

**HAZY ACRES LOTS 1 AND 2 AMENDED  
RE-SUBDIVISION OF LOTS 1 AND 2 HAZY ACRES SUBDIVISION**

TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

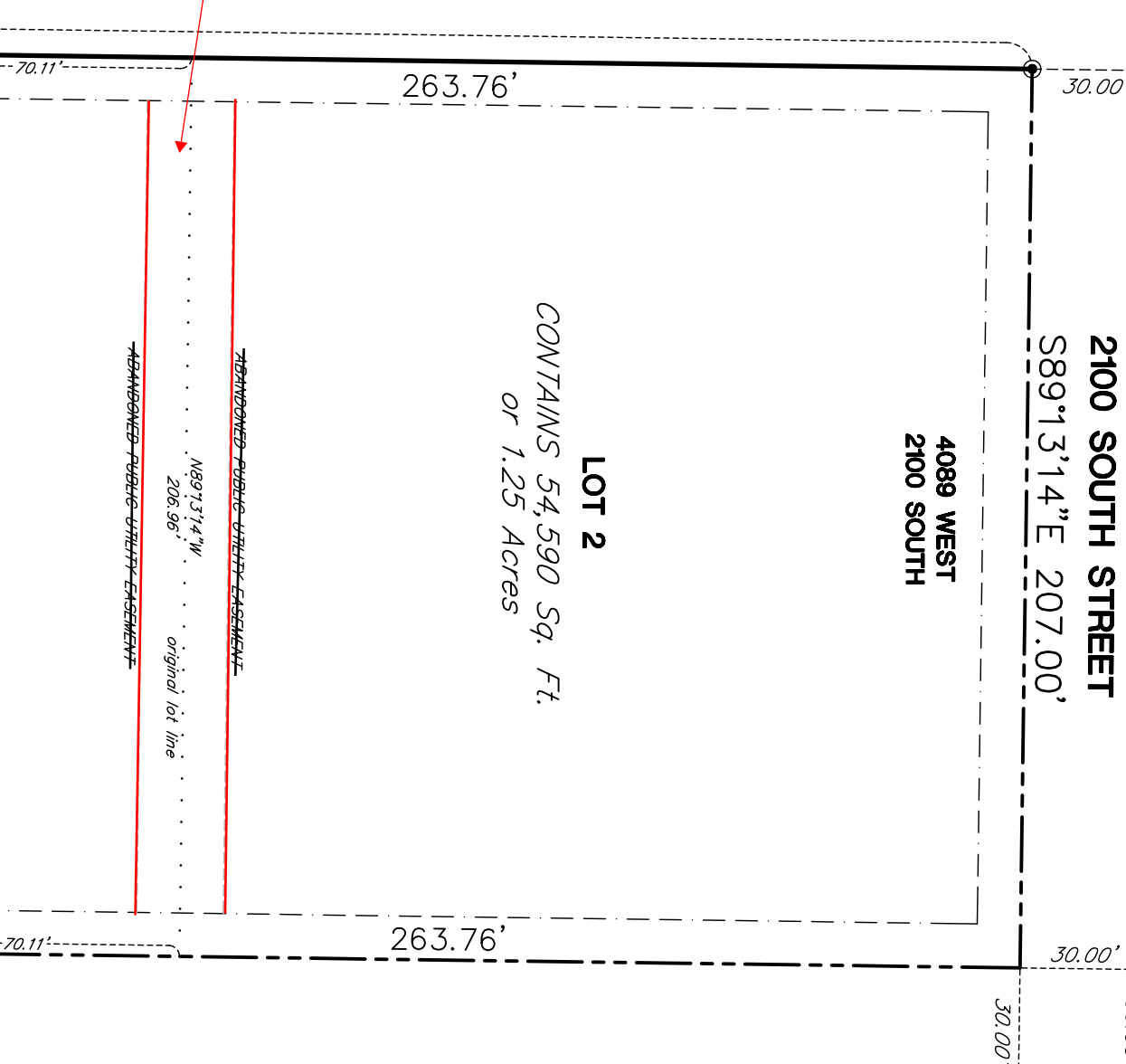
S891314 E 237.00'  
207.00'

S891314 E 207.00'  
207.00'

S891314 E 207.00'  
207.00'

3rd Brass Cap Stamped "HEIGHT" 2004

2100 SOUTH STREET  
S891314"E 207.00'



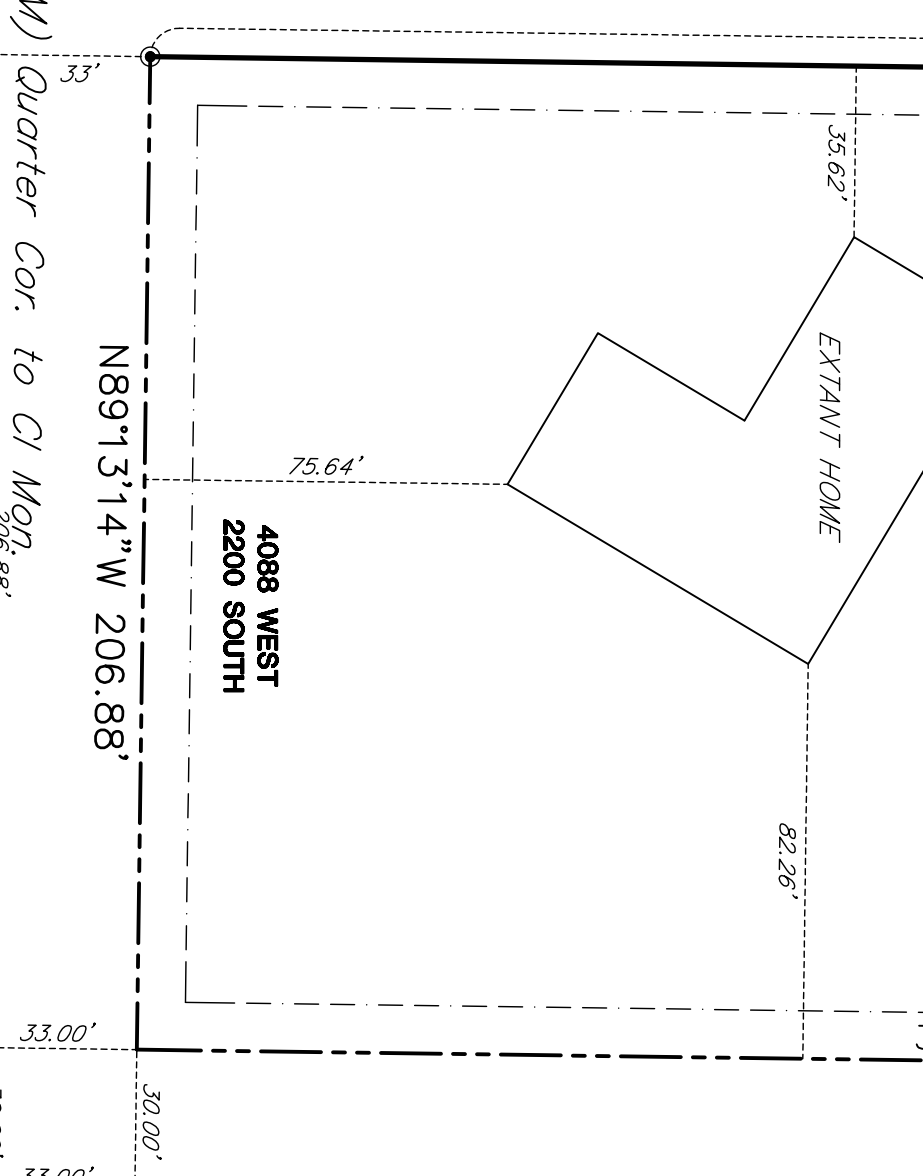
SMITH, ET AL.  
ENTRY #2463385

Letter from all utility providers have been submitted. The letter from Rocky Mountain Power did not state approval of the vacation. Dashed lines need to be changed to the same as "10.00 PUBLIC UTILITY EASEMENT" and the words "ABANDONED PUBLIC UTILITY EASEMENT" need to be removed.

**HAZY ACRES SUBDIVISION**  
ENTRY #1984231  
BOOK 58  
PAGE 66

ROS 1876  
ROS 2181

LOT 4  
MORRISON  
ENTRY #2631853

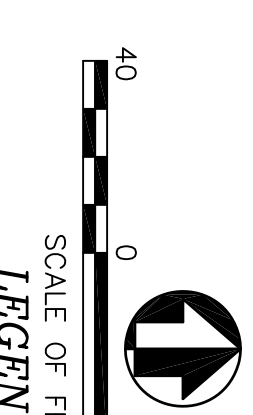


2200 SOUTH STREET

Quarter Cor. to CI Monument  
N891314"W 206.88'

3rd Brass Cap Stamped "HEIGHT" 2004

29 28 S891202"E 1561.17' (M)  
29 28 Brass Cap Well Monument  
as per Weber County Surveyor's  
monument record 62129-1418.0M



- LEGEND**
- 18 17 SECTION CORNER & SECTION LINE
  - 16 17 SET 5/8" X 24" BAR & CAP LS 35654 & PROPERTY LINE
  - ROAD RIGHT-OF-WAY LINES
  - 10.00 PUBLIC UTILITY EASEMENT
  - ABANDONED PUBLIC UTILITY EASEMENT
  - ADJOINING PROPERTY LINES
  - DIMENSION LINES
  - EXTANT FENCE LINE
  - (M) or (MEAS) = MEASURED
  - (R) or (REC.) = RECORD
  - ROS = RECORD OF SURVEY

**PLAT NOTE:**  
Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision. WOC 106-1-8(G)(3).

**PREPARED BY:**  
**Boundary Consultants**  
Professional Land Surveyors  
1295 North 1700 West, Farr West, Utah  
801-792-1569 801-690-7158 FAX  
dave@boundaryconsultants.biz

**FOR:**  
CRAIG BITTON  
4088 WEST 2200 SOUTH  
OGDEN, Utah 84401  
801-726-7197 County Attorney.

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantees and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and are in force and effect.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Signature \_\_\_\_\_

**COUNTY SURVEYOR'S CERTIFICATE**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Signature \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Signature \_\_\_\_\_

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
Chairman, Weber County Planning Commission

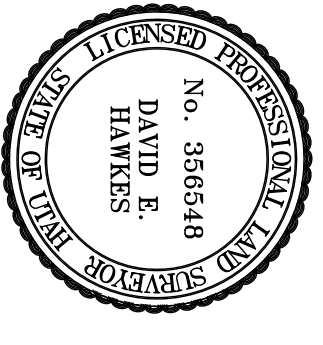
**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication of streets and easements and other public improvements are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
Chairman, Weber County Commission

**SURVEYORS CERTIFICATE**  
I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 35654 and that I am duly qualified to perform the duties of a Professional Land Surveyor. The plat of land hereon is a true and correct copy of the original plat of land as shown on the map and that I have verified all measurements, have placed monuments as shown hereon and that all lots meet the requirements of the Land Use Code.

**NARRATIVE**

**BOUNDARY DESCRIPTION**

A parcel of land lying and situate in the Northwest Quarter of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian. Comprising the 2.92 acres contained in Lots 1 and 2 of the Hazy Acres Subdivision, recorded as Entry 1984231, Book 58, Page 66 of the Weber County Records. Basis of Bearing for subject parcel being North 00°46'46" East 617.23 feet (measured) between the brass cap well monuments located at the Southeast Corner of Lot 1 and 2200 South Street and 2200 South Streets. Subject parcel being more particularly described as follows:  
Beginning at the Southwest Corner of Lot 1 of said Hazy Acres Subdivision, thence North 00°46'08" East 614.23 feet coincident with the west boundary of said subdivision to the Northwest Corner of Lot 2 of said Subdivision, thence South 89°13'14" East 207.00 feet to the East 2100 South Street, thence North 89°13'14" West 207.00 feet to the Corner of said Lot 2; Thence South 00°46'46" West 614.23 feet coincident with the west right of way line of 4075 West Street to the Southeast Corner of Lot 1 of said Subdivision; Thence North 89°13'14" West 206.88 feet coincident with the north right of way line of 2200 South Street to the point of beginning.



**OWNERS DEDICATION**

Known all men by these presents that we, the undersigned owners of the above described parcel of land, do hereby dedicate to the public the portion of said parcel to be dedicated, as shown on this plat hereby named said tract HAZY ACRES SUBDIVISION LOTS 1 AND 2 AMENDED, and dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as public Utility Easements, in witness we have hereunto set our signature.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Craig J. Bitton  
Shoe L. Bitton

**ACKNOWLEDGMENT**  
STATE OF UTAH }  
COUNTY OF WEBER } S.S.

On the \_\_\_\_\_ day of \_\_\_\_\_, 2017, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned.

Notary Public \_\_\_\_\_ My Commission Expires \_\_\_\_\_

**WEBER COUNTY RECORDER**

ENTRY NUMBER \_\_\_\_\_  
FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ OF THE OFFICIAL RECORDS.  
DEPUTY COUNTY RECORDER \_\_\_\_\_