



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

**Permit Number: LUP292-2017**

Permit Type: Structure

Permit Date: 09/06/2017

### Applicant

### Owner

**Name:** Donald White

**Name:** Donald White

**Business:**

**Business:**

**Address:**

**Address:** 4817 N 3300 E

, UT

Liberty, UT 84310

**Phone:** 801-745-2005

**Phone:** 801-745-2005

### Parcel

**Parcel:** 220070043

**Zoning:** AV-3 **Area:** .92 **Sq Ft:**

**Lot(s):**

**Subdivision:**

**Address:** 4817 N 3300 E LIBERTY, UT 84310

**T - R - S - QS:** 7N - 1E - 17 - NW

### Proposal

**Proposed Structure:** Small Shed

**Building Footprint:** 120

**Proposed Structure Height:** 10

**Max Structure Height in Zone:** 25

**# of Dwelling Units:** 1

**# of Accessory Bldgs:** 1

**# Off Street Parking Reqd:**

**\*Is Structure > 1,000 Sq. Ft?** No

**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Public Own Front

**Alternative Access File #**

**Greater than 4218 ft above sea level?** Yes

**Wetlands/Flood Zone?** No

**Additional Setback Reqd. ?** No

**Meet Zone Area Frontage?** Yes

**> 200 ft from paved Road?** No

**Hillside Review Reqd?** No

**Culinary Water District:**

**Waste Water System:**

### Comments

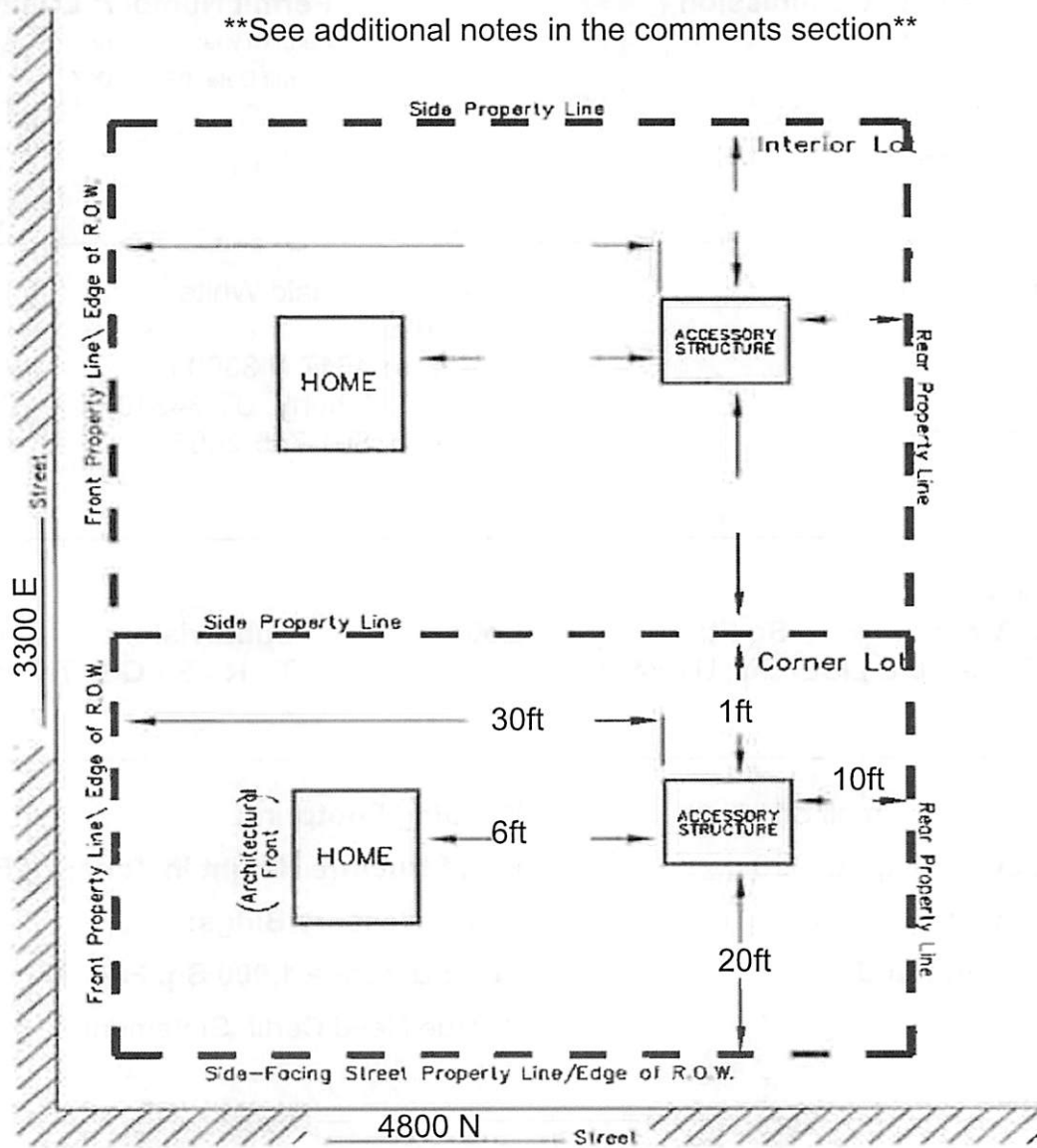
Land use requirements for this small accessory structure have been met.



# Land Use Permit

## Structure Setback Graphic: Storage Shed, Detached Garage, Etc.

**\*\*See additional notes in the comments section\*\***



## MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Felix Lleverino

09/06/2017

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

*Donald L. White Jr.*  
Contractor/Owner Signature of Approval

6 Sep 17  
Date

# Weber County Land Use Permit Application

**Application submittals are recommended to be submitted with an appointment.**  
 (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)
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## Property Owner Contact Information

Name <i>Donald L. White</i>		Mailing Address <i>4817 N. 3300 E. Liberty, Utah 84310</i>
Phone <i>801 745-2005</i>	Fax	
Email Address <i>tootsiew@digis.net</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person
Phone	Fax	
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Information

Address <i>4817 N. 3300 E. Liberty, Ut. 84310</i>		Land Serial Number(s) <i>22-007-0043</i>	
Subdivision Name	Lot Number	Current Zoning <i>AV3</i>	Acreage <i>1.0</i>
Culinary Water Provider <i>well</i>	Secondary Water Provider <i>Liberty Irrigation</i>	Waste Water Provider <i>Septic System</i>	Frontage <i>187ft.</i>

Detailed Description of Proposed Use/Structure  
*Putting a 10 ft x 12 ft. shed in our back yard. The shed may or may not be fabricated.*

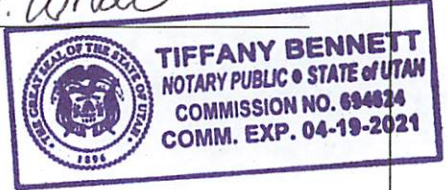
## Property Owner Affidavit

I (We), *Donald & Karen White*, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

*Donald L. White*  
 \_\_\_\_\_  
 (Property Owner)

*Karen W. White*  
 \_\_\_\_\_  
 (Property Owner)

Subscribed and sworn to me this *06* day of *September*, 20 *17*.



*[Signature]*  
 \_\_\_\_\_  
 (Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

Customer Receipt	
Receipt Number	54157

Receipt Date
09/06/17

Received From:

Donald White

Time: 11:18  
Clerk: tbennett

Description	Comment	Amount
Land Use	Land Use	\$60.00

Payment Type	Quantity	Ref	Amount
CHECK		8976	

AMT TENDERED: \$60.00  
 AMT APPLIED: \$60.00  
 CHANGE: \$0.00