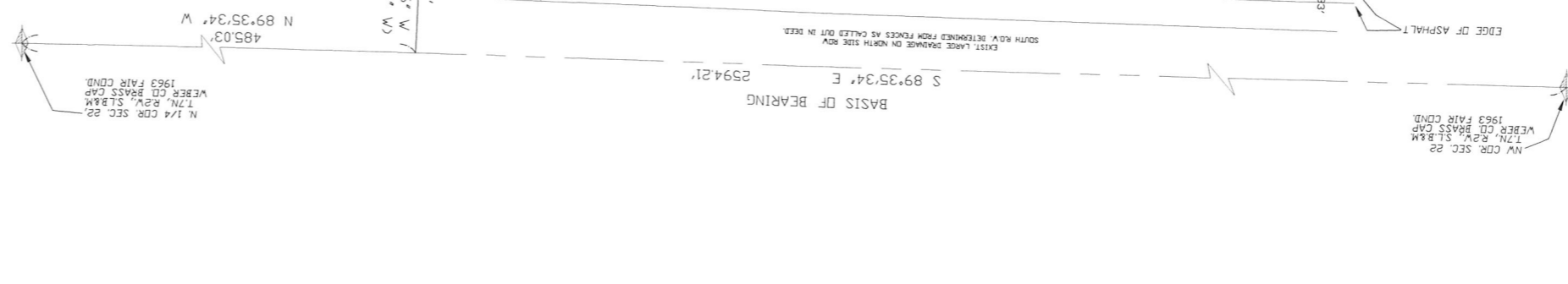


# HEATHERGLEN SUBDIVISION PHASE 2

## A PART OF THE NORTH HALF OF SECTION 22, T. 7 N., R. 2 W., S.L.B. and M.

### MAY 2012



PERC TABLE

NO.	TEST HOLE	DEPTH IN FEET	PERC RATE, %
NO. 1	0-5' SANDY LOAM, MASSIVE STRUCTURE	35'	60%
NO. 2	0-5' SANDY LOAM, GRANULAR STRUCTURE	35'	60%
NO. 3	0-5' SANDY LOAM, MASSIVE STRUCTURE	35'	60%
NO. 4	0-5' SANDY LOAM, GRANULAR STRUCTURE	35'	60%

SOILS EVALUATION #15755, WEBER-MORGAN HEALTH DEPARTMENT

**AGRICULTURE NOTE**

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY PLANNING

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COMMISSION APPROVAL

WEBER COUNTY ENGINEER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WEBER COUNTY SURVEYOR

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WEBER COUNTY COMMISSION ACCEPTANCE

TITLE CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY ATTORNEY

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

**LANIARK SURVEYING**  
 A COMPLETE SURVEYING SERVICE  
 4669 S 9000 W, SUITE 3 WEST HAVEN, UTAH 84401  
 PH: 801-791-4075  
 FAX: 801-791-4075

CLIENT: ART PLUMIN  
 LOCATION: T.7N., R.2W., S.L.B.M. 1/4 OF SECTION 22  
 SURVEYED: MARCH 2012  
 FILE #: 3245

DATE: 2-1-12  
 CHECKED BY:  
 DRAWN BY: DB

BY: \_\_\_\_\_ DEPUTY  
 WEBER COUNTY RECORDER

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 5 LOT SUBDIVISION USING AVERAGE SPLIT OF FENCES. 4000 NORTH AND THE WEST LINE OF 3200 WEST WAS DETERMINED BY HEATHERGLEN SUBD. IS TO BE VACATED. THE SOUTH LINE OF BEARING SYSTEM. THE BEARING SYSTEM WAS DETERMINED TO BEARINGS WERE ROTATED TO WEBER COUNTY STATE PLANE GRID. THE PURPOSE OF THIS SURVEY WAS TO CREATE A 5 LOT SUBDIVISION

**BOUNDARY DESCRIPTION**

A PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE AND MERIDIAN, BEGINNING AT A POINT NORTH WEST 102.89 FEET FROM THE NORTH CORNER OF SAID SECTION 22 AND RUNNING THE SOUTH 115.96' WEST 398.00 FEET, THENCE SOUTH 89°40'44" WEST 691.51 FEET, THENCE NORTH 1°29'14" EAST 1000 FEET, THENCE SOUTH 89°28'08" EAST 154.51 FEET, THENCE NORTH 01°29'14" EAST 2850 FEET TO THE SOUTH LINE OF 4000 NORTH STREET, THENCE SOUTH 88°08'28" EAST 5401 FEET ALONG SOUTH LINE OF SAID STREET TO THE POINT OF BEGINNING. CONTAINS 6.578 ACRES.

**ACKNOWLEDGEMENT**

STATE OF UTAH

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED \_\_\_\_\_, COUNTY OF WEBER, ss

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE DOCUMENTS, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES HEREIN MENTIONED.

commission expires \_\_\_\_\_ notary public

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

**OWNERS DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AS SHOWN ON THE PLAT AND NAME SAID TRACT HEATHERGLEN SUBDIVISION PH 2 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHWAYS FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED IN WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

**SURVEYORS CERTIFICATE**

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 50, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF HEATHERGLEN SUBDIVISION PH 2, WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE. WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS WEST COURSE LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

PLS. # 167594

17N., R.2W., S.L.B.M. 1/4 COR. SEC. 22  
 WEBER CO. BRASS CAP  
 1963 FAIR COND.

N 89°35'34" W  
 4850.3' W

ENTRY # \_\_\_\_\_ FILE # \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

FILED FOR RECORD & RECORDED

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

PAGE \_\_\_\_\_

WEBER COUNTY RECORDER