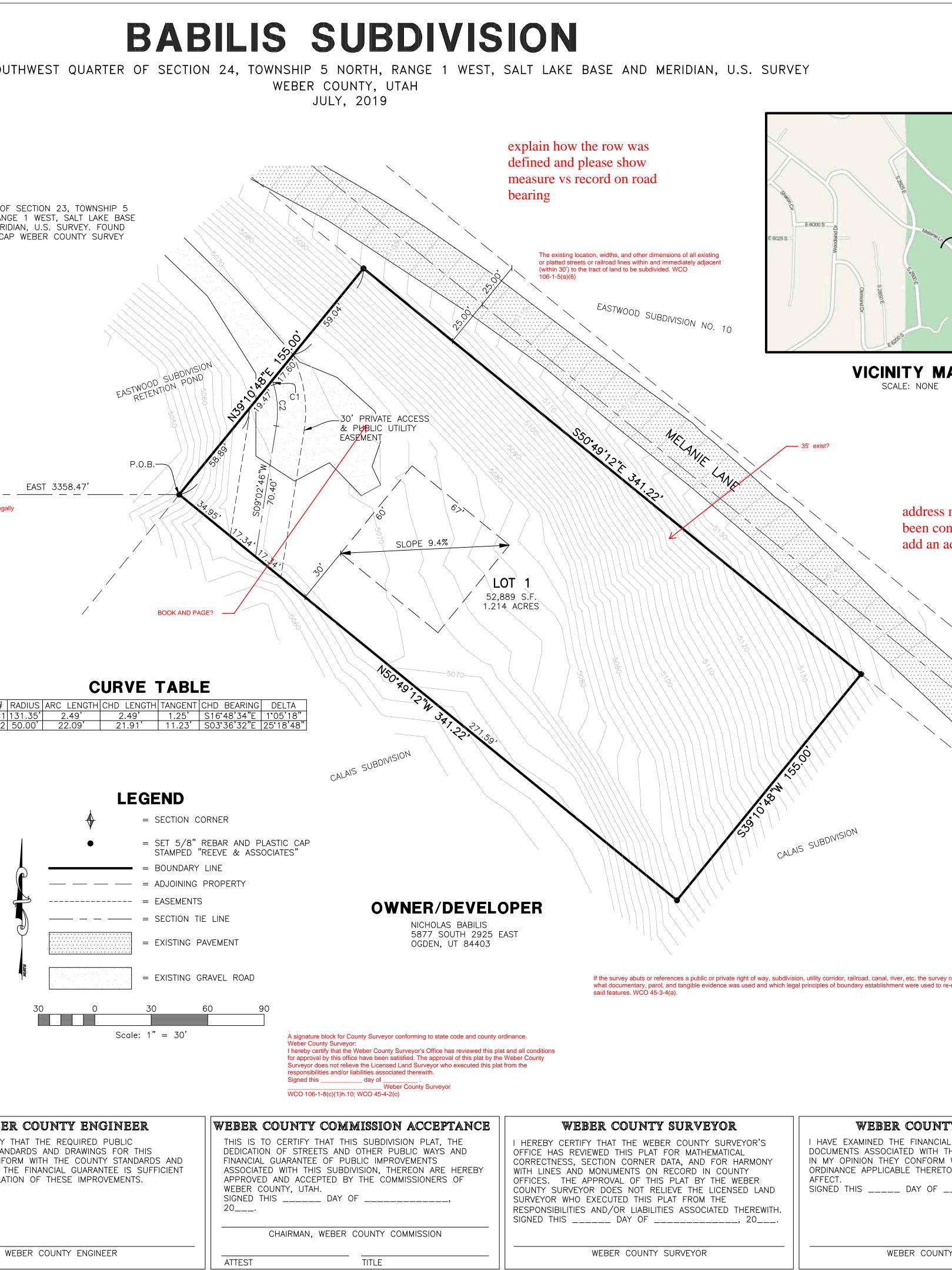


Reeve & Associates, Inc. - Solutions You Can Build On

	#	RADIUS	ARC LENGTH	CHD LENGTH		
	C1	131.35'	2.49'	2.49'	1.25'	S16°48'34'
	C2	50.00'	22.09'	21.91'	11.23'	S03°36'32'



WEBER COUNTY PLANNING	WEBER COUNTY ENGINEER	WEBER
COMMISSION APPROVAL IS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY PROVED BY THE WEBER COUNTY PLANNING COMMISSION. GNED THIS DAY OF, 20	I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.	THIS IS DEDICAT FINANCI/ ASSOCIA APPROV WEBER SIGNED 20
CHAIRMAN WERER COUNTY PLANNING COMMISSION	WEBER COUNTY ENGINEER	

	SURVEYOR'S CERTIFICATE					
	I, <b>TREVOR J. HATCH</b> , DO HEREBY CE THE STATE OF UTAH IN ACCORDANCE ENGINEERS AND LAND SURVEYORS AG PROPERTY DESCRIBED ON THIS PLAT VERIFIED ALL MEASUREMENTS, AND H PLAT, AND THAT THIS PLAT OF <b>BABIL</b> DRAWN CORRECTLY TO THE DESIGNAT REPRESENTATION OF THE HEREIN DES UPON DATA COMPILED FROM RECORD FROM SAID SURVEY MADE BY ME ON REQUIREMENTS OF ALL APPLICABLE S CONCERNING ZONING REQUIREMENTS	E WITH TITLE 58, CHAPTER CT; AND THAT I HAVE COM IN ACCORDANCE WITH SE HAVE PLACED MONUMENTS IS SUBDIVISION IN <u>WEBER</u> TED SCALE AND IS A TRUE SCRIBED LANDS INCLUDED OS IN THE <u>WEBER COUNTY</u> I THE GROUND, I FURTHER STATUTES AND ORDINANCES	22, PROFESSIONAL MPLETED A SURVEY OF THE CTION 17-23-17 AND HAVE AS REPRESENTED ON THIS <u>COUNTY</u> , UTAH, HAS BEEN E AND CORRECT IN SAID SUBDIVISION, BASED CRECORDER'S OFFICE AND R CERTIFY THAT THE S OF <u>WEBER COUNTY</u> ,			
	WITH.					
	SIGNED THIS DAY OF	, 20				
Souther			9031945 TREVOR J.)			
and a feat	9031945		E (TREVOR J.) S HATCH			
- PROJECT SITE	UTAH LICENSE	NUMBER	STATE OF UTAM			
			VE OF ST			
	<b>OWNERS DEDICATION AND CERTIFICATION</b> WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT <b>BABILS SUBDIVISION</b> , AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.					
AP						
AP	AUTHORITY, WITH NO BUILDINGS OR S	TRUCTURES BEING ERECTE	ED WITHIN SUCH EASEMENTS.			
	SIGNED THIS DAY OF	, 20.	·			
nanager has tacted to						
ddress.						
		KNOWLEDGMENT				
、 、	STATE OF UTAH )ss. COUNTY OF )					
$\mathbf{X}$	ON THE DAY OF, 20, PERSONALLY APPEARED					
	BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)					
	SIGNED IT TIONED.					
	COMMISSION EXPIRES		NOTARY PUBLIC			
$\sim$	ACKNOWLEDGMENT					
	STATE OF UTAH )SS. COUNTY OF )					
	ON THE DAY OF BEFORE ME, THE UNDERSIGNED NOTA	, 20	, PERSONALLY APPEARED			
	BEING BY ME DI	ULY SWORN, ACKNOWLEDGI OF SAID CORPORA	ED TO ME THEY ARE			
	SIGNED THE ABOVE OWNER'S DEDICA	TION AND CERTIFICATION F	REELY, VOLUNTARILY, AND			
	COMMISSION EXPIRES		ARY PUBLIC			
			Surveyor:			
			Т. НАТСН			
arrative shall indicate establish the location of			Designer: <u>N. ANDERSON</u>			
		leev	Begin Date: 06-29-17			
		ssociates, In	Name: BABILIS SUBDIVISION			
		LSSUCIALCS, IJ 160 s 1500 w, RIVERDALE, UTAH 84405				
	TEL: (801) 62	1-3100 FAX: (801) 621-2666 www.reeve-o	Revision: 7-2-19 cc			
			Scale: <u>1"=30'</u> Checked:			
Y ATTORNEY	WEBER-MORGAN HEALTH D		Weber County Recorder			
GUARANTEE AND OTHER	I HEREBY CERTIFY THAT THE SOILS, PE	RCOLATION RATES,	ntry No Fee Paid Filed For Record			
HIS SUBDIVISION PLAT, AND WITH THE COUNTY	AND SITE CONDITIONS FOR THIS SUBDIV INVESTIGATED BY THIS OFFICE AND ARE	APPROVED FOR	And Recorded,At In Book At In Book Of The Official Records, Page			
AND NOW IN FORCE AND	ON-SITE WASTEWATER DISPOSAL SYSTEM SIGNED THIS DAY OF	. 20 .    –	of The Official Records, Page  Recorded For:			
, 20						
		_	Weber County Pasardar			
			Weber County Recorder			
ATTORNEY	DIRECTOR, WEBER-MORGAN HEALTH	DEPARTMENT	Deputy.			