



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP38-2017

Permit Type: Structure
Permit Date: 03/15/2017

Applicant

Name: Stanley Verley
Business:
Address: 11272 E Jim Bridger Drive
Huntsville, UT 84317
Phone: 801-479-9807

Owner

Name: Stanley Verley
Business:
Address: 11272 E Jim Bridger Drive
Huntsville, UT 84317
Phone: 801-479-9807

Parcel

Parcel: 230710005
Zoning: F-10 **Area:** 1.79 **Sq Ft:** **Lot(s):** 64 **Subdivision:** Sunridge
Address: 11272 E JIM BRIDGER DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 8N - 2E - 36 - NW

Proposal

Proposed Structure: RV Parking	Building Footprint: 0
Proposed Structure Height: 0	Max Structure Height in Zone: 0
# of Dwelling Units: 0	# of Accessory Bldgs: 1
# Off Street Parking Reqd:	*Is Structure > 1,000 Sq. Ft? N/A
	*If True Need Certif. Statement

Permit Checklist

Access Type: Private	Alternative Access File #
Greater than 4218 ft above sea level? Yes	Wetlands/Flood Zone? No
Additional Setback Reqd. ? No	Meet Zone Area Frontage? Yes
> 200 ft from paved Road? N/A	Hillside Review Reqd? N/A
Culinary Water District: Sunridge	Waste Water System: Septic

Comments

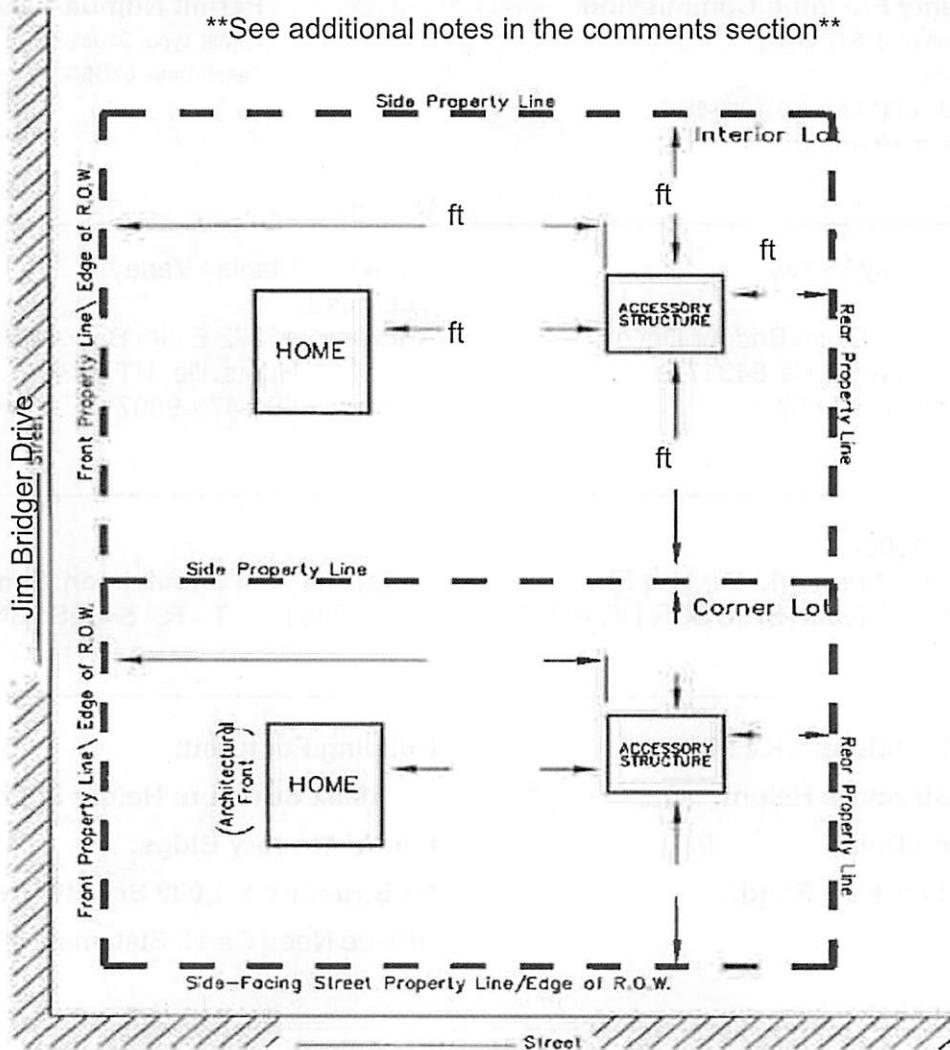
This is a re-issue of an existing permit. The owner will be parking an RV on the lot.



Land Use Permit

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.


See additional notes in the comments section



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.


Planning Dept. Signature of Approval

03/15/2017
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.


Contractor/Owner Signature of Approval

3-15-17
Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 03-15-17	Fees (Office Use)	Receipt Number (Office Use)
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Property Owner Contact Information

Name Stanley D Verley	Mailing Address 4298 Monroe Blvd. Ogden UT 84403.2918
Phone 801-479-9807	Fax
Email Address e	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)	Mailing Address of Authorized Person
Phone	Fax
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Information

Address 11272 E Jim Bridger Dr.	Land Serial Number(s) 230710005		
Subdivision Name Sunridge	Lot Number H 64	Current Zoning R-10	Acreage 1.79
Culinary Water Provider	Secondary Water Provider Sunridge	Waste Water Provider Septic	Frontage 257'

Detailed Description of Proposed Use/Structure

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____.

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)