



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP173-2017

Permit Type: Structure

Permit Date: 06/21/2017

Applicant

Name: Julie Bashford
Business:
Address: 2936 W 4375 S
Roy, UT 84067
Phone: 801-510-3762

Owner

Name: Same as applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 230550001

Zoning: F-10 **Area:** 1.4 **Sq Ft:** **Lot(s):** 57 **Subdivision:** Sunridge Subdivision No.

Address: 6278 N MIDDLE FORK DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 7N - 3E - 06 - NW

Proposal

Proposed Structure: 200 Sq ft Shed and RV p **Building Footprint:** 120 - 200
Proposed Structure Height: 10 **Max Structure Height in Zone:** 35
of Dwelling Units: 0 **# of Accessory Bldgs:** 1
Off Street Parking Req'd: 2 ***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

Permit Checklist

Access Type: Across own front lot line	Alternative Access File #
Greater than 4218 ft above sea level? Yes	Wetlands/Flood Zone? No
Additional Setback Req'd. ? No	Meet Zone Area Frontage? Yes
> 200 ft from paved Road? N/A	Hillside Review Req'd? No
Culinary Water District: Sunridge	Waste Water System: Septic

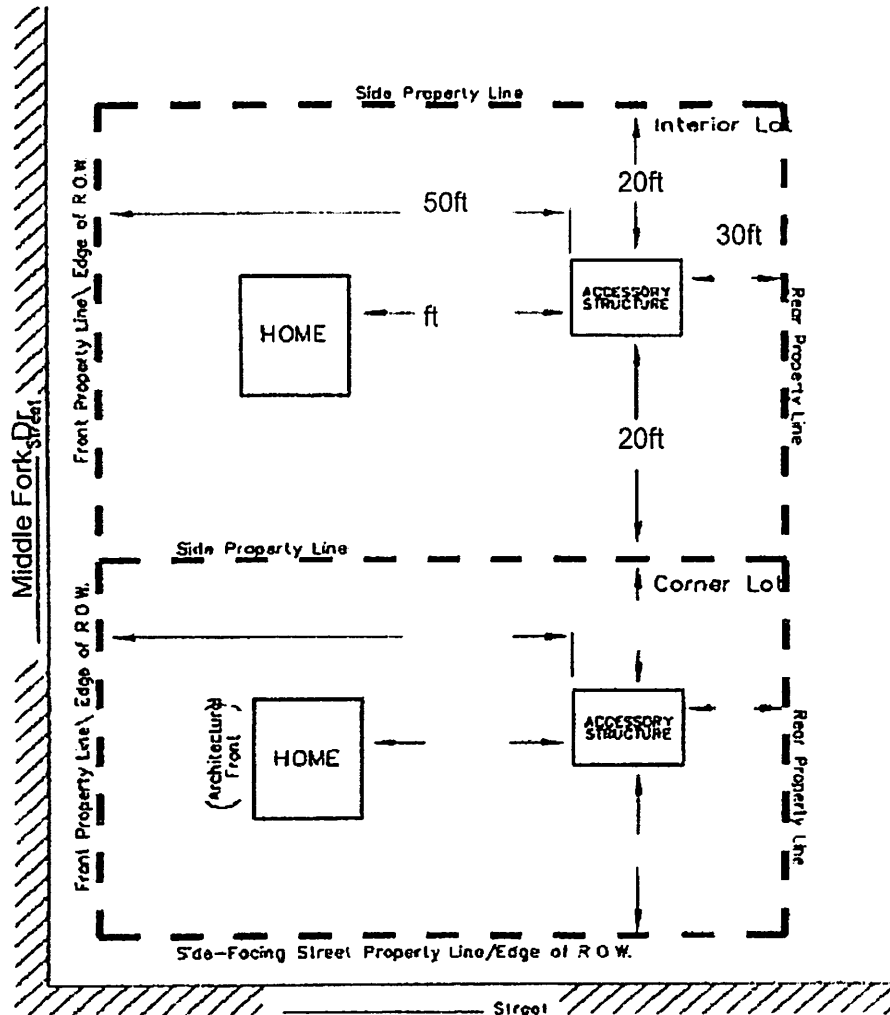
Comments

Land use permit issued for the RV pad AND the 200 sq ft shed. Issuance based on compliance with Land Use Code.



Land Use Permit


Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



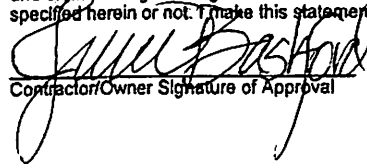
MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

 06/21/2017
Planning Dept. Signature of Approval Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

 6/21/2017
Contractor/Owner Signature of Approval Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791, 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

Property Owner Contact Information

Name

Julie Bashford

Mailing Address

2936 W. 4375 S
Rox UT 84067

Phone

801-510-3762

Fax

Email Address

juliebashford@msn.com

Preferred Method of Written Correspondence

☒ Email ☐ Fax ☒ Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Julie (same)

Mailing Address of Authorized Person

6

Phone

Fax

Email Address

Preferred Method of Written Correspondence

☐ Email ☐ Fax ☐ Mail

Property Information

Address

6278 N. Middlefork Dr.
Huntsville, UT

Land Serial Number(s)

~~23-55-1~~ 23-055-0001

Subdivision Name

Sunridge

Lot Number

57

Current Zoning

F-10

Acreage

1.4 Acres

Culinary Water Provider

Sunridge

Secondary Water Provider

N/A

Waste Water Provider

Septic System

Frontage

114.73'

Detailed Description of Proposed Use/Structure

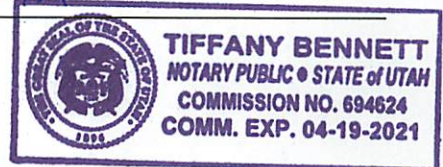
Construct a 120ft² storage shed
Gravel Trailer pad - Land use permit 180 days. for 20' Trailer

Property Owner Affidavit

I (We), Julie Bashford, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Julie Bashford
(Property Owner)

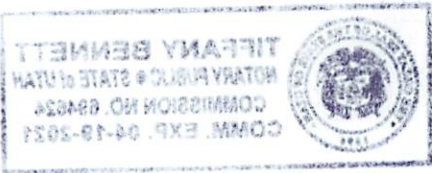
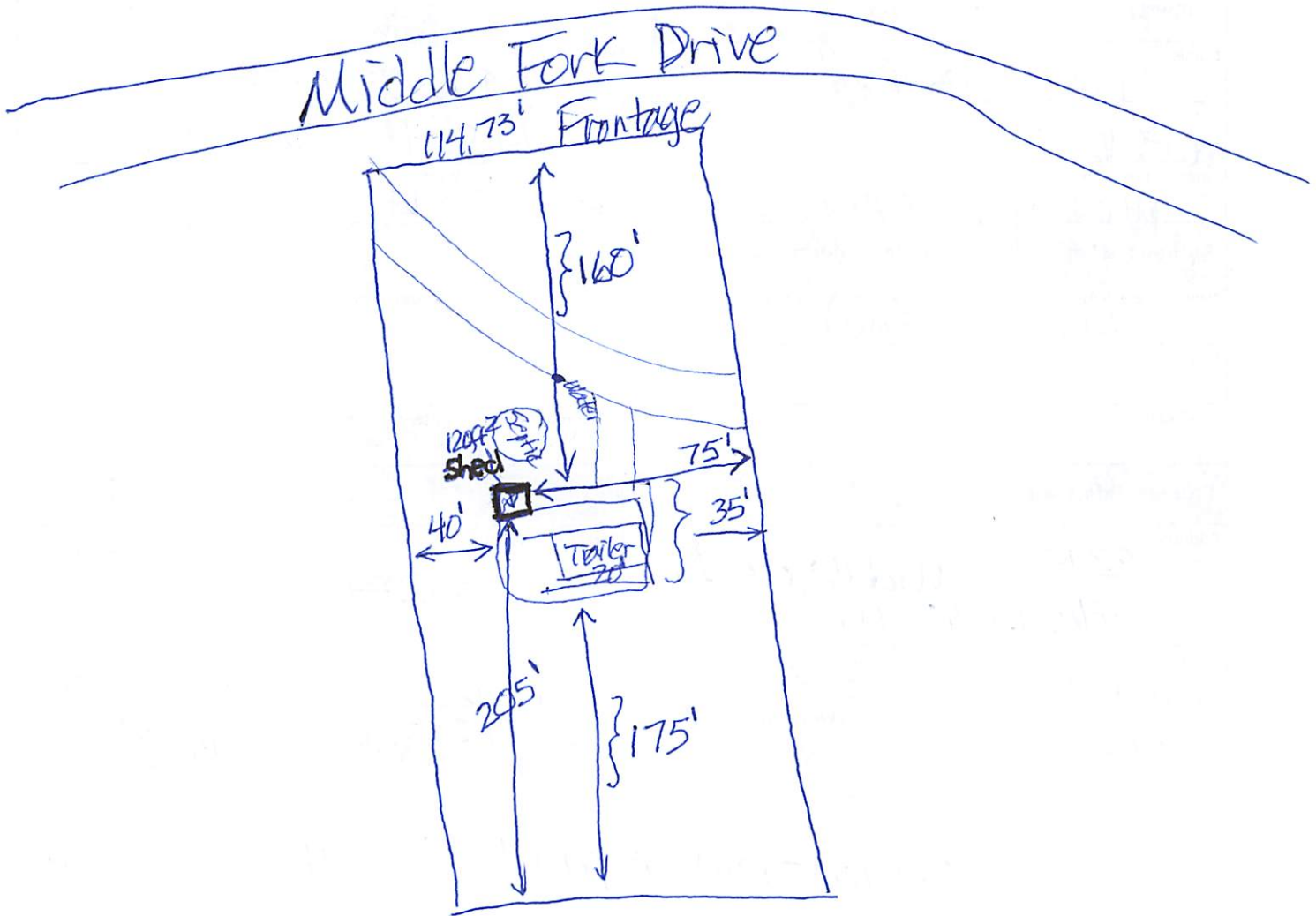
N/A
(Property Owner)



Subscribed and sworn to me this 20 day of June, 20

[Signature]
(Notary)

Site Plan



**Weber County Corporation**

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt

Receipt
Number

47511

Receipt Date

06/20/17

Received From:

Julie Bashford

Time: 16:33
Clerk: tbennett

Description	Comment	Amount
Land Use Permit	Land Use Permit	\$20.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD			

AMT TENDERED: \$20.00

AMT APPLIED: \$20.00

CHANGE: \$0.00

Land Use Permit Checklist

Name of Owner / Contractor Julie Bashford
Zone R-10 Parcel # 23-055-0001 Address 6278 N Middle Fork Dr.
Subdivision Name Sunridge Subdivision No. 3 Lot# 57
Setbacks: Front 50 feet Rear 30 feet Side 20 / 20 feet Parcel/Lot Area 1.40 acres ft²
Township 7N Range 3E Section 6 Qtr. NW Footprint of building 120 ft²

Yes No NA

- ☒ ☐ ☐ Is the parcel within a Geologic or Natural Hazards study area?
- ☐ ☐ ☒ If the property is within a Geologic or Natural Hazards study area, are the required documents included with the submittal (e.g. site reconnaissance, geologic report, geotechnical report)?
- ☒ ☐ ☐ Lot of Record (Legally created lot)?
- ☐ ☒ ☐ Is there an Agriculture Protection Area recorded on the parcel?
- ☒ ☐ ☐ Subdivision file pulled and reviewed dedication plat (if applicable) for notices, restrictions, easements, buildable area, etc.?
- ☒ ☐ ☐ Are the subdivision improvements installed i.e., hydrants, turnarounds, road improvements, etc.
- ☒ ☐ ☐ Verified that structure(s) meets additional setback if parcel/lot is adjacent to a collector or arterial street requiring an increase in future ROW width?
- ☒ ☐ ☐ Verified that parcel is not on a UDOT High Priority Route? (West Davis Corridor, 1900 W, and HWY 89 in the Uintah Highlands area).
- ☒ ☐ ☐ Site located outside of a Stream Corridor/Pineview Reservoir setback area or meets additional setback requirements?
- ☒ ☐ ☐ Compliance with yard setbacks demonstrated on site plan?
- ☒ ☐ ☐ Access across own front lot line?
- ☒ ☐ ☐ Is the location appropriate for clear-view triangle, other accesses, no-access lines?
- ☒ ☐ ☐ Building height complies with zone standard?
- ☒ ☐ ☐ Site located outside of a Drinking Water Source Protection Zone or meets applicable Drinking Water Code standards?
- ☒ ☐ ☐ Site located outside of an Important Wildlife Habitat Area? If no, attach principles of limits of disturbance. (Section 104-28-3)
- ☒ ☐ ☐ Site located outside of a Scenic Corridor? If no, see Development Standards.
- ☒ ☐ ☐ Site located off of a Ridgeline? If no, see Development Standards.
- ☒ ☐ ☐ Site is free of Historic, Prehistoric, and/or Cultural Resources?
- ☒ ☐ ☐ Site located outside of a floodplain? If no, are the requirements met?
- ☒ ☐ ☐ Is the site >4218 in elevation? If no, are requirements met?
- ☐ ☐ ☒ Do the plans for the home meet the standards for Single Family Dwelling e.g. roof slope, storage area, full kitchen? (Section 108-15)
- ☐ ☐ ☒ Is there one kitchen? If no, is a Second Kitchen Covenant is required.
- ☐ ☐ ☒ Are the large accessory building requirements met? (See Section 108-7-16)
- ☐ ☐ ☒ Are the animal setback and/or other requirements met?
- ☒ ☐ ☐ Is the shed/structure 200 ft. or under? If yes, send Tiffany Ophiekens, Assessor's Office a copy of the LUP.
- ☐ ☐ ☒ If agriculture, will structure be built without Agricultural Exemption Form? If no, send Tiffany Ophiekens, Assessor's Office a copy of LUP.

Land Use Permit Issued? If **no**, see comments below:

LUP issued based on compliance with Land use Code.

Owner / Contractor contacted? If **yes**, see comments below:

Additional comments:



FINAL APPROVAL OF INDIVIDUAL WASTEWATER SYSTEM

477 23rd Street
Ogden, Utah 84401
OFFICE (801) 399-7160
FAX (801) 399-7170

September 24, 2008

JULIE BASHFORD
2936 W 4375 S
ROY, UT 84067-


Permit No. W100653 **ABSORPTION FIELD**

This is to certify that on **September 23, 2008** the Weber-Morgan Health Department made a final inspection of the individual wastewater disposal system installed at the construction site address of: **6728 N MIDDLE FORK DR in WEBER COUNTY, UTAH.**

At the time of the final inspection, the wastewater system was found to be in compliance with the requirements of the Weber-Morgan Health Department. Approval to place the above-referenced wastewater system into service is hereby granted to **JULIE BASHFORD.**

This individual wastewater disposal system will require periodic maintenance to keep the system working properly. In addition, care must be taken not to disturb or damage the **ABSORPTION FIELD.** The attached document will provide you with information on the proper care and maintenance of this wastewater disposal system.

If you have any questions or need further assistance please contact this office at (801) 399-8381.


Representative, Weber-Morgan Health Department