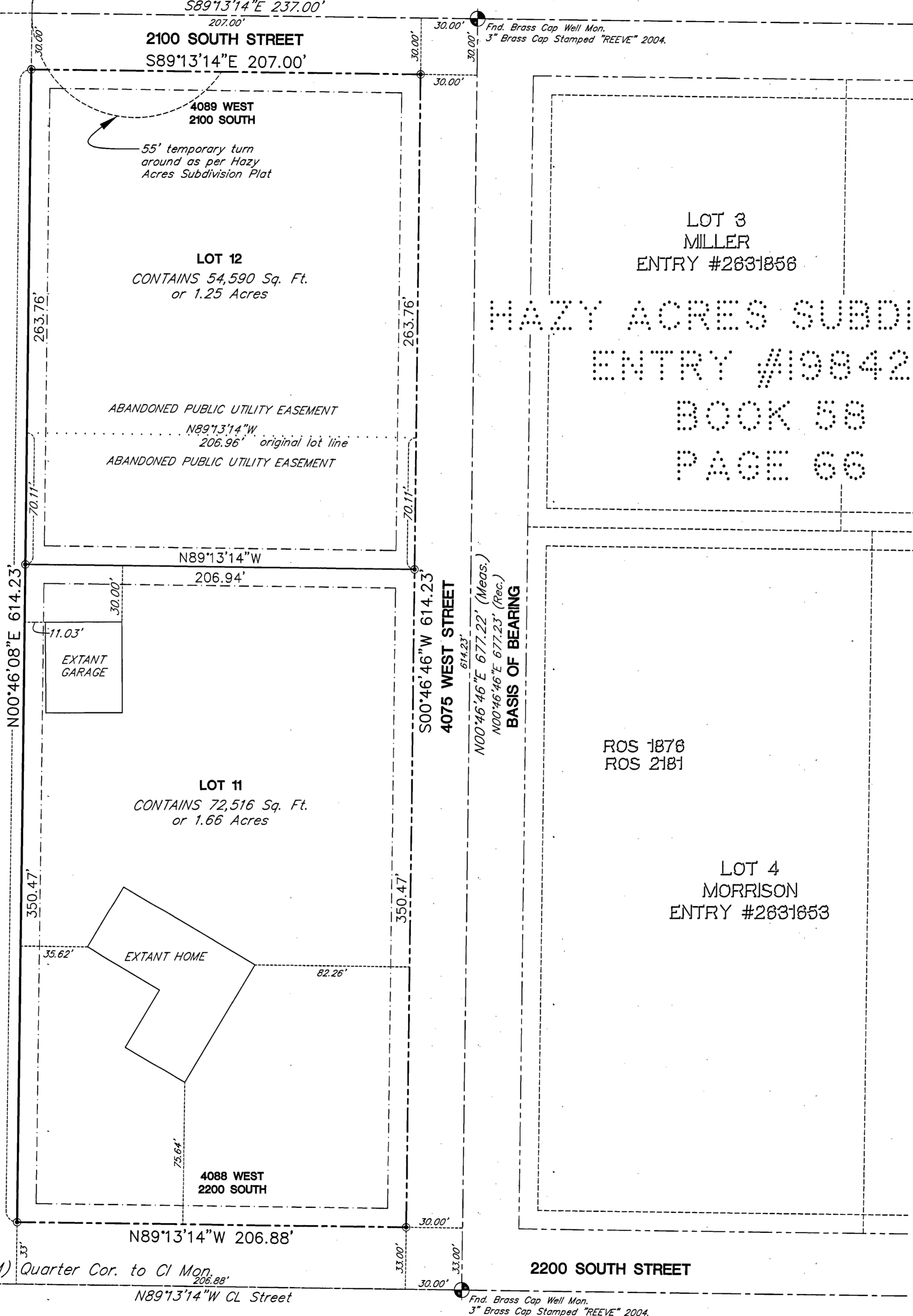


6L-28

HAZY ACRES SUBDIVISION 1ST AMENDMENT
A RE-SUBDIVISION OF LOTS 1 AND 2 HAZY ACRES SUBDIVISION LOT 8

LYING AND SITUATE IN THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
SURVEY PERFORMED: MAY 2017
S89°13'14"E 237.00'



SCALE OF FEET
LEGEND
18 17= SECTION CORNER & SECTION LINE
18 17 = SET 5/8" X 24" BAR & CAP LS 356548 & PROPERTY LINE
= BOUNDARY LINE ABUTTING PUBLIC STREET OR RIGHT OF WAY LINE
= 10.00' PUBLIC UTILITY EASEMENT
= ADJOINING PROPERTY LINES
= DIMENSION LINES
= EXTANT FENCE LINE
(M) or (MEAS.) = MEASURED
(R) or (REC.) = RECORD
ROS = RECORD OF SURVEY

SMITH, ETAL.
ENTRY #2463385

PLAT NOTE:
"Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-1-8(c)(5).

PREPARED BY:
Boundary Consultants
Professional Land Surveyors
1295 North 1700 West Farr West, Utah
801-792-1569 801-690-7158 FAX
dave@boundaryconsultants.biz
FOR:
CRAIG BITTON
4088 WEST 2200 SOUTH
OGDEN, Utah 84401
801-726-7197

29 28 S89°12'02"E 1561.17' (M) Quarter Cor. to CI Mon.
29 28 Fnd. Weber County Brass Cap Well Monument as per Weber County Surveyor's monument record 62129-1419.dwf

SEE RECORD OF SURVEY # 5738

SURVEYORS CERTIFICATE

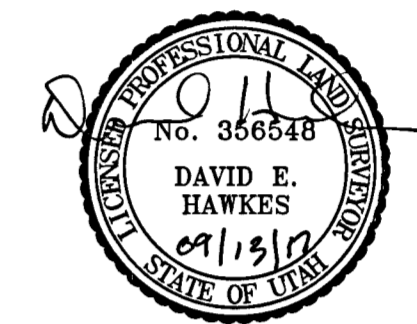
I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon and that all lots meet the requirements of the Land Use Code.

NARRATIVE

See Record of Survey #5738 as filed with the Weber County Surveyor.

BOUNDARY DESCRIPTION

A parcel of land lying and situate in the Northwest Quarter of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian. Comprising the 2.92 acres contained in Lots 1 and 2 of the Hazy Acres Subdivision, recorded as Entry 1984231, Book 58, Page 66 of the Weber County Records. Basis of Bearing for subject parcel being North 00°46'46" East 677.23 feet (measured) between the brass cap well monuments monumentizing the intersections of 4075 West Street and 2100 South and 2200 South Streets. Subject parcel being more particularly described as follows:
Beginning at the Southwest Corner of Lot 1 of said Hazy Acres Subdivision, thence North 00°46'08" East 614.23 feet coincident with the west boundary of said subdivision to the Northwest Corner of Lot 2 of said Subdivision; Thence South 89°13'14" East 207.00 feet coincident with the south right of way line of 2100 South Street to the Northeast Corner of said Lot 2; Thence South 00°46'46" West 614.23 feet coincident with the west right of way line of 4075 West Street to the Southeast Corner of Lot 1 of said Subdivision; Thence North 89°13'14" West 206.88 feet coincident with the north right of way line of 2200 South Street to the point of beginning.



OWNERS DEDICATION

Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the common lot line between Lots 1 and 2 of the Hazy Acres Subdivision to be adjusted, as shown on this plat hereby name said tract HAZY ACRES SUBDIVISION 1ST AMENDMENT, and dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as public Utility Easements, with no buildings or structures being erected within those easements, in witness we have hereunto set our signature.

Signed this 01 day of February 2017.

Craig J. Bitton
Shee L. Bitton

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF WEBER }

On the 01 day of February 2017, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned.

Notary Public
Commission No. 694624

04-19-2021
My Commission Expires

WEBER COUNTY RECORDER

ENTRY NUMBER 2902991
FEE PAID \$32.00
FILED FOR RECORD AND RECORDED THIS 1st
DAY OF Feb 2017, IN BOOK 82, AT PAGE 79 OF THE OFFICIAL RECORDS.
DEPUTY COUNTY RECORDER

WEBER COUNTY ATTORNEY
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.
Signed this _____ day of _____, 20____
Signature

COUNTY SURVEYOR'S CERTIFICATE
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.
Signed this 27th day of September, 2017.
Signature

WEBER COUNTY ENGINEER
I hereby certify that the required public improvements standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this 31 day of JANUARY, 2018.
Signature

WEBER COUNTY PLANNING COMMISSION APPROVAL
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the 1st day of FEBRUARY, 2018.
Chairman, Weber County Planning Commission

WEBER COUNTY COMMISSION ACCEPTANCE
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.
Chairman, Weber County Commission
Attest: _____ Title: _____

82-79