

^{17—3—36 17—3—36}subd v15.dwa 09/12/17

Celebrating 60 Years of Business

Weber County Engineer

Rack liff Subdivision Rackliff Weber County, Utah

A Part of the Northeast Quarter of Section 29, Township 6 North, Range 2 West, Salt Lake Base & Meridian

> The purpose of this survey was to establish and set the property corners of the three lot subdivision as shown and described hereon. This survey was ordered by Remedios Rackliff. The west boundary of the Rackliff property conflicts with the east boundary line of the original Days End Subdivision owned by Marjorie R. Day. Day Quit Claimed, Entry No. 2859448, the overlap to Quintin Sanders, (the prior owner of the Rackliff property) releasing any interest in the overlapping deeds. This Subdivision is an Amendment of the original Day's End Subdivision to create the new two lots on the Rackliff property and to clear up the overlap mentioned above. The control used to establish the property corners was the existing Weber County Surveyor Monumentation surrounding Section 29, Township 6 North, Range 2 West, S.L.B.&M. The basis of bearing is the North line of the Northeast Quarter of said Section which bears North 89'02'03" West, Utah North, State Plane, Calculated N.A.D.83

> > 2017.

Northeast Corner of Sec. 29, ----T. 6 N., R. 2 W., S.L.B.&M. Found Weber Co. Survey 3" Brass Cap Monument dated 2004 in good condition. 2643.30'

300.00'

300.00'

300.00'

SURVEYOR'S CERTIFICATE I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22,

Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Amended and Subdivided said tract into three (3) lots, known hereafter as Rackcliff Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819



BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 1800 SOUTH STREET LOCATED 660.01 FEET NORTH 89°02'03" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND 33.00 FEET SOUTH 00°57'57" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 29:

RUNNING THENCE SOUTH 00°48'45" WEST 632.31 FEET TO THE NORTH BOUNDARY LINE OF THE WEBER SCHOOL DISTRICT PROPERTY FILED AS ENTRY NO. 2545667 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE NORTH 89°04'32" WEST 170.00 FEET ALONG SAID NORTH BOUNDARY LINE; THENCE NORTH 00°48'45" EAST 376.20 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF DAY'S END SUBDIVISION FILED AS ENTRY NO. 1293025 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE ALONG THE BOUNDARY LINE OF SAID DAY'S END SUBDIVISION THE FOLLOWING THREE COURSES; (1) NORTH 89°02'03" WEST 164.09 FEET; (2) NORTH 00°42'50" EAST 251.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 1800 SOUTH STREET; AND (3) SOUTH 88°54'40" EAST 164.53 FEET; THENCE NORTH 00°48'45" EAST 4.82 FEET; THENCE SOUTH 89°02'03" EAST 170.00 FEET TO THE POINT OF BEGINNING. CONTAINING 3.417 ACRES.

OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Rackcliff Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this _____ day of 2017.

Hadley Homestead Subd Denise Hadley Lot 1 155290001

167.68'

Michael Joseph Day Marjorie R. Day Trustees of the Marjorie R. Day Irrevocable Trust dated January 26, 2016.

Daniel Rackliff

State of Utah County of Weber

TRUST ACKNOWLEDGMENT

Remedios Rackliff

_day_of_ On this_ Joseph Day, Trustées of the Marjorie R. Day Irrevocable Trust dated January 26. 2016, personally appeared before me, the undersigned notary public in and for said county of Weber, in the state of Utah, the signers of the attached owners dedication, two in number, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

State of Utah County of Weber

WEBER-MORGAN HEALTH DEPARTMENT

I Hereby Certify that the Soils, Percolation Rates, and

Investigated by this Office and are Approved for On-Site

Site Conditions for this Subdivision have been

ACKNOWLEDGMENT

2017, Daniel Rackliff and Remedio On this ____day_of_ Rackliff, Husband and Wife as Joint Tenants, personally appeared before me, the undersigned Notary Public in and for said County of Weber. in the State o Utah, the signers of the attached Owners Dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.

_, 2017.

	Notary	Public
WEB	ER COUN	ITY RECORDER
		FEE PAID FOR RECORD AND
RECORDED_		
		OF OFFICIAL
RECORDS, P	PAGE	RECORDED
FOR		
	COUNTY F	RECORDER
DV.		
BY:	DEPUT	ΤΥ

Weber-Moraan Health Department

Wastewater Disposal Systems.

Signed this _____, Day of _____