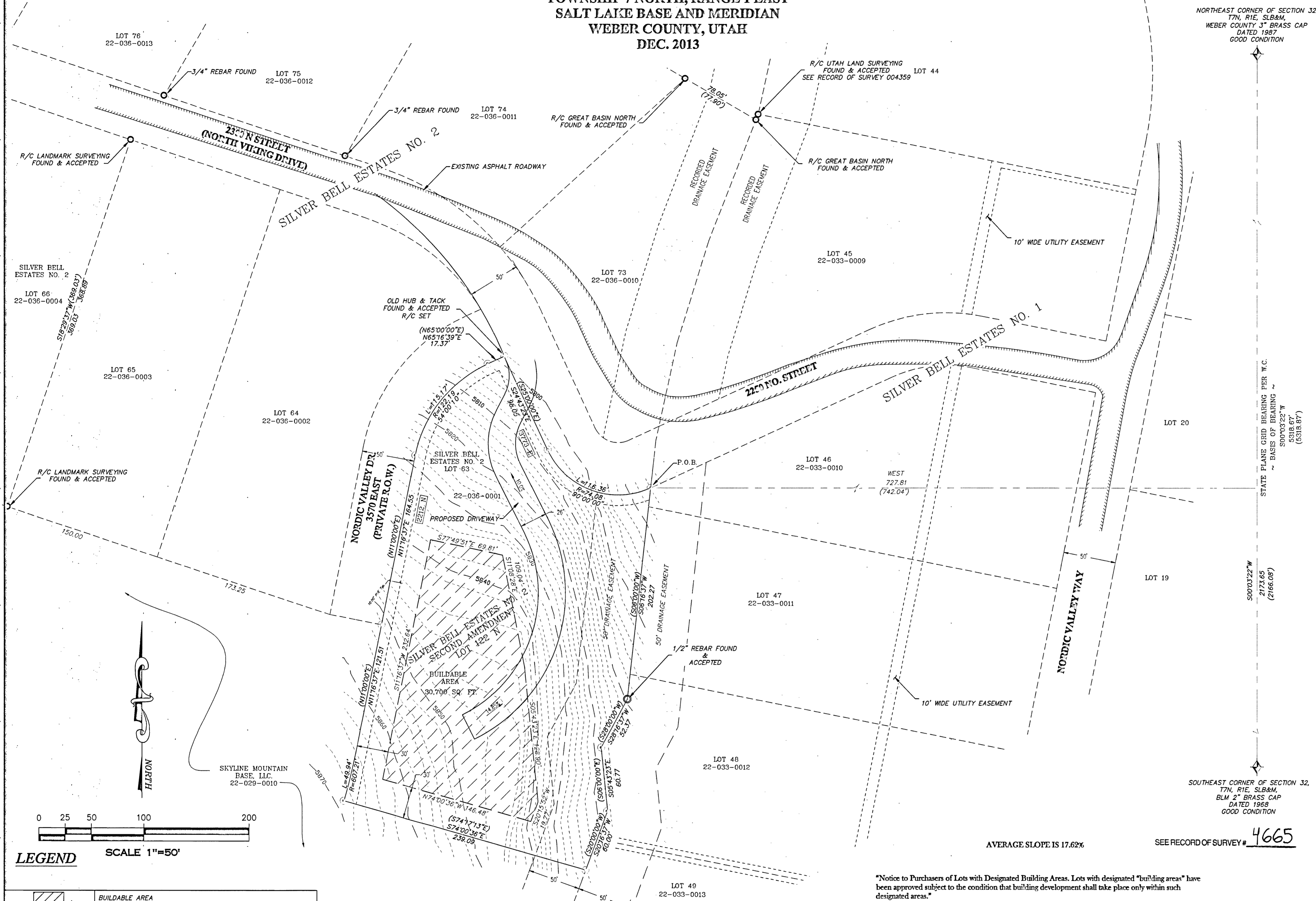


22-22

SILVER BELL ESTATES NO. 2 SECOND AMENDMENT

PART OF THE SOUTHEAST QUARTER OF SECTION 32,
TOWNSHIP 7 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
DEC. 2013



LEGEND SCALE 1"=50'

	BUILDABLE AREA
	EXISTING ROADWAY
	PROPERTY CORNER FOUND (REBAR & CAP, "TED MASON, 323717" 5/8" x 24" REBAR)
	RECORD MEASUREMENT FROM PLAT/DEED
	PROPERTY CORNER FOUND (AS NOTED)
	GOVERNMENT LOT CORNER

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO COMBINE LOT 63 OF SILVERBELL ESTATES NO.2 AND THE ADJOINING PARCEL TO THE SOUTH INTO A SINGLE LOT KNOWN AS 'SILVER BELL NO. 2 SECOND AMENDMENT'.
THE BASIS OF BEARING IS STATE PLANE BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HELD AS S 0° 03' 22" W.
THE EXISTING LOT CORNERS WERE RE-TRACED BASED UPON MONUMENTS AS NOTED. THE EXISTING ROADWAY IS DEFINED BY ACTUAL SURVEY.

Weber County Planning Commission Approval

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION SIGNED THIS 26 DAY OF October 2017

CHAR. MAN, WEBER COUNTY PLANNING COMMISSION

Weber County Engineer

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS 23RD DAY OF OCTOBER 2017

Weber County Surveyor

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this 20th day of October, 2017

Signature [Signature]

Weber-Morgan Health Department

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____ 20____

Owner/Developer

GARY H. BRADEN
5023 S 2500 W
ROY UT 84067

Boundary Consultants

1295 North 1700 West,
Farr West, Utah
801-792-1569

Weber County Recorder

ENTRY NO. 2880702 FEE PAID
\$30.00 FILED FOR RECORD AND
RECORDED 27-OCT-2017 AT
2:02 IN BOOK 82 OF OFFICIAL
RECORDS, PAGE 22 RECORDED
FOR TRAVIS SCOTT BRADEN
LEANN H. KILTS
COUNTY RECORDER
BY: [Signature] DEPUTY

Surveyor's Certificate

I DAVID E. HAWKES, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, IN ACCORDANCE WITH TITLE 88, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SILVER BELL ESTATES PHASE NO. 2, SECOND AMENDMENT, IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE, AND OF A SURVEY MADE ON THE GROUND AND MEETS THE WEBER COUNTY ZONING REQUIREMENTS.

SIGNED THIS _____ DAY OF _____ 2017.



Boundary Description

PART OF THE SOUTHEAST AND NORTHEAST QUARTERS OF SECTION 32, T. 7 N., R. 1 E., S.L.B.M., US SURVEY BEGINNING AT THE NORTHEAST CORNER OF LOT 63, SILVER BELL ESTATES NO. 2, SAID POINT ALSO BEING NORTH 00°03'22" EAST 2173.65 FEET ALONG SECTION LINE AND WEST 727.81 FEET FROM THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE THE FOLLOWING COURSES:

SOUTH 06° 16' 37" WEST	202.27 FEET	ALONG THE EAST LOT LINE OF LOT 63 EXTENDED;
SOUTH 88° 16' 37" WEST	52.27 FEET	ALONG THE WEST LINE OF LOT 48, SILVER BELL ESTATES NO. 1
SOUTH 05° 43' 23" EAST	60.77 FEET	ALONG SAID WEST LINE OF LOT 48;
SOUTH 20° 16' 37" WEST	60.00 FEET	ALONG WEST LINE OF LOT 48 AND 49;
NORTH 74° 00' 37" WEST	239.09 FEET	TO A POINT ON A 607.21 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 4° 42' 46"
NORTHERLY	49.94 FEET	ALONG THE ARC OF SAID CURVE, CHORD BEARS NORTH 18° 38' 00" EAST 49.93 FEET
NORTH 11° 16' 37" EAST	296.06 FEET	TO A POINT ON A 122.19 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 54° 00' 10"
NORTHEASTERLY	115.17 FEET	ALONG THE ARC OF SAID CURVE, CHORD BEARS NORTH 88° 16' 37" EAST 110.95 FEET;
NORTH 65° 16' 37" EAST	17.37 FEET	
SOUTH 24° 43' 23" EAST	98.05 FEET	TO A POINT ON A 74.08 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90° 00' 00"
EASTERLY	116.35 FEET	ALONG THE ARC OF SAID CURVE, CHORD BEARS SOUTH 69° 43' 42" EAST 104.76 FEET

TO THE POINT OF BEGINNING

CONTAINS 2.10 ACRES

Basis of Bearing

THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF SECTION 32, T. 7 N., R. 1 E., S.L.B.M., US SURVEY SHOWN HEREON AS N 00° 03' 22" E.

Owners Dedication

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACT

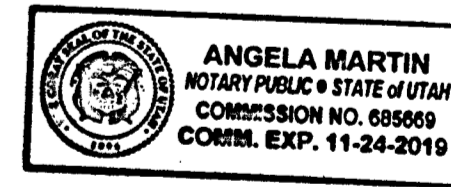
SILVER BELL ESTATES PHASE NO. 2, SECOND AMENDMENT,

AND DO HEREBY DEDICATE TO PUBLIC ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED HEREOF AS PUBLIC UTILITY, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION AND OPERATION OF PUBLIC UTILITY SERVICE LINE, AND STORM DRAINAGE FACILITIES, FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE, WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 20 DAY OF Oct 2017.

Travis Scott Braden [Signature]
PRINT NAME SIGNATURE

As the heirs and devisees of Gary H. Braden
PRINT NAME SIGNATURE



Acknowledgment

STATE OF UTAH
COUNTY OF Webster

ON THE 20 DAY OF Oct 2017, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, Travis Scott Braden NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY FOR THE PURPOSES TO BE THEREIN MENTIONED.

11-24-2019
COMMISSION EXPIRES

[Signature]
NOTARY PUBLIC

"Notice to Purchasers of Lots with Designated Building Areas. Lots with designated "building areas" have been approved subject to the condition that building development shall take place only within such designated areas."

Silver Bell Estates No 2 Second Amendment is located within a Natural Hazards Area. A geotechnical and geologic investigation has been performed by Western Geologic, Dated August 22, 2017. Lots identified with an "N" will require further geologic and geotechnical investigations prior to submitting an application for a land use and building permit. The final report is available for public review at the Weber County Planning Division Office."

SEE RECORD OF SURVEY # 4665

AVERAGE SLOPE IS 17.62%

82-22