision plat and in my

opinion they conform with the County Ordinance applicable thereto and now in force and affect.

A signature block for County Attorney conforming to state code and county ordinance.

\_\_\_\_\_ - \_ \_ = SECTION TIE LINE

= SECTION CORNER

- = BOUNDARY LINE

= SET 5/8" REBAR & PLASTIC CAP

STAMPED "REEVE & ASSOCIATES"

POINT ALSO BEING THE POINT OF BEGINNING.

THIS \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY ENGINEER

### SURVEYOR'S CERTIFICATE

TREVOR J. HATCH. DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF <u>MWT SUBDIVISION</u> IN THE <u>DISTRICT OF HUNTSVILLE.</u> <u>Weber</u> COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF DISTRICT OF HUNTSVILLE, VEBER COUNTY, UTAH, CONCERNING ZONING REQUIREMENTS EGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_.

9031945 UTAH LICENSE NUMBER



# OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN ON THE PLAT AND NAME SAID TRACT MWT SUBDIVISION.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

MATTHEW ERIC TOLIVER

# ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_\_)

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

ONLY ONE ACKNOWLEDGEMENT IS NEEDED UNLESS ANOTHER SIGNER IS DEEDED ON THE

COMMISSION EXPIRES NOTARY PUBLIC

# ACKNOWLEDGMENT

STATE OF UTAH )ss. COUNTY OF \_\_\_\_\_)

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ (AND) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE
OF SAID CORPORATION AND THAT THEY SIGNED

THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC



PROJECT INFO. T. HATCH D. CAVE Begin Date:

TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

## WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PROPOSED PLAT OF THE ROBINS ROOST SUBDIVISION. 1st AMENDMENT AND IN MY OPINION IT CONFORMS WITH THE COUNTY ORDINANCE APPLICABLE THERE TO AND NOW IN FORCE AND EFFECT.

THIS \_\_\_\_\_, 20\_\_\_.

COUNTY ATTORNEY

Entry No.\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page \_\_\_\_\_ Recorded For:

Weber County Recorder

■ Reeve & Associates, Inc. - Solutions You Can Build On

DATE

LAND PLANNERS \* CIVIL ENGINEERS \* LAND SURVEYORS TRAFFIC ENGINEERS \* STRUCTURAL ENGINEERS \* LANDSCAPE ARCHITECTS

MATT TOLIVER, 1 LOT SUBDIVISION Number: 6915-01 Scale: 1"=80'

Checked:\_\_\_

WEBER COUNTY

RECORDER