

Weber County Stormwater Construction Activity Permit

Application submittals will be accepted by appointment only. (801) 399-8374. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted 6-20-17	Fees (Office Use) -	Receipt Number (Office Use) -	Priority Site (Office Use) <input type="radio"/> Yes <input checked="" type="radio"/> No	Permit Number (Office Use) 2017-59
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Property Owner/Authorized Representative Contact Information		Project Information	
Name of Property Owner(s)/Authorized Representative(s) Daniel Lowe		Project Name Lowe SFD	
Phone 801-452-3037	Fax	Project Address 8625 E. 300N Huntsville Utah	
Email Address drlowe1976@gmail.com			
Mailing Address of Property Owner(s)/Authorized Representative(s) 978 E. Highland Oaks Dr Bountiful Utah 84010			
		Estimated Project Length (mo) 12 months	Previous Permit No. (if applicable)
		Estimated Start Date July 2017	Actual Start Date

Submittal Checklist

The application shall include a Storm Water Pollution Prevention Plan which meets the criteria set forth in Section 33-3-4 of the county ordinances.

The applicant shall file the application on or before the following dates:

- Subdivision:** The date that the applicant submits the preliminary subdivision development plat application.
- Site Plan:** The date that the applicant submits a site plan application or amended site plan.
- Building Permit:** The date that the applicant submits a building permit application if the applicant proposes to construct a building on an existing lot or parcel.
- Land Use Permit:** The date that the applicant submits a land use permit application.
- Other:** At least two (2) weeks before the developer intends to perform any type of work not listed above that would require a Storm Water Construction Activity Permit pursuant to this Chapter.

Failure to acquire a required Storm Water Construction Activity Permit is grounds for tabling a related subdivision application, site plan application, conditional use permit application, or building permit application. It is unlawful to commence work (move dirt) on a development site before obtaining a required Storm Water Construction Activity Permit.

Note: A pre-construction meeting is required before performing any on-site earth work, unless waived by the county engineer.

Applicant Narrative

Please explain your request.

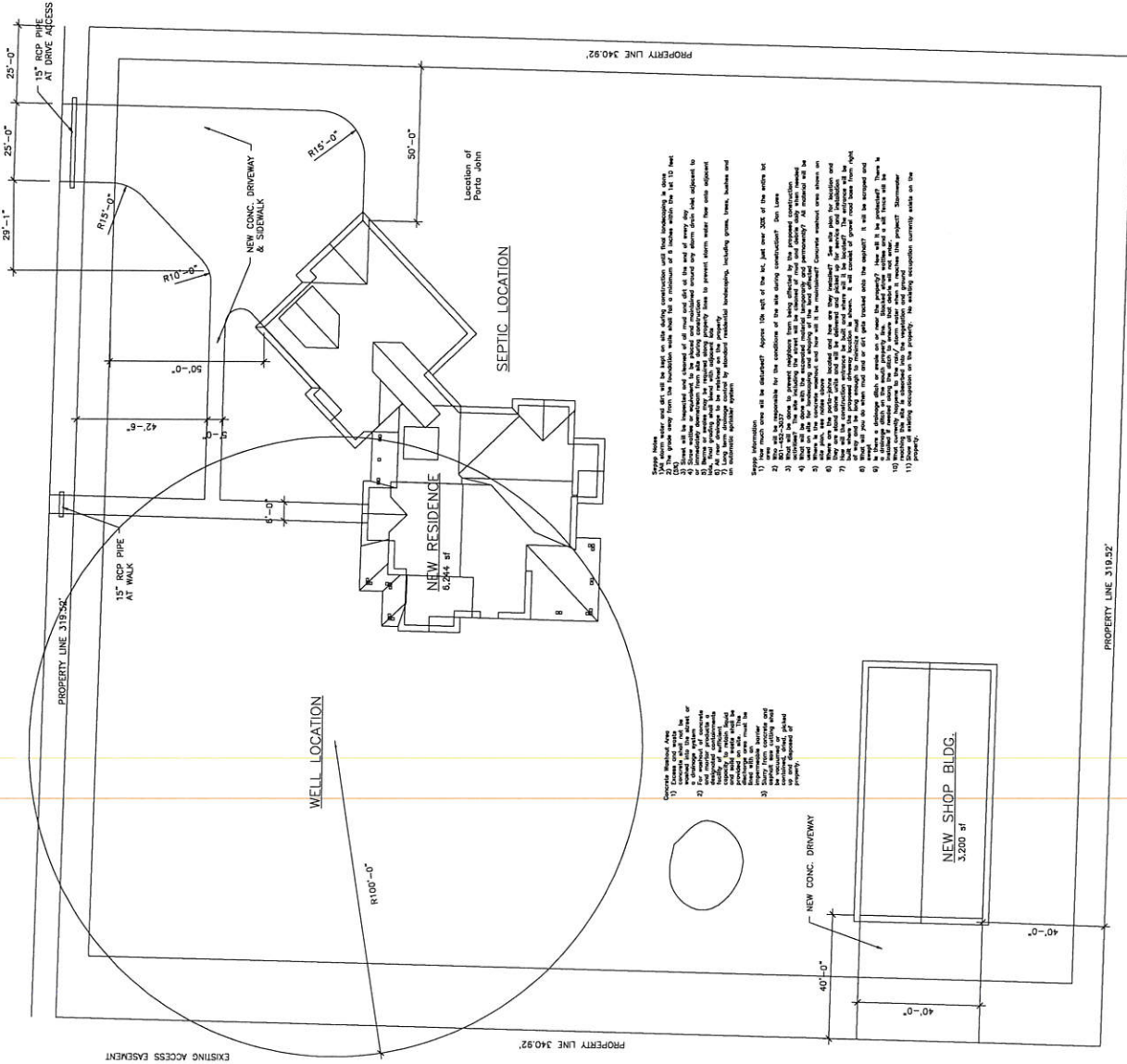
Construction & excavation for single family residence

Authorization

By signing below the Owner / Representative authorizes the county to enter the property to perform inspections.

Owner or Authorized Representative Signature Daniel Lowe	Date 6/19/17
Signature of Approval Buck	Date 6/20/17

300 N STREET



- SEPTIC NOTES**
- 1) The septic system shall be installed in accordance with the International Plumbing Code (IPC) and the local health department's regulations.
 - 2) The septic system shall be installed in a location that is not less than 10 feet from any well, water source, or structure.
 - 3) The septic system shall be installed in a location that is not less than 50 feet from any property line.
 - 4) The septic system shall be installed in a location that is not less than 10 feet from any driveway or sidewalk.
 - 5) The septic system shall be installed in a location that is not less than 10 feet from any utility lines.
 - 6) The septic system shall be installed in a location that is not less than 10 feet from any trees or shrubs.
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- CONCRETE DRIVEWAY NOTES**
- 1) The concrete driveway shall be installed in accordance with the International Building Code (IBC) and the local health department's regulations.
 - 2) The concrete driveway shall be installed in a location that is not less than 10 feet from any well, water source, or structure.
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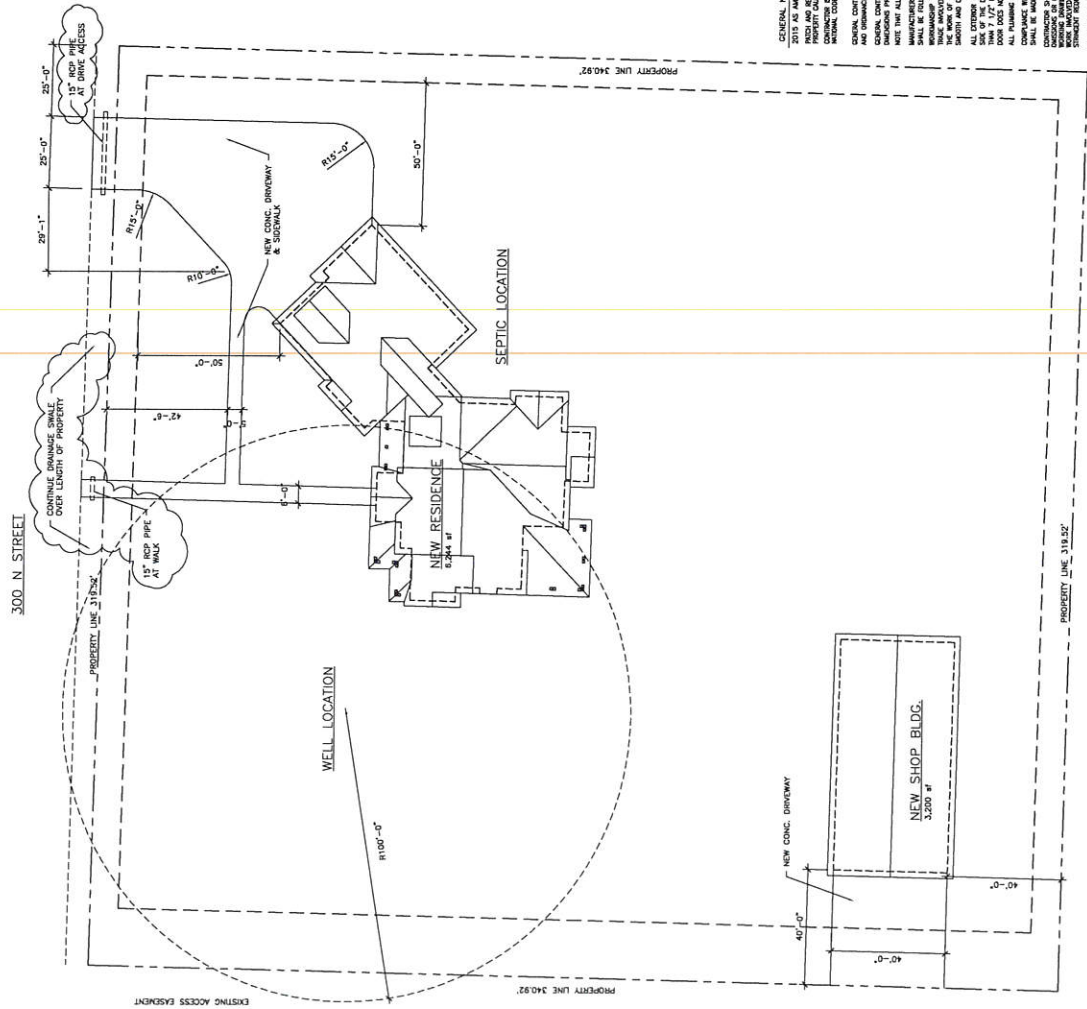
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**NEW RESIDENCE FOR:
 DAN & HEIDI LOWE**
 8625 EAST 300 NORTH
 HUNTSVILLE, UT
VINCENT DESIGN GROUP INC.

401 EAST 1700 SOUTH
 SALT LAKE CITY, UTAH
 (801) 484-2046
CONSULTANTS:
 STRUCTURAL ENGINEER: JNW ENGINEERING
 (801) 514-0363



SITE PLAN
 SCALE: 1" = 20'-0"
 NORTH

DRAWING INDEX:

NUMBER	COVER SHEET	TITLE
T-1.00	COVER SHEET	TITLE
A-1.00	FLOOR PLANS	FLOOR PLANS
A-2.00	ELEVATIONS	ELEVATIONS
A-3.00	ELEVATIONS	ELEVATIONS
A-4.00	BUILDING SECTIONS	BUILDING SECTIONS
A-5.00	BUILDING SECTIONS	BUILDING SECTIONS
A-6.00	BUILDING SECTIONS	BUILDING SECTIONS
A-7.00	BUILDING SECTIONS	BUILDING SECTIONS
A-8.00	ELECTRICAL PLANS	ELECTRICAL PLANS
S-1.00	FOOTING FOUNDATION PLAN	FOOTING FOUNDATION PLAN
S-2.00	FOUNDATION PLAN	FOUNDATION PLAN
S-3.00	FOUNDATIONS	FOUNDATIONS
S-4.00	STRUCTURAL NOTES & DETAILS	STRUCTURAL NOTES & DETAILS
S-5.00	STRUCTURAL NOTES & DETAILS	STRUCTURAL NOTES & DETAILS
S-6.00	STRUCTURAL NOTES & DETAILS	STRUCTURAL NOTES & DETAILS
S-7.00	SHIP PLAN ELEVATIONS	SHIP PLAN ELEVATIONS
S-8.00	SHIP PLAN ELEVATIONS	SHIP PLAN ELEVATIONS
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S-30.00	SHIP PLAN ELEVATIONS	SHIP PLAN ELEVATIONS

DEFERRED SUBMITTALS:
 . INTERIOR FINISHES

GENERAL NOTES:
 2015 AS MANDATED BY THE CONCRETE CODE FOR DRINKING WATER AND 2015 AS MANDATED BY THE CONCRETE CODE FOR ALL OTHERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL OTHER AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL OTHER AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL OTHER AGENCIES.

WALL FINISHES:
 ALL INTERIOR WALLS SHALL BE FINISHED WITH 5/8" GYP BOARD. ALL INTERIOR WALLS SHALL BE FINISHED WITH 5/8" GYP BOARD. ALL INTERIOR WALLS SHALL BE FINISHED WITH 5/8" GYP BOARD.

FIRE PROTECTION:
 PROVIDE FIRE ALARMS AT THE GARAGE THAT ARE GREATER THAN 8'-0" HIGH. PROVIDE FIRE ALARMS AT THE GARAGE THAT ARE GREATER THAN 8'-0" HIGH. PROVIDE FIRE ALARMS AT THE GARAGE THAT ARE GREATER THAN 8'-0" HIGH.

WINDOW NOTES:
 ALL WINDOWS SHALL BE INSTALLED WITH 1/2" CLEARANCE ABOVE AND 1/2" CLEARANCE BELOW. ALL WINDOWS SHALL BE INSTALLED WITH 1/2" CLEARANCE ABOVE AND 1/2" CLEARANCE BELOW. ALL WINDOWS SHALL BE INSTALLED WITH 1/2" CLEARANCE ABOVE AND 1/2" CLEARANCE BELOW.

GAS PIPING NOTES:
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MECHANICAL / PLUMBING NOTES:
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