

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

|                                     |                   |                             |                          |
|-------------------------------------|-------------------|-----------------------------|--------------------------|
| Date Submitted/Completed<br>6/30/17 | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) |
|-------------------------------------|-------------------|-----------------------------|--------------------------|

## Subdivision and Property Information

|   |  |   |  |
|---|--|---|--|
| Subdivision Name<br>DRASEL CONDOMINIUMS |  | Number of Lots<br>1 w/6 UNITS                 |  |
| Approximate Address<br>306 OGDEN CANYON | Land Serial Number(s)<br>20-023-0005<br>SIX LEGAL PARCELS<br>LOTS 5-9, BLOCK 6-HERMITAGE |   |  |
| Current Zoning<br>FR-1                  | Total Acreage<br>29.18 ACRES   | 20-030-0005<br>LOT 4, SECTION 183             |  |
| Culinary Water Provider<br>OGDEN CITY   | Secondary Water Provider<br>NONE   | Wastewater Treatment<br>ON-SITE SEPTIC SYSTEM |  |

## Property Owner Contact Information

|  |     |  |  |
|--|-----|--|--|
| Name of Property Owner(s)<br>DRASEL INVESTMENTS LLC (JAMES FAWSON) |     | Mailing Address of Property Owner(s)<br>P.O. Box 881<br>MORGAN, UTAH 84050   |  |
| Phone<br>801-759-2451  | Fax |  |  |
| Email Address<br>JMFAWSON@GMAIL.COM                                |     | Preferred Method of Written Correspondence<br><input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |  |

## Authorized Representative Contact Information

|  |     |   |  |
|--|-----|---|--|
| Name of Person Authorized to Represent the Property Owner(s) |     | Mailing Address of Authorized Person  |  |
| Phone  | Fax |   |  |
| Email Address  |     | Preferred Method of Written Correspondence<br><input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |  |

## Surveyor/Engineer Contact Information

|   |                     |  |  |
|---|---------------------|--|--|
| Name or Company of Surveyor/Engineer<br>HAI - GREG HANSEN & JIM FLINT |                     | Mailing Address of Surveyor/Engineer<br>538 N. MAIN<br>BRIGHAM CITY, UTAH 84302  |  |
| Phone<br>435-723-3491   | Fax<br>435-723-3492 |  |  |
| Email Address<br>GREG@HAIES.NET ; JIMF@HAIES.NET                      |                     | Preferred Method of Written Correspondence<br><input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |  |

## Property Owner Affidavit

I (We), JAMES FAWSON, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Notary)



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

| Customer Receipt |       |
|------------------|-------|
| Receipt Number   | 48318 |

| Receipt Date |
|--------------|
| 06/30/17     |

Received From:  
JAMES FAWSON

Time: 16:34  
Clerk: amartin

| Description     | Comment    | Amount   |
|-----------------|------------|----------|
| ENG SUBDIV FEES | CONDO PLAT | \$300.00 |
| PLAN SUBDIV FEE | CONDO PLAT | \$370.00 |
| SURVEY SUBDIV   | CONDO PLAT | \$520.00 |

| Payment Type | Quantity | Ref | Amount |
|--------------|----------|-----|--------|
| CREDIT CARD  |          |     |        |

|               |            |
|---------------|------------|
| AMT TENDERED: | \$1,190.00 |
| AMT APPLIED:  | \$1,190.00 |
| CHANGE:       | \$0.00     |