WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, - SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. (SEE MON. DETAIL #2)

> (BASIS OF BEARING) N88°58'34"W 2669.30'

NOTES

- 1. THE BABILIS SUBDIVISION IS LOCATED WITHIN NATURAL HAZARDS SPECIAL STUDY AREA AS SHOWN ON THE WEBER COUNTY NATURAL HAZARDS MAP. A GEOLOGIC INVESTIGATION WAS PERFORMED BY CHARLES PAYTON, PROJECT NUMBER #02-17, DATED JUNE 20, 2017 AND THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AND INSPECTION AT THE WEBER COUNTY PLANNING DEPARTMENT. IN THE GEOLOGICAL REPORT IT IS RECOMMENDED THAT A GEOLOGIC ENGINEER BE ON SITE AT THE TIME OF EXCAVATION TO BE CERTAIN THAT GEOLOGIC FEATURES ARE NOT DETRIMENTAL TO HOME CONSTRUCTION.
- 2. THE SLOPE EASEMENT IS FOR THE BENEFIT OF WEBER COUNTY, ITS EMPLOYEES AND CONTRACTORS, FOR THE PURPOSE OF STABILIZING SLOPES AND PERFORMING OTHER CONSTRUCTION AND MAINTENANCE TO PREVENT EROSION ALONG MELANIE LANE.
- 3. A PERPETUAL EASEMENT EXISTS OVER THE ENTIRE SURVEYED PARCEL IN FAVOR OF UINTAH-HIGHLANDS WATER AND SEWER IMPROVEMENT DISTRICT FOR INSTALLATION, MAINTENANCE AND OPERATION OF WATER SYSTEMS. (BOOK 1216, PAGE 269)

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE FOUND BRASS CAP AT THE WEST QUARTER CORNER AND THE FOUND BRASS CAP SURVEY AT THE CENTER OF SECTION 23. TOWNSHIP 5 NORTH. RANGE 1 WEST. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DIVIDE THIS PROPERTY INTO A LOT. ALL BOUNDARY CORNERS WERE SET WITH A % REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT LIES SOUTH 368.11 FEET AND EAST 3358.47 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION 23 AND RUNNING THENCE N39°10'48"E 155.01 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MELANIE LANE; THENCE S50°49'07"E (DEED BEARING IS S51°33'25"E) ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE 341.22 FEET TO THE NORTHERLY LINE OF CALAIS SUBDIVISION; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING TWO (2) COURSES: (1) S39°10'48"W 155.00 FEET AND (2) N50°49'12"W 341.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 52,889 SQUARE FEET OR 1.214 ACRES

UINTAH HIGHLANDS IMPROVEMENT DISTRICT

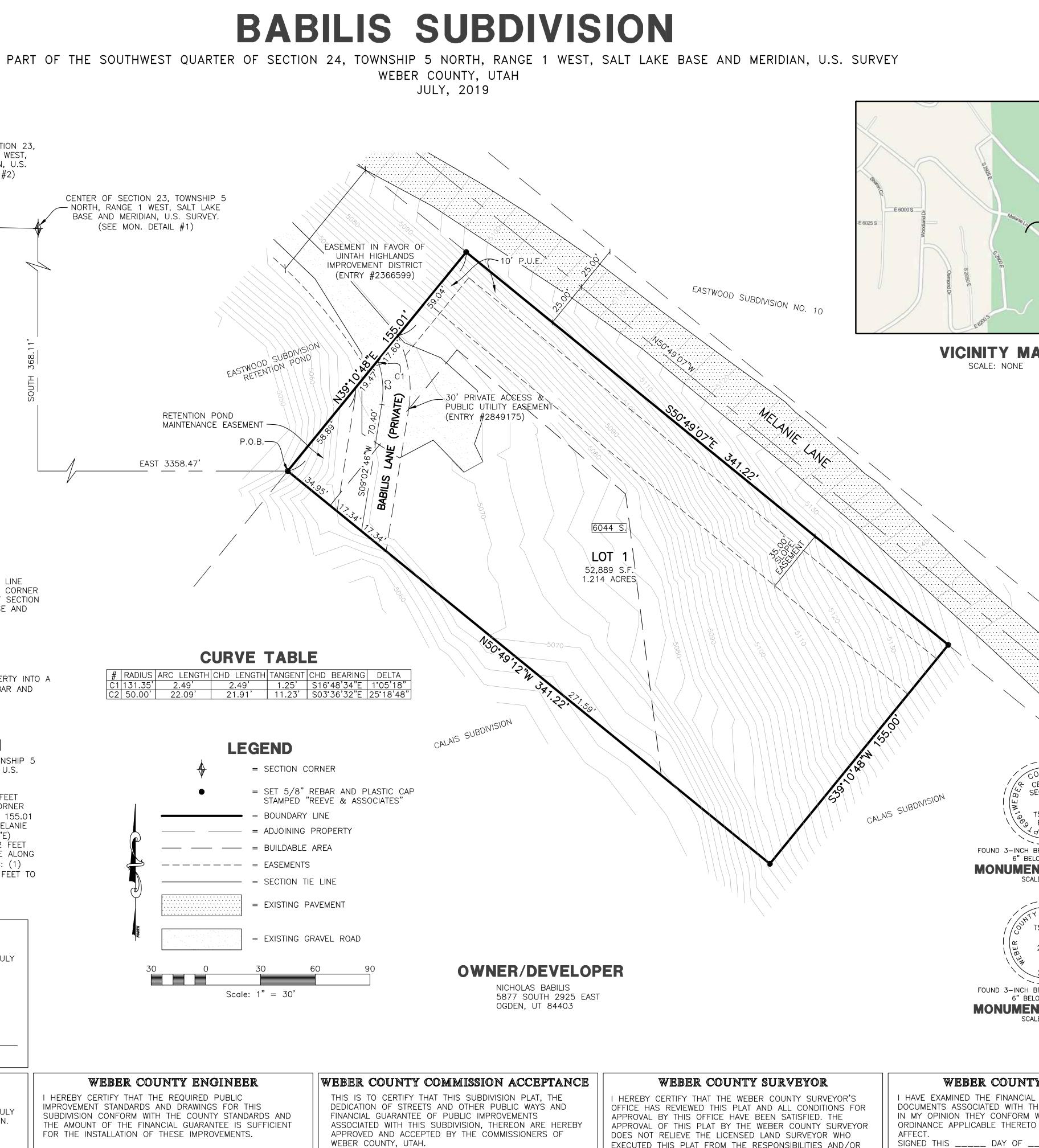
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE UINTAH HIGHLANDS IMPROVEMENT DISTRICT.

SIGNED THIS _____ DAY OF _____, 20___.

BY:

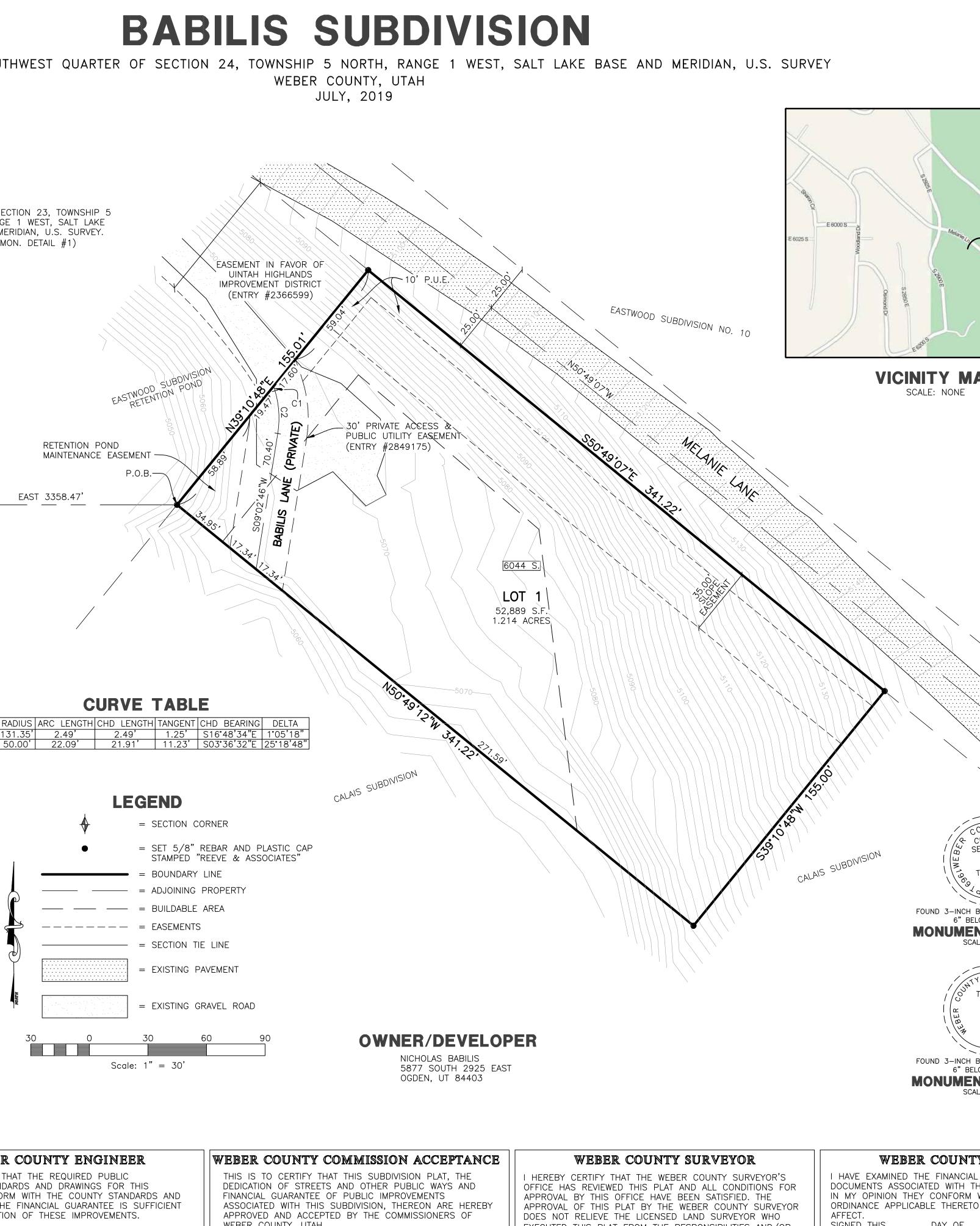
WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20___.



Reeve & Associates, Inc. - Solutions You Can Build

						TABL		
						TANGENT		
C1	131.35'	2	2.49'			1.25'		
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20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

ATTEST

SIGNED THIS _____ DAY OF _____,

CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

TITLE

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY

	SURVEYOR'S CERTIFICATE I, TREVOR J. HATCH , DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF BABILIS SUBDIVISION IN WEBER COUNTY , UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY , CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.							
- PROJECT SITE	SIGNED THIS DAY OF 9031945 UTAH LICENSE NUMB	9031945 TREVOR J. 9 HATCH						
AP	WE THE UNDERSIGNED OWNERS OF THE HE SET APART AND SUBDIVIDE THE SAME INTO PLAT AND NAME SAID TRACT BABILIS SUBD PERPETUAL RIGHT AND EASEMENT OVER, U AS PUBLIC UTILITY, THE SAME TO BE USED OPERATION OF PUBLIC UTILITY SERVICE LIN	ION AND CERTIFICATION HEREIN DESCRIBED TRACT OF LAND, DO HEREBY O A ONE LOT SUBDIVISION AS SHOWN ON THE <u>DIVISION</u> , AND DO HEREBY GRANT AND DEDICATE A UPON AND UNDER THE LANDS DESIGNATED HEREON ED FOR THE INSTALLATION MAINTENANCE AND INE AS MAY BE AUTHORIZED BY THE GOVERNING CTURES BEING ERECTED WITHIN SUCH EASEMENTS.						
	ACKNO							
	STATE OF UTAH)ss. COUNTY OF) ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.							
	COMMISSION EXPIRES	NOTARY PUBLIC						
	ACKNOWLEDGMENT							
DUNTL ENT. CT23 R1W BRASS CAP MONUMENT OW GROUND	STATE OF UTAH)SS. COUNTY OF DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)							
NT DETAIL 1 E: NONE	COMMISSION EXPIRES	NOTARY PUBLIC						
SURVEY 5NR1 22.23 2004 BRASS CAP MONUMENT DW ASPHALT T DETAIL 2 E: NONE	C Ass 5160 S 150	Project Info. Surveyor: T. HATCH Designer: N. ANDERSON Begin Date: 06-29-17 Name: BABILIS SUBDIVISION Number: 5488-02 Revision: 7-2-19 cc Scale: 1"=30' Checked:						
Y ATTORNEY GUARANTEE AND OTHER HIS SUBDIVISION PLAT, AND WITH THE COUNTY AND NOW IN FORCE AND , 20	WEBER-MORGAN HEALTH DEPA I HEREBY CERTIFY THAT THE SOILS, PERCOLA AND SITE CONDITIONS FOR THIS SUBDIVISION INVESTIGATED BY THIS OFFICE AND ARE APPF ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS DAY OF	ARTMENT ATION RATES, N HAVE BEEN PROVED FOR ARTMENT LATION RATES, N HAVE BEEN PROVED FOR And Recorded, And Recorded, Of The Official Records, Page						
´ ATTORNEY	DIRECTOR, WEBER-MORGAN HEALTH DEPA	PARTMENT Deputy.						