Rackcliff Subdivision The existing location, widths, and other Weber County, Utah SURVEYOR'S CERTIFICATE dimensions of all existing streets The plat shall have a detailed description of all monuments found A Part of the Northeast Quarter of Section 29, I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land immediately adjacent (within 30') to the tract and each one shall be referenced on the plat including the type, "holds a license in accordance with Title 58. Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, of land to be subdivided. WCO 106size, condition, and location in reference to the surface of the Chapter 22, Professional Engineers and Township 6 North, Range 2 West, Salt Lake Base & Meridian Professional Engineers and Land Surveyors Act: and I have completed a ground as well as a description or graphic depiction of the 1-5(a)(6) **Professional** Land Surveyors Licensing Act" -Survey of the property described on this plat in accordance with Section markings, date, agency, entity, or surveyor as inscribed on the 17-23-17 and have verified all measurements, and have placed monuments monument. WCO 45-3-3(b) Date of the survey noted in the heading (Meaning the date, year as represented on this plat, and have hereby Amended and Subdivided said and month the survey markers were placed). WCO 106-1-5(a)(2); tract into three (3) lots, known hereafter as Rackcliff Subdivision in Weber WCO 106-1-8(c)(1)c.; UCA 17-23-17(3)(b) County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said North Quarter Corner of Sec. 29,— Northeast Corner of Sec. 29, — T. 6 N., R. 2 W., S.L.B.&M. T. 6 N., R. 2 W., S.L.B.&M. Subdivision, based upon data compiled from records in the Weber County Found Weber Co. Survey 3" Found Weber Co. Survey 3" Recorder's Office and from said survey made by me or under my supervision Brass Cap Monument dated Brass Cap Monument dated on the ground, I further hereby certify that the requirements of all applicable N 89°02'03" W 1963 in fair condition. 2004 in good condition. statutes and ordinances of Weber County Concerning Zoning Requirements Section Line - Basis of Bearing regarding lot measurements have been complied with. 2643.30' South - Road Dedication Parcel S 89°02'03" E $\stackrel{\sim}{\sim}$ 167819 K. Greg Hansen P.L.S. 4435 West ----₩. Greg Utah Land Surveyor Licence No. 167819 PLAT NOTES: 4409 West | P.O.B. -Hansen N 0°48'45" E-∼N 0°48′45″ E Proposed Water Lateral ' - ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00 FEET WIDE The subdivision boundary corners and lot corners shall be UNLESS NOTED OTHERWISE. BOUNDARY DESCRIPTION set on the site prior to recording of the final plat. WCO 2- THE VERTICAL DATUM IS NAVD 88. 106-1-8(c)(1)j. A PART OF THE NORTHEAST QUARTER OF SECTION 29. TOWNSHIP 6 NORTH. 20.0' Private Access for lot 3 RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. Accurately drawn boundaries, & Public Utility Easement for Lot 2 3- ALL CONSTRUCTION TO COMPLY WITH WEBER COUNTY CONSTRUCTION STANDARDS AND SPECIFICATIONS. showing distance and bearings The existing location, widths, and other BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 1800 SOUTH Lot 2 of all lines traced or Lot 1 dimensions of all existing or platted STREET LOCATED 660.01 FEET NORTH 89°02'03" WEST ALONG THE NORTH LINE 4- DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS established by the survey, and buildings and structures within and SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY Containing 1.448 Acres OF SAID NORTHEAST QUARTER AND 33.00 FEET SOUTH 00°57'57" WEST FROM Containing 1.00 Acres dimensions of all boundary STORM WATER RUNOFF FROM THE ROADS ADJACENT TO THESE WILLIAM & SUSANNE SKEEN immediately adjacent (within 30') to the THE NORTHEAST CORNER OF SAID SECTION 29: Marjorie R. & Michael J. Day PROPERTIES UNTIL CURBS AND GUTTERS ARE INSTALLED. lines of the subdivision. WCO 150800054 tract of land to be subdivided. WCO 106-150800047 12' Gravel Drive 106-1-8(c)(1)d; UCA RUNNING THENCE SOUTH 00°48'45" WEST 632.31 FEET TO THE NORTH 5- LOTS WILL BE SERVED BY INDIVIDUAL WASTEWATER SYSTEMS. 17-27a-603(1)(b); UCA BOUNDARY LINE OF THE WEBER SCHOOL DISTRICT PROPERTY FILED AS ENTRY NO. Original Lot 1, Day's End NOTE THAT SUCH SYSTEMS MUST BE A MINIMUM OF 100' FROM 17-23-17(3)(d) Subd. has an existina 2545667 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE NORTH **-** 3.5′ ---x---x----xhome with existing water 89°04'32" WEST 170.00 FEET ALONG SAID NORTH BOUNDARY LINE; THENCE and sewer improvements. 6- LOTS WILL BE SERVED BY TAYLOR WEST WEBER WATER. NORTH 00°48'45" EAST 376.20 FEET TO A POINT ON THE SOUTH BOUNDARY Surveyed legal descriptions LINE OF DAY'S END SUBDIVISION FILED AS ENTRY NO. 1293025 IN THE FILES OF 7- CONSTRUCTION ACTIVITY PERMITS WILL BE REQUIRED FOR ANY shall have a mathematical THE WEBER COUNTY RECORDER; THENCE ALONG THE BOUNDARY LINE OF SAID All measured bearings, CONSTRUCTION THAT: error in closure equal to or Blake Hadlev DAY'S END SUBDIVISION THE FOLLOWING THREE COURSES; (1) NORTH 89°02'03" DISTURBS MORE THAN 5000 SQUARE FEET OF LAND SURFACE angles, and distances less than 2cm (0.0656 feet) -10'x40' Turnout 150800002 WEST 164.09 FEET; (2) NORTH 00°42'50" EAST 251.77 FEET TO THE SOUTH separately indicated from CONSIST OF THE EXCAVATION AND/OR FILL OF MORE THAN plus 50 parts per million. RIGHT-OF-WAY LINE OF 1800 SOUTH STREET; AND (3) SOUTH 88°54'40" EAST those of record. UCA 200 CUBIC YARDS OF MATERIAL, OR WCO 45-3-3(a) 164.53 FEET; THENCE NORTH 00°48'45" EAST 4.82 FEET; THENCE SOUTH 17-23-17(3)(e) REQUIRES A BUILDING PERMIT FOR WHICH EXCAVATION OR 89°02'03" EAST 170.00 FEET TO THE POINT OF BEGINNING. CONTAINING 3.417 FILL IS A PART OF THE CONSTRUCTION, AND LESS THAN ONE The Plat and Description do 24.0' Private Access for lot 3 ACRE IF PART OF A COMMON PLAN OF DEVELOPMENT. & Public Utility not match. Bearings and <u> 164.09</u>,— — — — — Easement for Lot 2 distances on the Plat do not 8- THE PRIVATE LANE ACCESSING LOT 3 IS TO BE CONSTRUCTED N 89°02'03" W 164.09 OWNER'S DEDICATION AND CERTIFICATION AT A MINIMUM WIDTH OF 12' AND BE CAPABLE OF SUPPORTING A 75,000 LB. LOAD. Please clean up this 5.47' Know all men by these presents that we, the undersigned Owners of the above Proposed Water Lateral gap in deeds with this described tract of land having caused the same to be subdivided into lots and 9- LOT 3 SHALL CONSTRUCT A TURN-AROUND WITH A MAXIMUM Dedication Plat. streets, as shown on this plat and name said tract Rackcliff Subdivision and INSIDE TURNING RADIUS OF 30' AND A MINIMUM OUTSIDE TURNING hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of RADIUS OF 45'. Daniel and Remedios Rackliff 17-27a-607, Utah code, without condition, restriction or reservation to Weber Owner's Dedication Certificate shall include the following County, Utah, all those parts or portions of said tract of land designated as 150800055 Private Streets, access, rights-of-way dedication as The location, widths, and other streets the same to be used as public thoroughfares forever, and also AGRICULTURAL NOTE dimensions of proposed utility dedicate to Weber County those certain strips as easements for public utility Agriculture is the preferred use in the Agriculture Zones. easements with proper labeling of and drainage purposes as shown hereon. The same to be used for the "Dedicate and reserve unto themselves, their heirs, their grantees Agriculture operations as specified in the zoning ordinance for a installation, maintenance and operation of public utility service lines and spaces to be dedicated to public or The **location** of percolation test holes and assigns, a right-of-way to be used in common with all others particular zone are permitted at any time including the operation drainage as may be authorized by the Governing Authority in witness we have dedicated as private. WCO on each lot. WCO 106-1-5(a)(10) within said subdivision (and those adjoining subdivisions that may f farm machinery and no allowed agriculture use shall be here unto set our signature this _____ day of ___ 106-1-5(a)(7) be subdivided by the undersigned owners, their successors, or subject to restriction on that it interferes with activities of future N 89°02'03" W 170.00' assigns) on, over and across all those portions or parts of said Hadley Homestead Subd. tract of land designated on said plat as private streets (private Denise Hadley rights-of-way) as access to the individual lots, to be maintained Lot 1 by a lot (unit) owners' association whose membership consists of Michael Joseph Day Marjorie R. Day LEGEND 155290001 Trustees of the Marjorie R. Day Irrevocable Trust dated January 26, 2016. said owners, their grantees, successors, or assigns." WCO Subject Property Line 106-7-1 Alter wording as necessary to fit your private access Mariorie R. & Michael J. Dav and small subdivision situation. Adjoining Property Line Daniel Rackliff Remedios Rackliff Previous Property Line 167.68' Public Utility Easement (PUE) Wording of the Surveyors Signature block needs to read as Lot 3 TRUST ACKNOWLEDGMENT Field Separation Line State of Utah Containina 1.000 Acres Fence Line (Wire) County of Weber I hereby certify that the Weber County Surveyor's Office has Existing 6"ø Waterline reviewed this plat and all conditions for approval by this Fire Hydrant __, 2017, Marjorie R. Day and Michae office have been satisfied. The approval of this plat by the Joseph Day, Trustees of the Marjorie R. Day Irrevocable Trust dated January 26, Power Pole Weber County Surveyor does not relieve the Licensed Land 2016, personally appeared before me, the undersigned notary public in and for Street Monument said county of Weber, in the state of Utah, the signers of the attached owners Surveyor who executed this plat from the responsibilities and/or Found rebar set by others dedication, two in number, who duly acknowledged to me they signed it freely liabilities associated therewith. Set 5/8"x24" Rebar With Cap and voluntarily and for the purpose therein mentioned on behalf of said trust. Signed this Section Corner Weber County Surveyor WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c) Notary public - Fnd. HAI Rebar **ACKNOWLEDGMENT** ∕Fnd. Great Basin Rebar State of Utah If the survey abuts or references a public or private right of wa 170.00' the survey narrative shall indicate what documentary, parol, County of Weber N 89°04'32" W N 89°04'32" W N 89°04'32" W and tangible evidence was used and which legal principles of - boundary establishment were used to re-establish the location 2017, Daniel Rackliff and Remedio of said features. WCO 45-3-4(a). NARRATIVE Rackliff, Husband and Wife as Joint Tenants, personally appeared before me, A detailed description of monuments the undersigned Notary Public in and for said County of Weber, in the State of Project Location found and monuments set, indicated Utah, the signers of the attached Owners Dedication, two in numbers, who duly The purpose of this survey was to establish and set the property corners of the three lot separately. UCA 17-23-17(3)(h) subdivision as shown and described hereon. This survey was ordered by Remedios Rackliff. acknowledged to me they signed it freely and voluntarily and for the purpose The west boundary of the Rackliff property conflicts with the east boundary line of the therein mentioned. original Days End Subdivision owned by Marjorie R. Day. Day Quit Claimed, Entry No. The narrative explains and identifies 2859448, the overlap to Quintin Sanders, (the prior owner of the Rackliff property) releasing the found monuments or deed any interest in the overlapping deeds. This Subdivision is an Amendment of the original Notary Public Day's End Subdivision to create the new two lots on the Rackliff property and to clear up established or reestablished lines. UCA the overlap mentioned above. The control used to establish the property corners was the existing Weber County Surveyor Monumentation surrounding Section 29, Township 6 North, 17-23-17(4)(a)(iii) You show a Great Basin The individual or WEBER COUNTY RECORDER said Section which bears North 89°02'03" West, Utah North, State Plane, Calculated N.A.D.83 Range 2 West, S.L.B.&M. The basis of bearing is the North line of the Northeast Quarter of company names and Please mention what control these corners addresses of the had on your survey. They are much closer applicant of the __FILED FOR RECORD AND monuments than the ones you mentioned subdivision. WCO (Data in Parentheses is Record) Vicinity Map WEBER COUNTY PLANNING 106-1-5(a)(3) WEBER COUNTY SURVEYOR WEBER-MORGAN HEALTH DEPARTMENT RECORDED_ COMMISSION APPROVAL WEBER COUNTY ENGINEER ___ IN BOOK_____OF OFFICIAL I Hereby Certify that the Weber County Surveyor's Office has Reviewed this Remedios Day's End 1- ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00 RECORDS, PAGE___ I Hereby Certify that the Required Public Improvement I Hereby Certify that the Soils, Percolation Rates, and Plat for Mathematical Correctness, Section Corner Data, and for Harmony FEET WIDE UNLESS NOTED OTHERWISE. This is to Certify that this Subdivision Plat was Duly 801-564-5672 Site Conditions for this Subdivision have been Standards and Drawings for this Subdivision Conform with the with the Lines and Monuments on Record in County Offices. The Approval of Approved by the Weber County Planning Commission. County Standards and the Amount of the Financial Guarantee Investigated by this Office and are Approved for On-Site this Plat by the Weber County Surveyor does not Relieve the Licensed Land ___, Day of__ Wastewater Disposal Systems. is Sufficient for the Installation of theses Improvements. Consulting Engineers and Land Surveyors Surveyor who Executed this Plat from the Responsibilities and/or Liabilities 538 North Main Street. Brigham. Utah 84302 Signed this____ Signed this Associated Therewith. Signed this_____, Day of______ COUNTY RECORDER Visit us at www.haies.net righam City Chairman, Weber County Planning Commission (435) 723-3491 (801) 399-4905 (435) 752-8272 Weber County Engineer Celebrating 60 Years of Business **DEPUTY** Weber-Morgan Health Department . 17-3-36 17-3-36subd v15.dwa 06/02/17 Weber County Surveyor