

## Weber County Design Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

|   |                               |                                    |                                       |
|---|-------------------------------|------------------------------------|---------------------------------------|
| Date Submitted / Completed<br>4/23/2012 | Fees (Office Use)<br>\$225.00 | Receipt Number (Office Use)<br>736 | File Number (Office Use)<br>DR2012-06 |
|---|-------------------------------|------------------------------------|---------------------------------------|

### Property Owner Contact Information

|  |                     |  |  |
|--|---------------------|--|--|
| Name of Property Owner(s)<br>Westinghouse Electric Co. |                     | Mailing Address of Property Owner(s)<br>10,000 W. 900 S.<br>Ogden, UT 84040  |  |
| Phone<br>801-732-2240                                  | Fax<br>801-731-4538 |  |  |
| Email Address (required)<br>greshalm@westinghouse.com  |                     | Preferred Method of Written Correspondence<br><input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |  |

### Authorized Representative Contact Information

|   |                     |  |  |
|---|---------------------|--|--|
| Name of Person Authorized to Represent the Property Owner(s)<br>Arvin Brown |                     | Mailing Address of Authorized Person<br>10,000 W. 900 S.<br>Ogden, UT 84040  |  |
| Phone<br>801-732-2435   | Fax<br>801-732-2338 |  |  |
| Email Address<br>brownar@westinghouse.com                                   |                     | Preferred Method of Written Correspondence<br><input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |  |

### Property Information

|  |                       |               |
|--|-----------------------|---------------|
| Project Name<br>100' Communication Mono Tower/Westinghouse | Current Zoning        | Total Acreage |
| Approximate Address<br>10000 West 900 South<br>Ogden, Utah | Land Serial Number(s) |               |
| Proposed Use<br>Communications                             |                       |               |
| Project Narrative  |                       |               |

Install 100' Valmont Communication Mono Tower at Westinghouse Facility



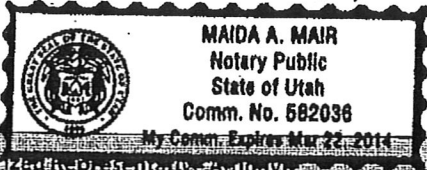
Property Owner Affidavit

I (We), Le'Dell Gresham, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Le'Dell Gresham  
(Property Owner) 4-24-12

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 24th day of April, 2012



Maida Mair

(Notary)

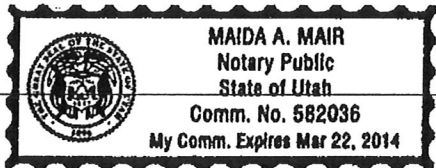
Authorized Representative Affidavit

I (We), Le'Dell Gresham the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Richard Marshall, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Le'Dell Gresham  
(Property Owner) 4-24-12

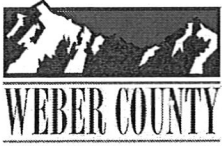
\_\_\_\_\_  
(Property Owner)

Dated this 24th day of April, 2012, personally appeared before me LEDELL GRESHAM, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



Maida Mair

(Notary)



WEBER COUNTY CMS RECEIPTING SYSTEM  
OFFICIAL RECEIPT

\*\*\* REPRINT \*\*\*

Date: 24-APR-2012

Receipt Nbr: 736

ID# 3522

Employee / Department: ANGELA MARTIN - 4181 - PLANNING  
Monies Received From: CHAD HUSBAND CONSTRUCTION INC  
Template: PUBLIC WORKS  
Description: DESIGN REVIEW - MONOPOLE

The following amount of money has been received and allocated to the various accounts listed below:

|                         |    |       |        |
|-------------------------|----|-------|--------|
| Total Currency          | \$ | _____ | .00    |
| Total Coin              | \$ | _____ | .00    |
| Total Debit/Credit Card | \$ | _____ | .00    |
| Pre-deposit             | \$ | _____ | .00    |
| Total Checks            | \$ | _____ | 225.00 |
| Grand Total             | \$ | ===== | 225.00 |

| Account Number             | Account Name | Comments | Total  |
|----------------------------|--------------|----------|--------|
| 2012-01-4181-3419-0550-000 | ZONING FEES  |          | 225.00 |
| TOTAL \$                   |              |          | 225.00 |

Check Amounts

225.00

Total Checks: 1

Total Check Amounts: \$ 225.00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*

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Staff process checklist for Design Review and Commercial and Manufacturing and Administrative Site plans

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Date

- \_\_\_\_\_ Have pre-application meeting
- \_\_\_\_\_ Verify zoning allows the proposed use
- \_\_\_\_\_ Verify that the application is sufficiently complete for consideration. If not complete, inform the applicant, specifically how the application is deficient
- \_\_\_\_\_ Have the application fees been paid
- \_\_\_\_\_ Determine which chapters of the zoning ordinance apply to the application submitted, and review for requirements and standards. Prepare staff report and place on land use authority agenda
- \_\_\_\_\_ Notify applicant of meeting and provide copy of staff report
- \_\_\_\_\_ Send out notices as required by county ordinances. A public hearing is not required
- \_\_\_\_\_ Place a copy of the label list of property owners in the file
- \_\_\_\_\_ If, in the opinion of the land use authority:
  - a. The applicant has provided evidence that the technical requirements of the ordinances have been met the application needs to be approved
  - b. If appellant has failed to provide evidence that the applications meets the technical requirements of the ordinances, the land use authority can table the item to allow the applicant to correct the deficiencies
  - c. If the deficiencies are consider minor by the land use authority, the land use authority can approve the application subject to the correction of the deficiencies prior to any permits issued
- \_\_\_\_\_ The decision must be supported by the ordinances. Public clamor is not a reason to deny the application
- \_\_\_\_\_ Preserve the record of the proceedings to document the evidence that was considered by the land use authority
- \_\_\_\_\_ Send applicant notice of decision, explaining any time expirations



# Weber County Planning Division

## WEBER COUNTY AGENCY REVIEW OF DESIGN REVIEW (COMMERCIAL, MANUFACTURING, & ADMINISTRATIVE)

| <u>PAPER</u>          | <u>ELECTRONIC</u>                | <u>AGENCY</u>       |
|-----------------------|----------------------------------|---------------------|
| <input type="radio"/> | <input checked="" type="radio"/> | ENGINEERING         |
| <input type="radio"/> | <input checked="" type="radio"/> | BUILDING INSPECTION |
| <input type="radio"/> | <input checked="" type="radio"/> | ASSESSORS           |
| <input type="radio"/> | <input checked="" type="radio"/> | HEALTH              |
| <input type="radio"/> | <input checked="" type="radio"/> | FIRE                |

### OTHER AGENCY REVIEW

| <u>PAPER</u>          | <u>ELECTRONIC</u>     | <u>AGENCY</u>         |
|-----------------------|-----------------------|-----------------------|
| <input type="radio"/> | <input type="radio"/> | <u>WEBER PATHWAYS</u> |
| <input type="radio"/> | <input type="radio"/> | _____                 |
| <input type="radio"/> | <input type="radio"/> | _____                 |
| <input type="radio"/> | <input type="radio"/> | _____                 |
| <input type="radio"/> | <input type="radio"/> | _____                 |
| <input type="radio"/> | <input type="radio"/> | _____                 |

--If processing by paper, please respond to this review request **by returning this form** and the attached plan **within 14 days** to:

*Weber County Planning Commission, 2380 Washington Blvd., Ste 240, Ogden, UT 84401-1473*

--If processing through Miradi, submit your response **within 14 days**

-- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano