Reeve & Associates, Inc. - Solutions You Can Build On J & L NELSON SUBDIVISION 1ST AMENDMENT SURVEYOR'S CERTIFICATE PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A WEBER COUNTY, UTAH SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS MAY, 2011 LEGEND REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF J & L NELSON SUBDIVISION 1ST AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS = SECTION CORNER INCLUDED IN SAID SUBDIMISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE = SET 5/8" X 24" REBAR AND PLASTIC PROJECT SITE-CAP STAMPED "REEVE & ASSOCIATES" GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND BOUNDARY DESCRIPTION ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. = BOUNDARY LINE PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BASIS OF BEARINGS LOT LINE SIGNED THIS _____ DAY OF _____, 20____. DESCRIBED AS FOLLOWS: --- = ADJOINING PROPERTY THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN A FOUND WEBER COUNTY 3" BRASS CAP MONUMENT AT THE NORTHEAST BEGINNING AT A POINT ON THE WEST LINE OF REMUDA SUBDIVISION AND ---- = EASEMENTS CORNER AND A FOUND WEBER COUNTY 3" BRASS CAP MONUMENT AT GOLF COURSE PHASE 1, SAID POINT BEING N89'40'08"W ALONG THE THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 7 NORTH, SECTION LINE 1087.30 FEET AND S00°19'52"W 1843.79 FEET FROM THE = SECTION TIE LINE RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN NORTHEAST CORNER OF SAID SECTION 22; THENCE SOO'15'00"E ALONG HEREON AS N89'40'08"W. SAID WEST LINE OF REMUDA SUBDIVISION AND GOLF COURSE PHASE 1 --- = ROAD CENTERLINE 325.07 FEET TO THE NORTH LINE OF THE THOMPSON PROPERTY; 150228 X X = EXISTING FENCELINE THENCE N89'02'28"W ALONG SAID NORTH LINE OF THE THOMPSON NARRATIVE UTAH LICENSE NUMBER PROPERTY 685.87 FEET TO THE CENTERLINE OF 2975 WEST STREET (A ROBERT D. KUNZ THE PURPOSE OF THIS PLAT IS TO AMEND THE J & L NELSON = EXISTING DITCH PRIVATE ROAD); THENCE NOO'57'32"E ALONG SAID CENTERLINE 325.00 SUBDIVISION PLAT. ALL LOT CORNERS WERE SET WITH A 5/8" REBAR FEET TO THE SOUTH LINE OF THE ADAMS PROPERTY; THENCE AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". = PRIVATE ROAD EASEMENT S89'02'28"E ALONG SAID SOUTH LINE OF THE ADAMS PROPERTY 679.01 FEET TO THE WEST LINE OF SAID REMUDA SUBDIVISION AND GOLF OWNERS DEDICATION AND CERTIFICATION COURSE PHASE 1 ALSO THE POINT OF BEGINNING. = PUBLIC UTILITY EASEMENT WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY VICINITY MAP SET APART AND SUBDIMIDE THE SAME INTO LOTS AND STREETS (PRIMATE STREETS, PRIVATE CONTAINING 221792 SQUARE FEET AND 5.092 ACRES uRIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT LALL NELSON NO SCALE SUBDIVISION 1ST AMENDMENT, AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON Scale: 1'' = 40'WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIMIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER N89'40'08"W (BASIS OF BEARINGS) 2592.75' MEASURED [2592.70' RECORD] AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSOR, OR ASSIGNS AND ALSO TO STATE PLAKE GRID BEARING PER W.C. NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE NORTHEAST CORNER OF MONUMENT 3" BRASS CAP SET IN CONCRETE 4" EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE ABOVE GROUND DATED 1963 IN GOOD CONDITION INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER SECTION 22, TOWNSHIP 7 DSHOW SOIL EXPLORATION TEST HOLE WID FOR LOTS NORTH, RANGE 2 WEST. SALT LAKE BASE AND CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY DALL STRUCTURES WITHIN 30' OF THE BOWLEARY MUST MERIDIAN, U.S. SURVEY. THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN BE SHOWN WITH THE DIST TO IL FOUND WEBER COUNTY NEALY W ADAMS 3 VERIFY AREA OF BOTH LOTS - (LOT SIZE FROM THE 30' ROW) MONUMENT 3" BRASS CAP 19-010-0043 SIGNED THIS _____ DAY OF _____, 20____, SET FLUSH WITH GROUND (4) STANDARDIZE THE PLAT & THE OWNERS DEDIKATION - 1 READS ROAD DATED 1963 IN GOOD THE OTHER READS STREET CONDITION. S89'02'28"E 679.01' SSO.01 MONTE C & WF SANDRA L WADE ACKNOWLEDGMENT STATE OF UTAH COUNTY OF ____ ALL U.S. BUREAU OF RECLAMATION EASEMENTS WILL BECOME WEBER AD) (TYP.) 46560 S.F. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, . COUNTY DRAINAGE EASEMENTS AT THE SAME TIME WHEN THE U.S. 1.069 ACRES SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO BUREAU OF RECLAMATION EITHER FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. ABANDONS OR SHARES THE DRAINS ____ SIGNED I WITH WEBER COUNTY, AND/OR YVONNE E WILLIAMS OTHER GOVERNING AUTHORITIES. 19-137-0003 COMMISSION EXPIRES NOTARY PUBLIC S89'02'28"E 310.40' A-1 ZONE NOTE ACKNOWLEDGMENT 'AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. STATE OF UTAH N E AGRICULTURAL OPERATIONS AS COUNTY OF ___ SPECIFIED IN THE ZONING 165482 S.F. VERIFY ORDINANCE FOR A PARTICULAR ZONE 3.799 ACRES ARE PERMITTED AT ANY TIME DAY OF ___ ___, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. INCLUDING THE OPERATION OF FARM BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE ARNOLD D & DOROTHY __ OF SAID CORPORATION AND THAT THEY SUBJECT TO RESTRICTION ON THE SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND C LOCKARD TRUSTEES BASIS THAT IT INTERFERES WITH 0 IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. 19-137-0004 ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982) COMMISSION EXPIRES NOTARY PUBLIC Project Info. DEVELOPERS NAME & ADDR R. KUNZ REQUIRED Designer: N, ANDERSON FENCE CORNER IS 26.5 FEET EAST AND N89°02'28"W 685.87" 1.3 FEET NORTH OF PROPERTY CORNER KIRK D & WF HEIDI M HUNSAKER 19-137-0005 4155 S. HARRISON BLVO., SUITE 310, OGDEN, UTAH 84403 SUBD. 1ST AMENDMENT T LEE & WF SUZANNE B THOMPSON FENCE CORNER IS 0.2 FEET TEL: (801) 621-3100 FAX: (801) 621-2666 #WW.regve-cesoc.com Number: 5992-01 SOUTH OF BOUNDARY CORNER 19-010-0047 Revision:___ | Scale:_____1"=40' WEBER COUNTY PLANNING Checked:___ WEBER COUNTY ENGINEER COMMISSION APPROVAL WEBER COUNTY COMMISSION ACCEPTANCE I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY WEBER COUNTY SURVEYOR THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS WEBER COUNTY ATTORNEY Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER SIGNED THIS _____ DAY OF _____, 20___. Entry No._____ Fee Paid For Record THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND FOR THE INSTALLATION OF THESE IMPROVEMENTS. ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY IN MY OPINION THEY CONFORM WITH THE COUNTY And Recorded, ____ APPROVED AND ACCEPTED BY THE COMMISSIONERS OF INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR WITH LINES AND MONUMENTS ON RECORD IN COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND At _____ In Book ___ Of The Official Records, Page OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER ON-SITE WASTEWATER DISPOSAL SYSTEMS. WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF ____ COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____ DAY OF _____, 20___. SIGNED THIS _____ DAY OF _____, 20__. SURVEYOR WHO EXECUTED THIS PLAT FROM THE Recorded For: RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF ______, 20____. CHAIRMAN, WEBER COUNTY PLANNING COMMISSION CHAIRMAN, WEBER COUNTY COMMISSION WEBER COUNTY ENGINEER Weber County Recorder ATTEST WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT Deputy.

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