SILVER BELL ESTATES NO. 1, 4TH AMENDMENT

Reeve & Associates, Inc. - Solutions You Can Build

AMENDING ALL OF LOT 37 AND THE SOUTHEASTERLY 67.5 FEET OF LOT 37, SILVER BELL ESTATES NO. 1

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

WEBER COUNTY, UTAH NOVEMBER, 2017

"holds a license in accordance with Title 58, Chapter 22, Professional **Engineers and Professional** Land Surveyors Licensing Act". UCA 17-27a-604(4)(b)(i)

NORTHEAST CORNER OF

SECTION 32. TOWNSHIP 7 NORTH, RANGE 1 EAST. SALT

LEGEND = SECTION CORNER = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE ---- --- = ORIGINAL LOT LINES ----- = PUBLIC UTILITY EASEMENTS _____ _ _ = ROAD CENTERLINE - X X X = EXISTING FENCELINE = EXISTING STRUCTURE Scale: 1" = 40'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER CORNER AND THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS SO0°03'24"W.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE AN AMENDED SUBDIVISION PLAT OF SILVER BELL ESTATES NO. 1 BY COMBINING ALL OF LOT 38 AND THE SOUTHEASTERLY 67.5 FEET OF LOT 37. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

LEGAL DESCRIPTION

ALL OF LOT 38 AND THE SOUTHEASTERLY 67.5 FEET OF LOT 37.SILVER BELL ESTATES NO. 1, WEBER COUNTY, UTAH

The existing location, widths, and other dimensions of all existing or platted buildings and structures within and immediately adjacent (within 30') to the tract of land to be subdivided. WCO 106-1-5(a)(6) Please add a "more particularly described as" meets and bounds.

NOTE

NO DIMENSIONS WERE PROVIDED FOR THE PUBLIC UTILITY EASEMENT ON THE ORIGINAL SILVER BELL ESTATES NO. 1. EASEMENT HAS BEEN PLACED BY SCALING OF ORIGINAL PLAT.

LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY The existing location, MONUMENT DATED 1987 widths, and other dimensions of all existing The plat shall have a detailed or platted streets or railroad lines within and description of all monuments found immediately adjacent and each one shall be referenced on the plat including the type, size, (within 30') to the tract of condition, and location in land to be subdivided. reference to the surface of the WCO 106-1-5(a)(6) ground as well as a description or graphic depiction of the markings, date, agency, entity, or surveyor as inscribed on the monument. WCO 45-3-3(b) Street dedication The narrative explains and identifies the basis on not applicable which lines were established. UCA 17-23-17(4)(a)(ii) The narrative explains and identifies the found monuments or deed elements that controlled the established or reestablished lines. UCA 17-23-17(4)(a)(iii) The written narrative shall contain the Show existing address documentary, parol, and tangible evidence used in WEST 1129.10' RECORD establishing the location of the lines of the survey. N89°50'59"W 1107.30' MEASURED WCO 45-3-4(a). MARK L. PURRINGTON The written narrative shall contain the legal 22-035-0016 principles of boundary establishment utilized in establishing the location of the lines of the survey. WCO 45-3-4(b). If the survey abuts or references a public or The existing location, widths, and other private right of way, subdivision, utility corridor, dimensions of all existing or platted 10' PUBLIC railroad, canal, river, etc. the survey narrative shall buildings and structures within and JTILITY EASEMENT immediately adjacent (within 30') to the indicate what documentary, parol, and tangible tract of land to be subdivided. WCO evidence was used and which legal principles of 106-1-5(a)(6) boundary establishment were used to re-establish LOT 126 the location of said features. WCO 45-3-4(a). 60,750 S.F. 1.395 ACRES MOODY, M LYMAN & LOT 79, SILVER BELL MICHELLE M MATSON TRUSTEES ESTATES NO. 2 22-035-0012 MILLER, TERRY P & WF AMY L MILLER 22-036-0016 LOT 78, SILVER BELL ESTATES NO. 2 SPINKS, BILLY A & WF DONA M SPINKS 22-036-0015 LOT 77, SILVER BELL ESTATES NO. 2 The individual or company names and addresses of the applicant of the subdivision. NEFF, MARK A & WCO 106-1-5(a)(3) WF AMANDA K BALLENGER 22-036-0014 The existing location, widths, and other dimensions of all existing or platted sanitary sewers, storm drains, water supply mains, fire hydrants, water wells within or immediately adjacent to the tract of land to be subdivided. WCO 106-1-5(a)(6) Location of well may be needed per Engineering The existing location, widths, and other dimensions of all existing or platted easements Weber County Surveyor: within and immediately adjacent (within 30') to the tract of land to be subdivided. WCO Southeast? I hereby certify that the Weber County Surveyor's Office has 106-1-5(a) (6) NORTHEAST CORNER OF

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SILVER BELL ESTATES NO. 1, 4TH AMENDMENT** IN **WEBER** COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS ______, 20____, 20____.

9031945

UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT <u>SILVER BELL ESTATES NO. 1. 4TH AMENDMENT</u>, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____, DAY OF _____, 20___.

Printed name of any and all Owners of Title

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE _____, 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _

COMMISSION EXPIRES

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _______

ON THE _____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____

______ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

NOTARY PUBLIC



Project Info.

N. ANDERSON Begin Date: 11-21-17

SILVER BELL EST. NO. 4TH AMENDMENT Number: 6953-01

1"=40' Scale:____ Checked:__

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____, DAY OF _____, CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR

reviewed this plat and all conditions for approval by this office have

Weber County Surveyor

been satisfied. The approval of this plat by the Weber County

Surveyor does not relieve the Licensed Land Surveyor who

executed this plat from the responsibilities and/or liabilities

associated therewith.

WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

Signed this ____

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20___.

WEBER COUNTY SURVEYOR

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SECTION 32. TOWNSHIP 7

NORTH, RANGE 1 EAST. SALT

LAKE BASE AND MERIDIAN, U.S.

SURVEY, FOUND BLM

MONUMENT DATED 1968

SIGNED THIS _____, DAY OF _____, 20__.

WEBER COUNTY ATTORNEY

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____, 20__.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder Entry No._____ Fee Paid ____ Filed For Record

And Recorded, _____ At _____ In Book _____ Of The Official Records, Page

Recorded For:

Weber County Recorder

__ Deputy.

Reeve & Associates, Inc. - Solutions You Can Build

ATTEST

TITLE