



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP131-2017**

Permit Type: Structure  
Permit Date: 05/22/2017

### Applicant

**Name:** Jodi Jimerson  
**Business:**  
**Address:** 3415 N Foothill Ln  
Eden, UT 84310  
**Phone:** 858-775-8878

### Owner

**Name:** Same as applicant  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 223390001

**Zoning:** **Area:** .6898 **Sq Ft:** **Lot(s):**  
**Address:** 3401 N FOOTHILL LN EDEN, UT 84310

**Subdivision:**

**T - R - S - QS:** 7N - 1E - 28 - *NE*  
*7N 1E 28 NE*

**Parcel:** 223390002

**Zoning:** AV-3 **Area:** .7593 **Sq Ft:** **Lot(s):**  
**Address:** 3415 N FOOTHILL LN EDEN, UT 34310

**Subdivision:**

**T - R - S - QS:** 7N - 1E - 28 - *NE*

### Proposal

**Proposed Structure:** 36" in height, 3 row la

**Proposed Structure Height:** 3

**# of Dwelling Units:**

**# Off Street Parking Reqd:**

**Building Footprint:**

**Max Structure Height in Zone:** 4

**# of Accessory Bldgs:**

**\*Is Structure > 1,000 Sq. Ft?** N/A

**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** na

**Greater than 4218 ft above sea level?** N/A

**Additional Setback Reqd. ?** N/A

**> 200 ft from paved Road?** N/A

**Culinary Water District:**

**Alternative Access File #**

**Wetlands/Flood Zone?** N/A

**Meet Zone Area Frontage?** N/A

**Hillside Review Reqd?** N/A

**Waste Water System:**

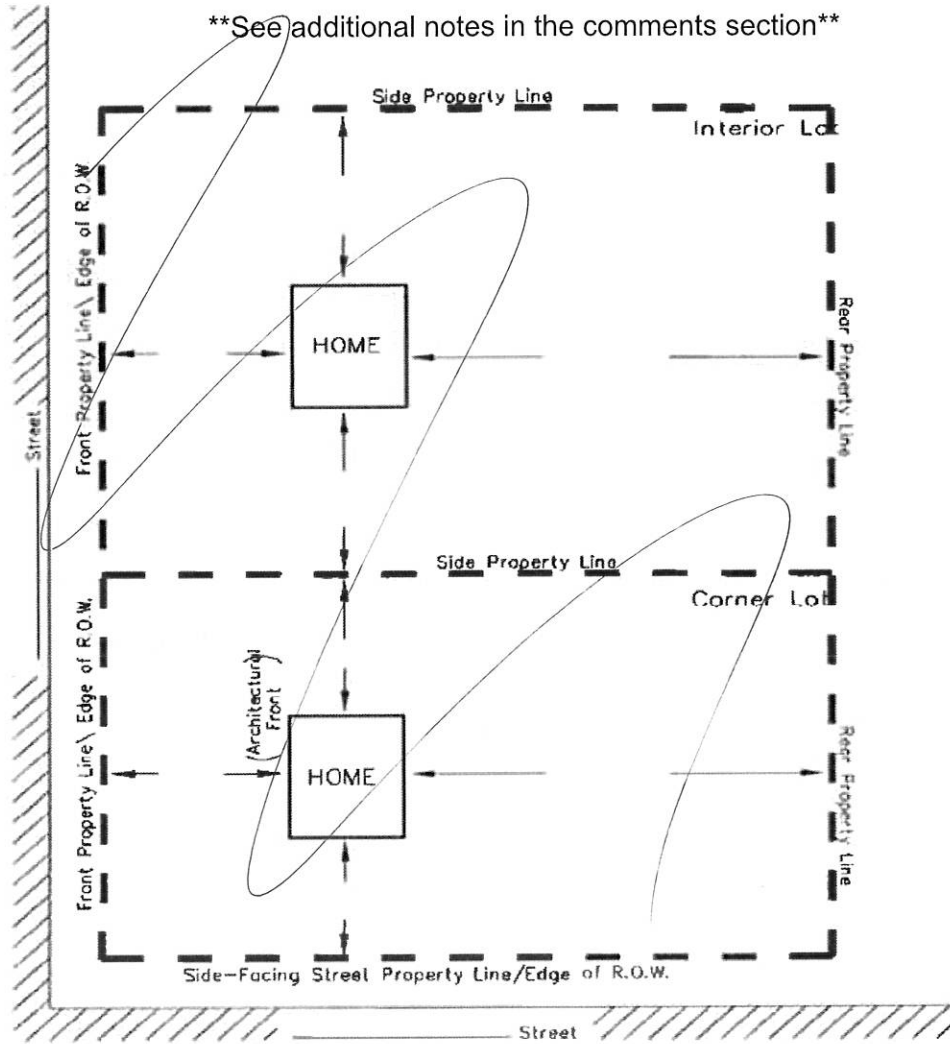
### Comments

Land use permit issued based on compliance with Weber County Land Use Code. Fence is 36" in height and can be located anywhere on lot as stated in LUC &sect;108-7-3. The geologic hazard requirements are not applicable as stated in LUC &sect;108-22-5.



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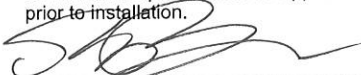
## Structure Setback Graphic:



## MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

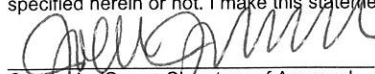
### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

  
 Planning Dept. Signature of Approval

05/22/2017  
 Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

  
 Contractor/Owner Signature of Approval

5/22/17  
 Date