# VALLEY VIEW RCMP

# WATER SYSTEM IMPROVEMENTS

**BID SET** 

Project for:

THE CHURCH OF **JESUS CHRIST** OF LATTER-DAY SAINTS

#### **SHEET INDEX**

NO.	DESCRIPTION
G-01	COVER SHEET
G-02	WATER SYSTEM IMPROVEMENTS SURVEY CONTROL AND SITE KEY PLAN
G-03	WATER SYSTEM IMPROVEMENTS HYDRAULIC PROFILE
C-01	WATER SYSTEM IMPROVEMENTS CIVIL SYMBOLS, LEGENDS, & ABBREVIATIONS
C-02	WATER SYSTEM IMPROVEMENTS BOOSTER PUMP STATION PLAN
C-03	WATER SYSTEM IMPROVEMENTS CIVIL NOTES AND DETAILS
C-04	WATER SYSTEM IMPROVEMENTS CIVIL DETAILS
C-05	WATER SYSTEM IMPROVEMENTS CIVIL DETAILS
C-06	WATER SYSTEM IMPROVEMENTS CIVIL DETAILS
C-100	WATER SYSTEM IMPROVEMENTS OVERALL SITE PLAN
C-101	WATER SYSTEM IMPROVEMENTS EAST SPRING NO. 1 DETAILS
C-102	WATER SYSTEM IMPROVEMENTS EAST SPRING NO. 2 DETAILS
PP-01	WATER SYSTEM IMPROVEMENTS PIPING PLAN & PROFILE
PP-02	WATER SYSTEM IMPROVEMENTS PIPING PLAN & PROFILE
PP-03	WATER SYSTEM IMPROVEMENTS PIPING PLAN & PROFILE
PP-04	WATER SYSTEM IMPROVEMENTS PIPING PLAN & PROFILE
PP-05	WATER SYSTEM IMPROVEMENTS ACCESS ROAD PLAN & PROFILE
E-001	WATER SYSTEM IMPROVEMENTS ELECTRICAL SYMBOL LEGEND
E-002	WATER SYSTEM IMPROVEMENTS ELECTRICAL SCHEDULES
E-100	WATER SYSTEM IMPROVEMENTS ELECTRICAL SITE PLAN
E-101	WATER SYSTEM IMPROVEMENTS ELECTRICAL PLANS
E-201	WATER SYSTEM IMPROVEMENTS TANK ELEVATION
E-501	WATER SYSTEM IMPROVEMENTS ELECTRICAL DETAILS
E-601	WATER SYSTEM IMPROVEMENTS ELECTRICAL DIAGRAMS

APR. 2017

FA PROJECT NO. 05-16-0138

Call before you dig.

PROJECT LOCATION MAP

**DRAWINGS ARE HALF** 

SCALE WHEN PRINTED

ON 11x17

**PROJECT LOCATION** 

**UTAH** 

ASATCH DUCHESNE

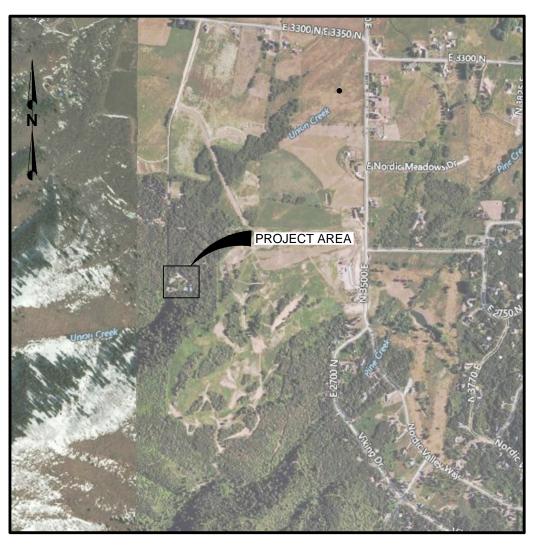
TOOELE

MILLARD SEVIER LAKE

DAGGETT

GRAND





VICINITY MAP

#### CONSTRUCTION SCHEDULE:

NOTICE TO PROCEED, BEGIN CONSTRUCTION OF COMPONENTS OUTSIDE CAMPING AREA

DEVELOP ACCESS ROADS

• CONSTRUCT STORAGE TANK

CONSTRUCT PIPING FROM STORAGE TANK TO CAMPS

BEGIN CONSTRUCTION OF COMPONENTS INSIDE CAMPING AREA 2. AUGUST 21

EXISTING SPRINGS REDEVELOPMENT

CONSTRUCT BOOSTER PUMP STATION

INSTALL PIPING WITHIN CAMP AREA

• INSTALL ALL OTHER COMPONENTS TO COMPLETE CONSTRUCTION

OCTOBER 15 FINAL WALK THROUGH

This survey was requested by Mr. Brent Bigelow for the purposes of preparing the site for development.

A line with the bearing of North 0°49'35" East between monuments found in the Southwest Corner and the West Quarter Corner of Section 29 was used as the Basis of Bearings for this Survey.

No Boundary Survey was performed. Boundary Description and Boundary shown is for informational purposes only.

#### RECORD DESCRIPTION:

PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 29; AND RUNNING THENCE EAST 10 CHAINS, THENCE NORTH 20 CHAINS, THENCE WEST 360 FEET, THENCE NORTH 588 FEET, THENCE WEST 275.25 FEET, THENCE NORTH 670 FEET, THENCE NORTH 670 FEET, THENCE NORTH 17°10' WEST 1452 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LESS, TO SECTION LINE, THENCE SOUTH 2578 FEET, MORE OR LINE, THENCE

SUBJECT TO A RIGHT OF WAY DESCRIBED AS FOLLOWS: PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 29 (EAST QUARTER CORNER OF SECTION 30) AND RUNNING THENCE SOUTH 970 FEET ALONG THE SECTION LINE, THENCE EAST 24.75 FEET, THENCE NORTH 970 FEET, THENCE NORTH 17°10' FAST 1452 FEET TO CENTER OF ROAD, THENCE WEST 24.75 FEET, THENCE SOUTH 17°10' WEST 1452 FEET, MORE OR LESS, TO THE POINT OF BEGINNING (BOOK 1585 PAGE 2492).

#### BENCHMARK:

West Side Door of Existing Building with an elevation of 5788.43 feet was used as the Benchmark for this Topographic Survey.



**BID SET** 

DRAWN N. PATTERSOI DESIGNED N. PATTERSO APPROVED \_\_\_\_\_ J. BROOM This document or any part thereof in detail or design oncept is the property of Forsgren Associates Inc. an hall not be copied without the written authorization of orsgren Associates Inc.

**ATTENTION** LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"- SCALE ACCORDING J. BROOM



Project for: THE CHURCH OF



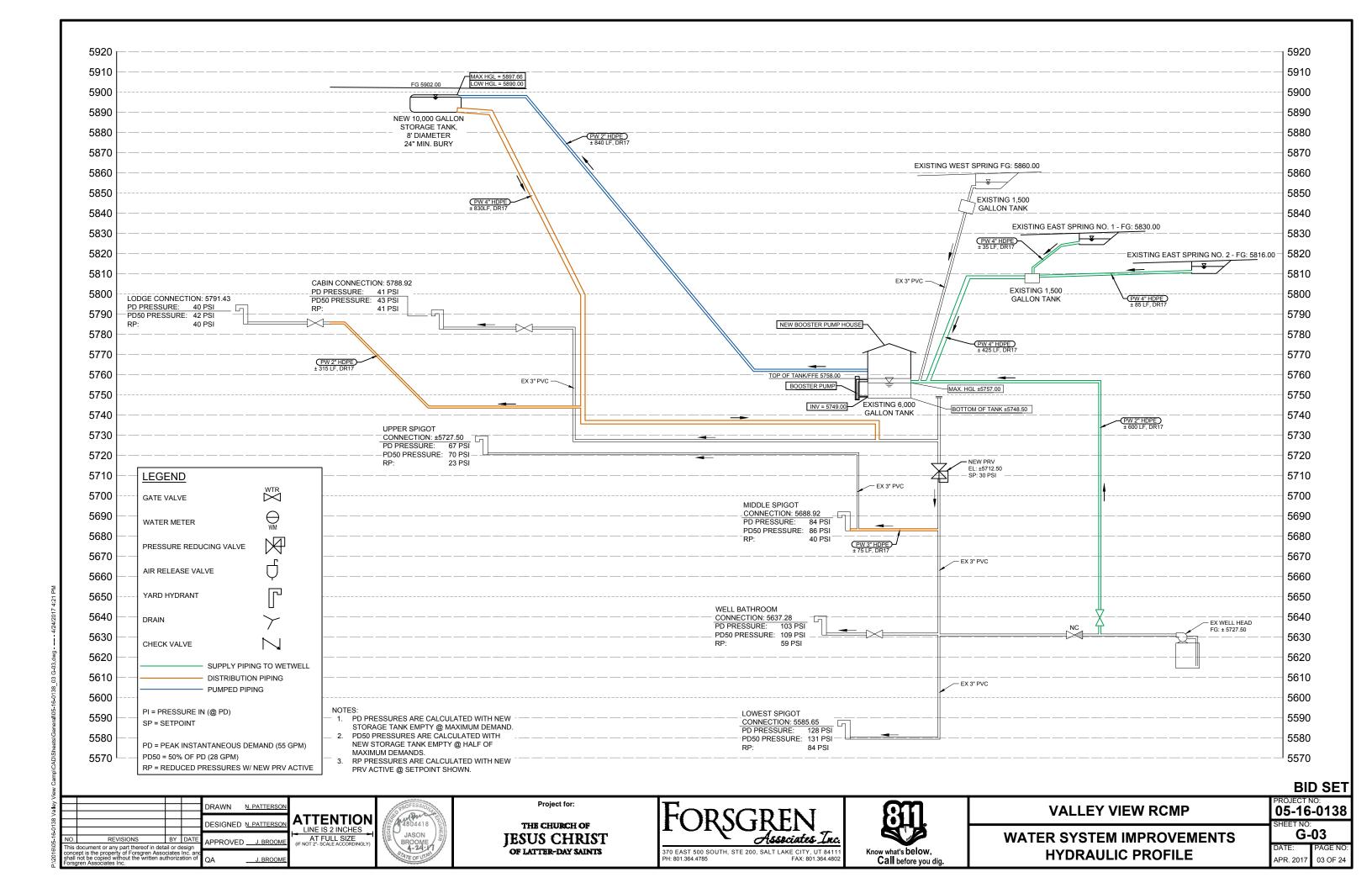


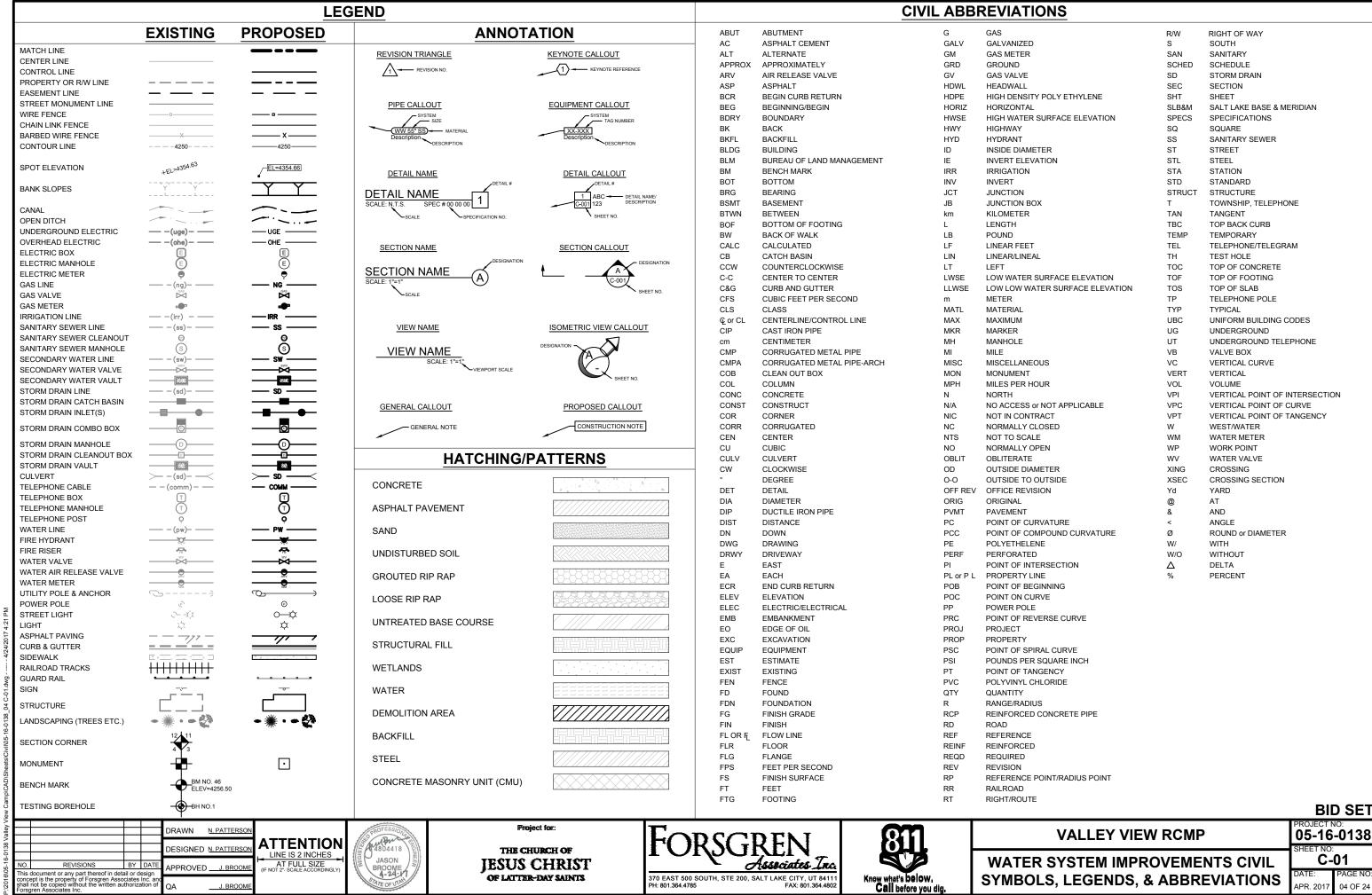
WATER SYSTEM IMPROVEMENTS

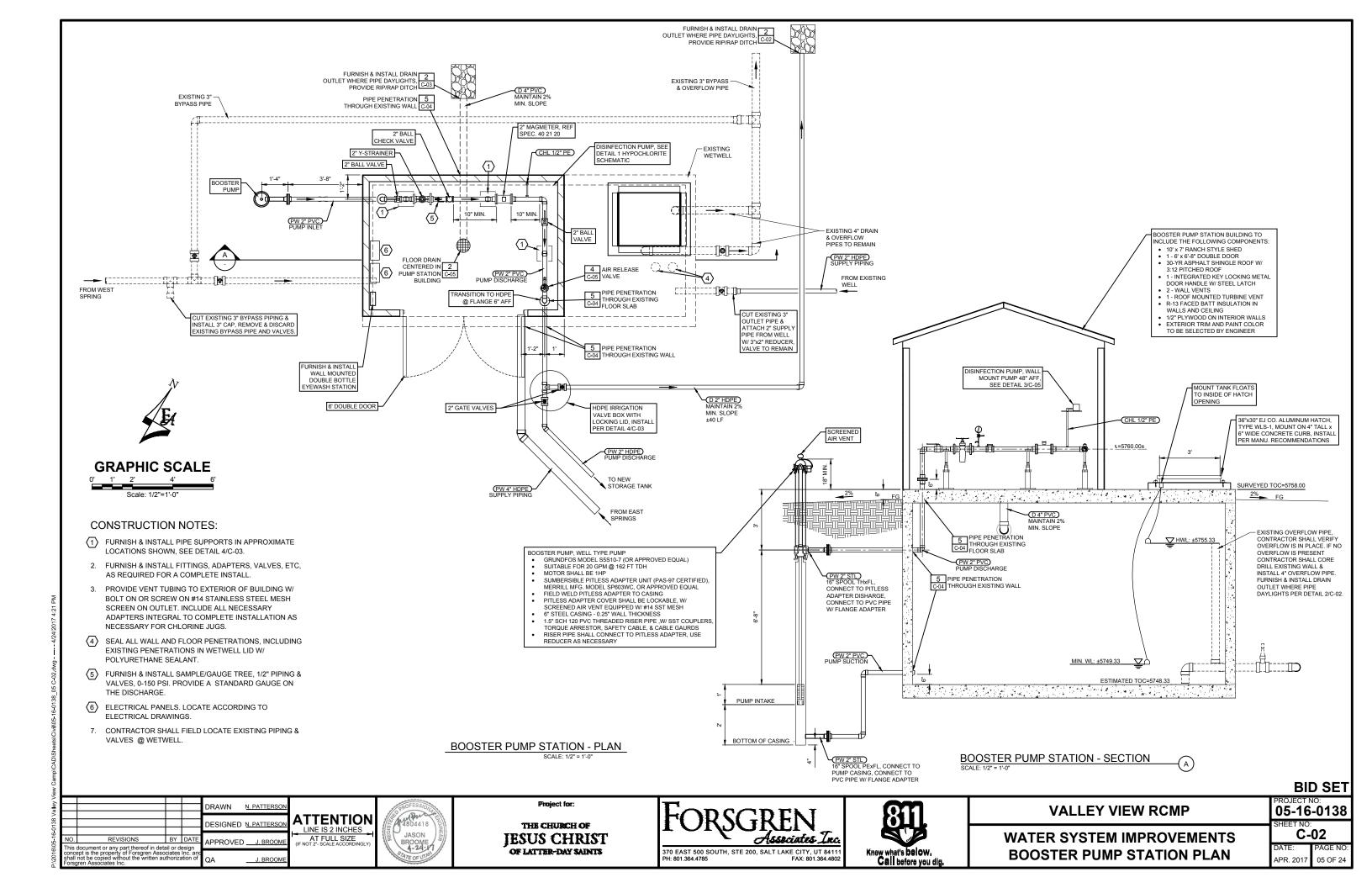
**VALLEY VIEW RCMP** 

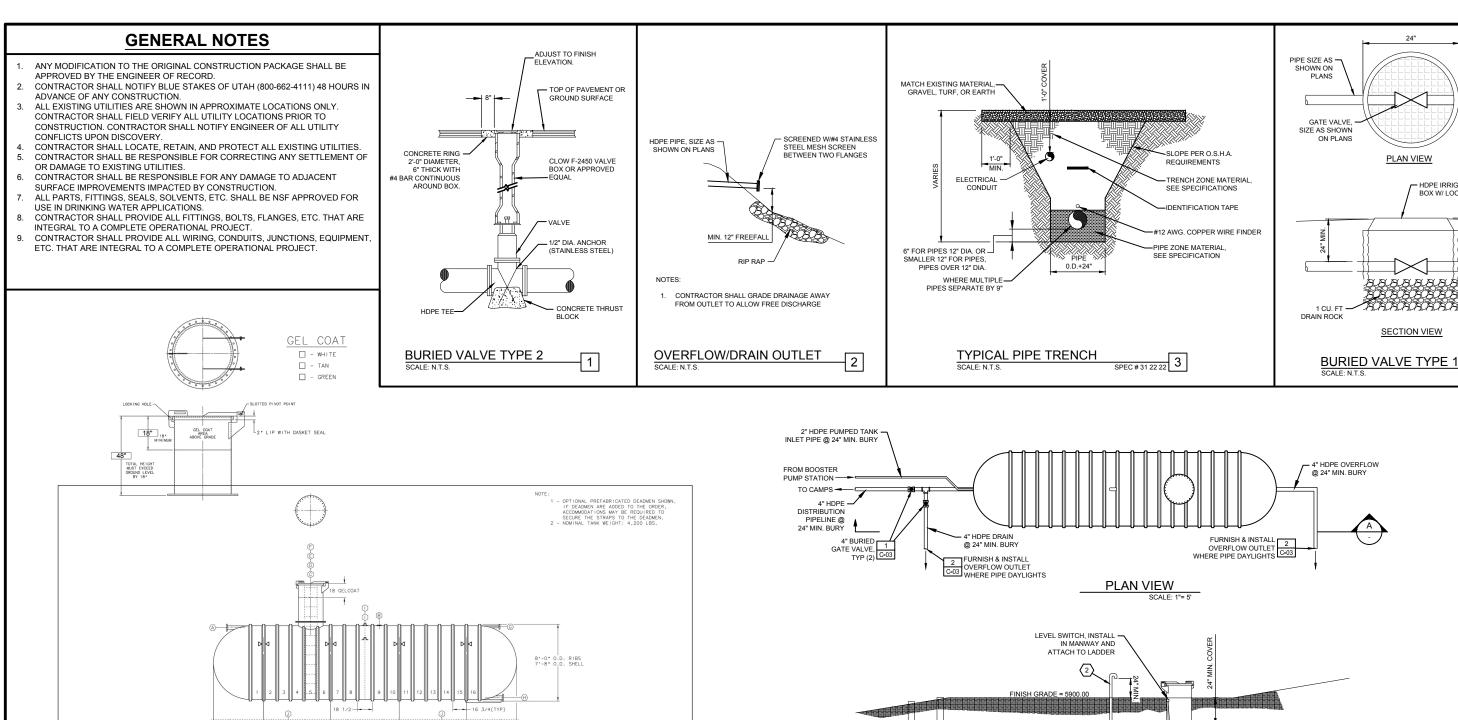
SURVEY CONTROL AND SITE KEY PLAN

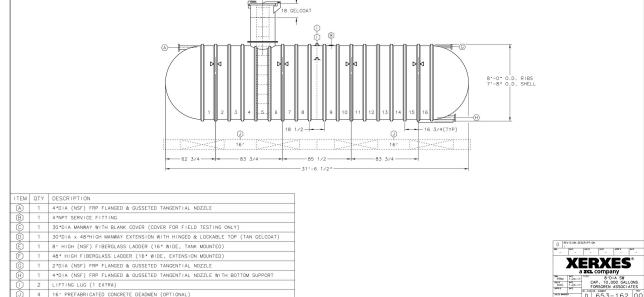
05-16-0138 G-02

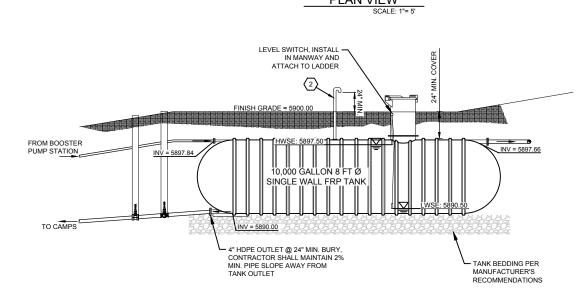












ITEM J (CONCRETE DEADMEN) IS NOT REQUIRED FOR THIS PROJECT.

(2) CONTRACTOR SHALL FURNISH & INSTALL 4" GOOSENECK VENT ASSEMBLY WITH BOLT ON OR SCREW ON #14 STAINLESS STEEL MESH SCREEN. VENT SHALL HAVE 24" CLEARANCE FROM FINAL GRADE.

				DRAWN	N. PATTERSON	
				DESIGNED	N. PATTERSON	Α
10.	REVISIONS	BY	DATE	APPROVED	J. BROOME	(IF)
once hall r	document or any part thereof in deta pt is the property of Forsgren Asso not be copied without the written au ren Associates Inc.		J. BROOME	ľ		

ATTENTION LINE IS 2 INCHES J. BROOME

4804418 JASON BROOME 4-24-1

THE CHURCH OF **IESUS CHRIST** OF LATTER-DAY SAINTS





<b>VALLEY</b>	VIEW RCMP
---------------	-----------

**WATER SYSTEM IMPROVEMENTS CIVIL NOTES AND DETAILS** 

05-16-0138 C-03

**BID SET** 

PLAN VIEW

SECTION VIEW

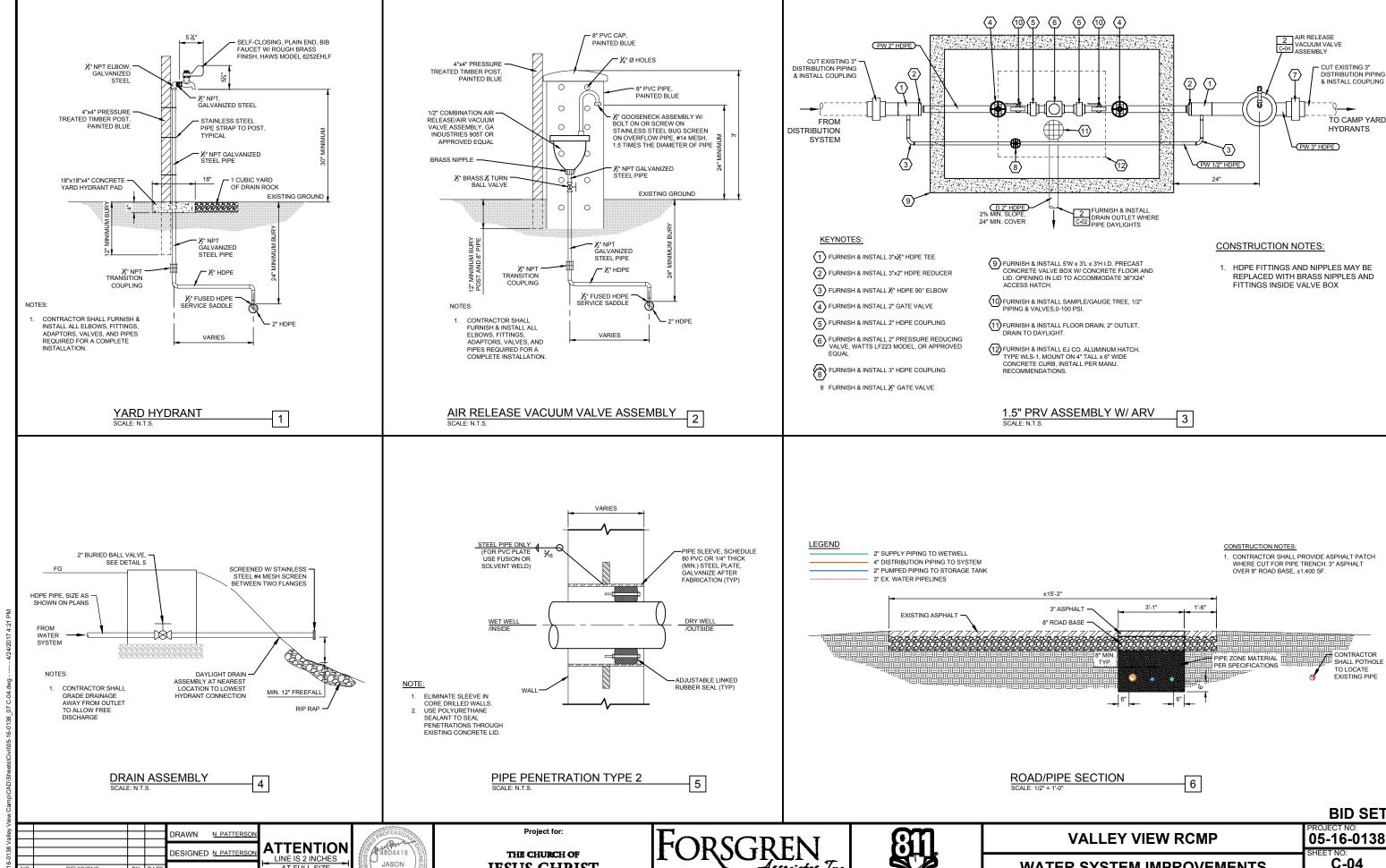
- HDPE IRRIGATION VALVE

4

BOX W/ LOCKING LID

APR. 2017 06 OF 24

**SECTION** POTABLE WATER STORAGE TANK Project for:



REVISIONS

This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. a shall not be copied without the written authorization o forsgren Associates Inc.

APPROVED J. BROOM

J. BROO

AT FULL SIZE

JASON BROOME 4-24-1

**IESUS CHRIST** OF LATTER-DAY SAINTS

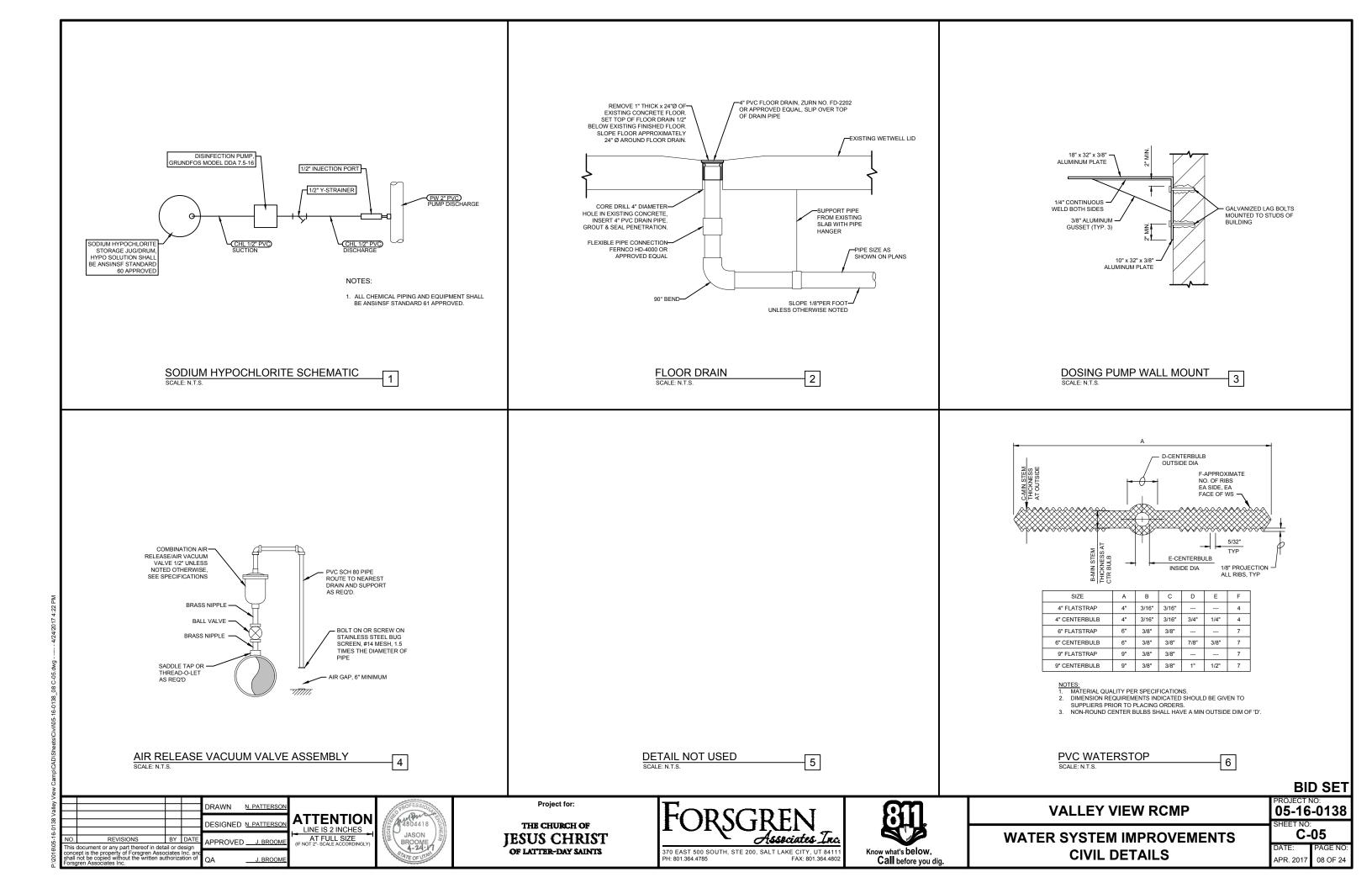


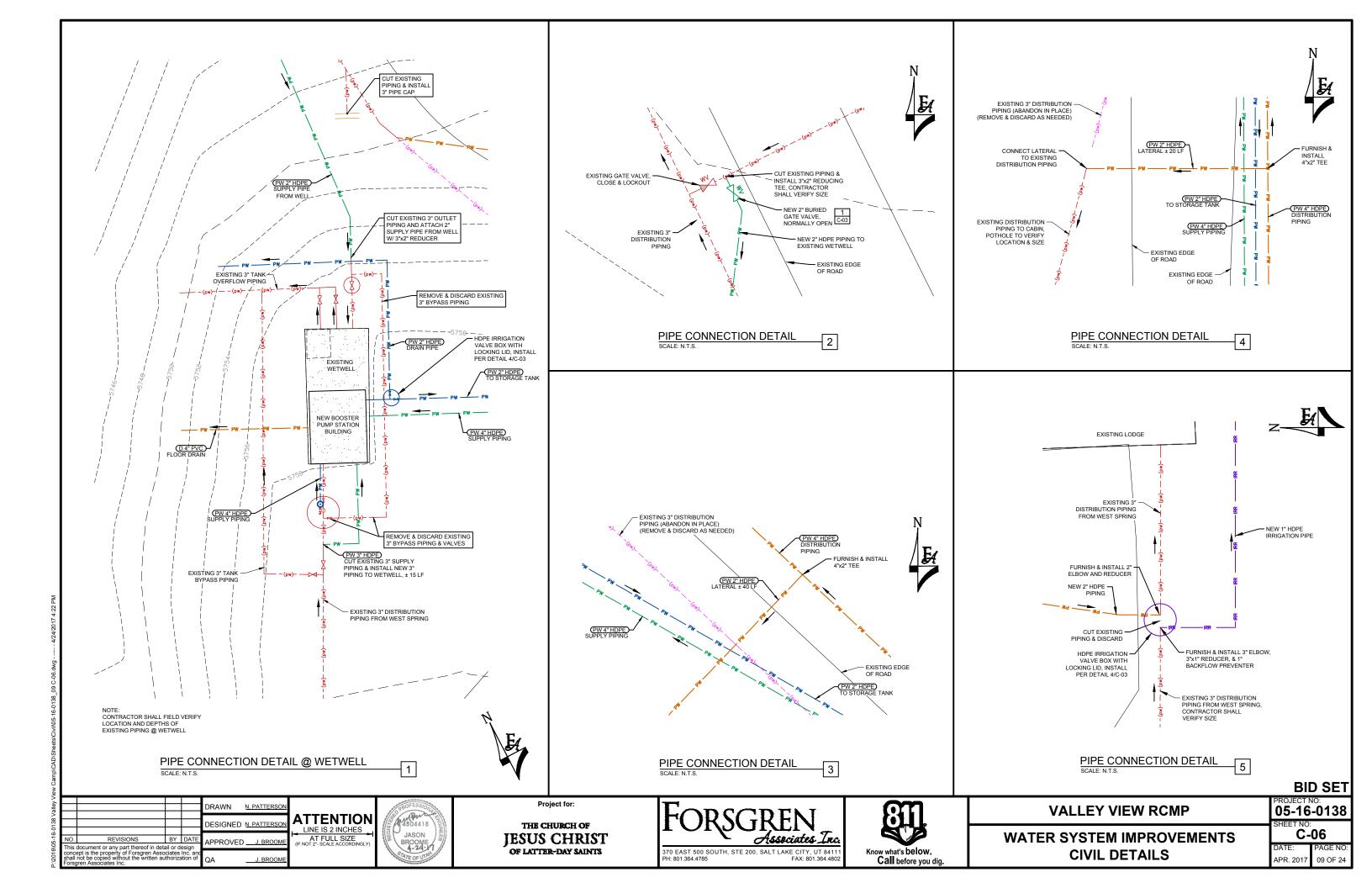
Know what's below.

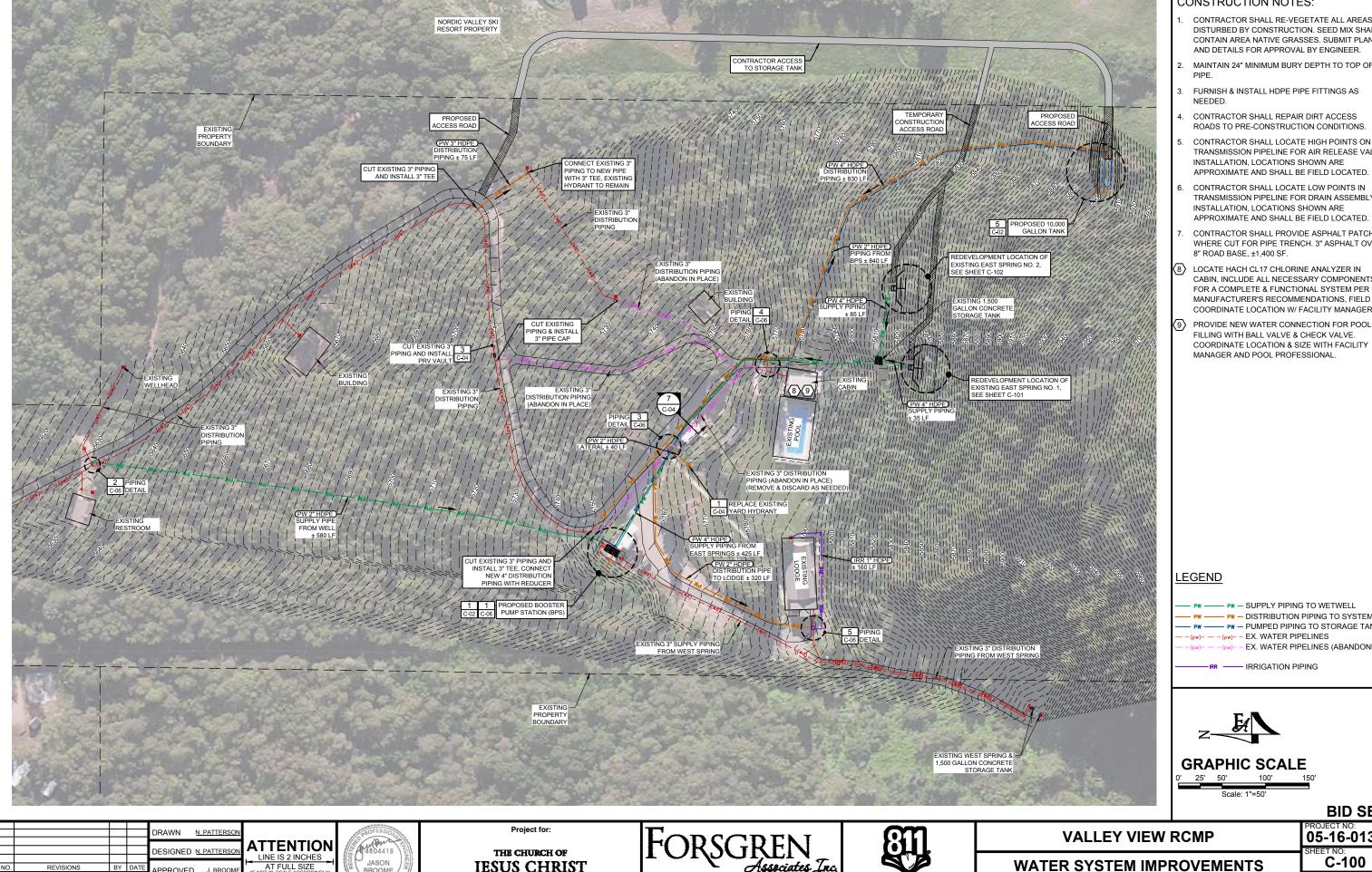
Call before you dig.

WATER SYSTEM IMPROVEMENTS **CIVIL DETAILS** 

APR. 2017 07 OF 24







CONSTRUCTION NOTES:

- CONTRACTOR SHALL RE-VEGETATE ALL AREAS DISTURBED BY CONSTRUCTION. SEED MIX SHALL CONTAIN AREA NATIVE GRASSES. SUBMIT PLAN
- MAINTAIN 24" MINIMUM BURY DEPTH TO TOP OF

  - CONTRACTOR SHALL REPAIR DIRT ACCESS
  - TRANSMISSION PIPELINE FOR AIR RELEASE VALVE INSTALLATION LOCATIONS SHOWN ARE
  - TRANSMISSION PIPELINE FOR DRAIN ASSEMBLY INSTALLATION, LOCATIONS SHOWN ARE
  - CONTRACTOR SHALL PROVIDE ASPHALT PATCH WHERE CUT FOR PIPE TRENCH. 3" ASPHALT OVER
  - CABIN, INCLUDE ALL NECESSARY COMPONENTS FOR A COMPLETE & FUNCTIONAL SYSTEM PER MANUFACTURER'S RECOMMENDATIONS, FIELD COORDINATE LOCATION W/ FACILITY MANAGER
  - FILLING WITH BALL VALVE & CHECK VALVE. COORDINATE LOCATION & SIZE WITH FACILITY

PW — DISTRIBUTION PIPING TO SYSTEM PUMPED PIPING TO STORAGE TANK

**OVERALL SITE PLAN** 

- EX. WATER PIPELINES (ABANDONED)

**BID SET** 

APPROVED \_\_\_\_\_ J. BROOM This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. an shall not be copied without the written authorization of orsgren Associates Inc.

ATTENTION LINE IS 2 INCHES AT FULL SIZE

J. BROOM

JASON BROOME 4-24-V

THE CHURCH OF **IESUS CHRIST** OF LATTER-DAY SAINTS

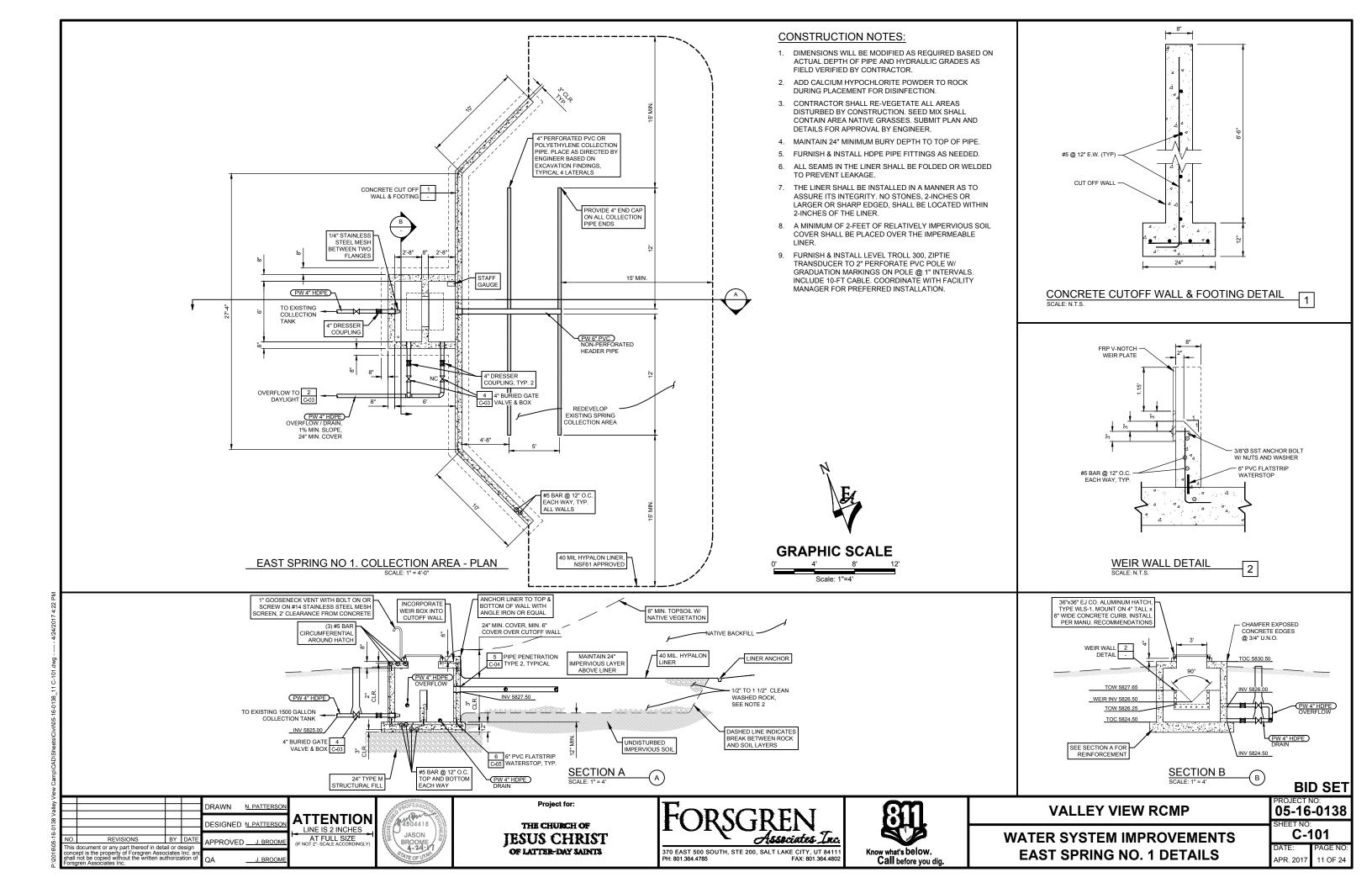


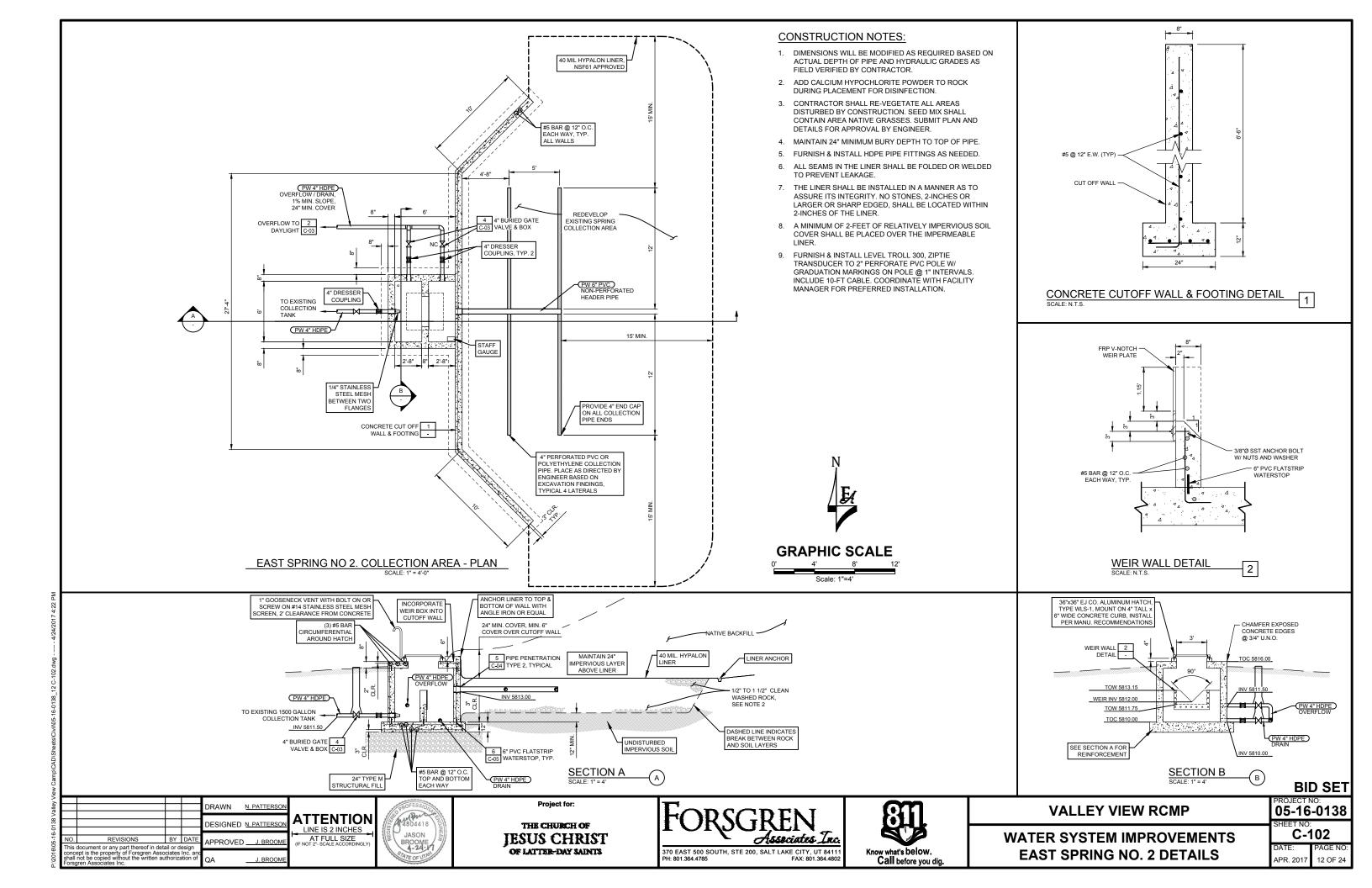


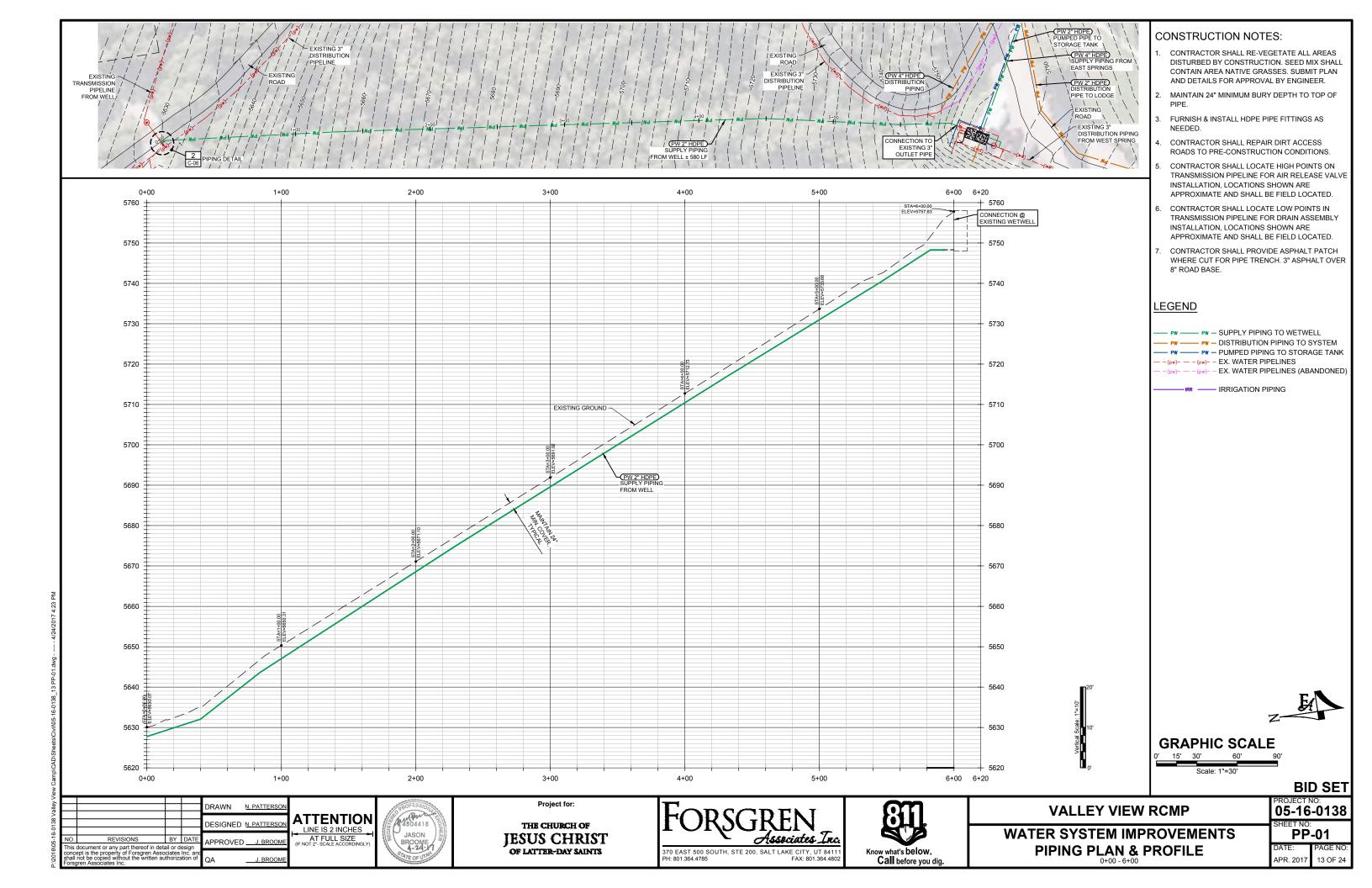
05-16-0138

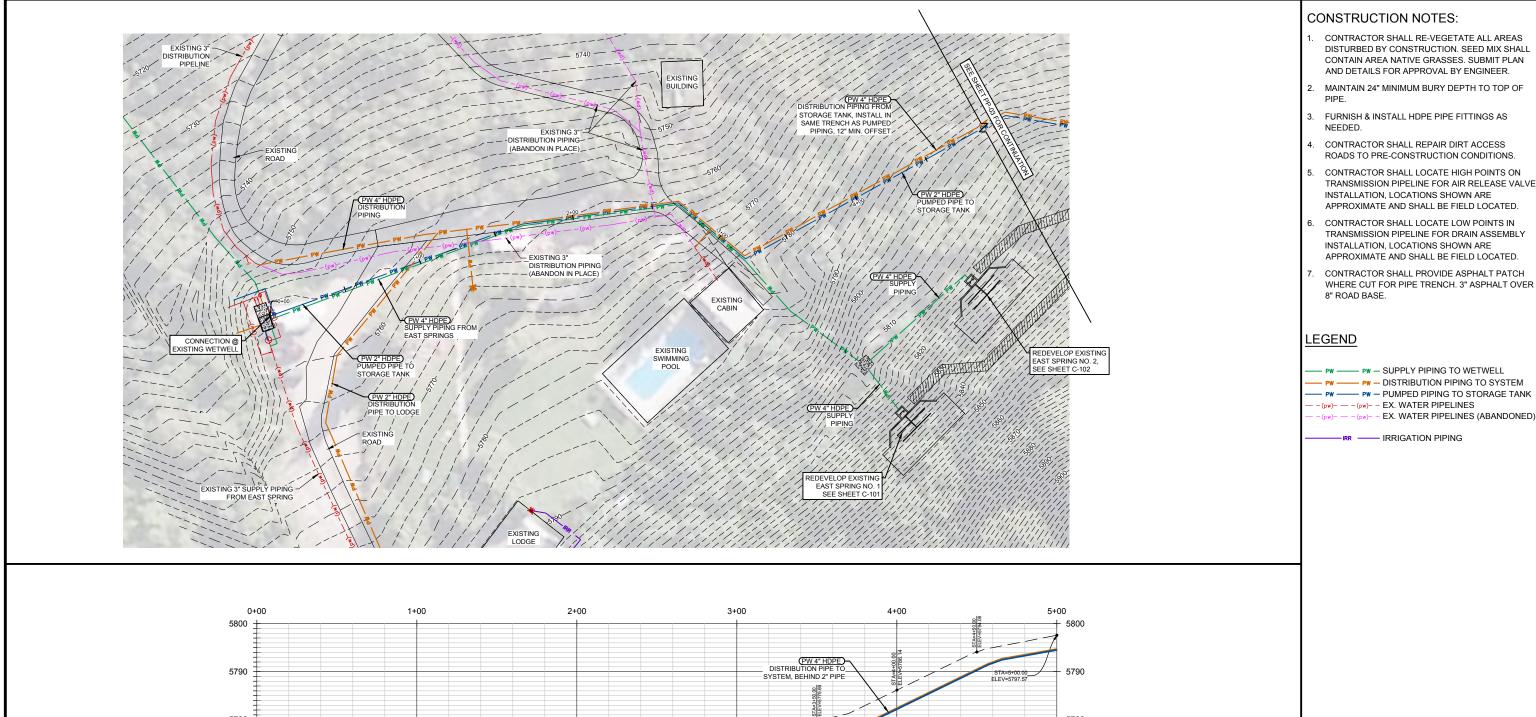
C-100

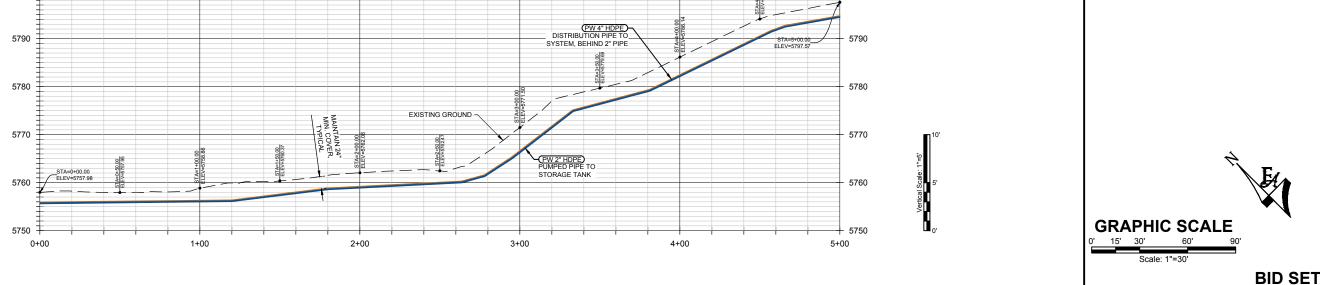
APR. 2017 10 OF 24











DRAWN N. PATTERSOI DESIGNED N. PATTERSO APPROVED J. BROOM This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. ar shall not be copied without the written authorization of orsgren Associates Inc. J. BROOM

ATTENTION LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"- SCALE ACCORDING BROOME 4-24-1

THE CHURCH OF **IESUS CHRIST** OF LATTER-DAY SAINTS

Project for:

Associates Inc. 370 EAST 500 SOUTH, STE 200, SALT LAKE CITY, UT 84111 PH: 801.364.4785 FAX: 801.364.4802



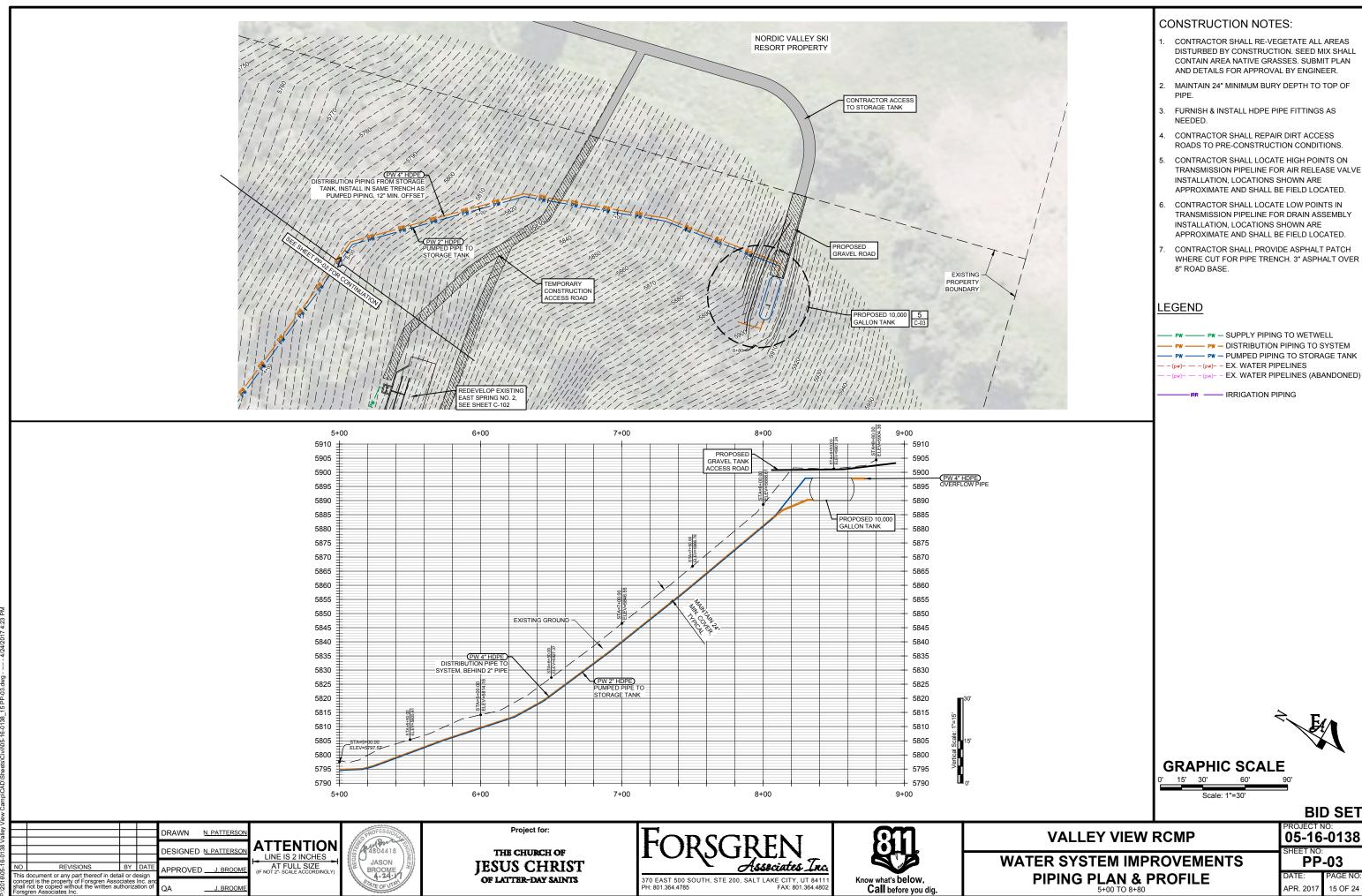
**VALLEY VIEW RCMP WATER SYSTEM IMPROVEMENTS** 

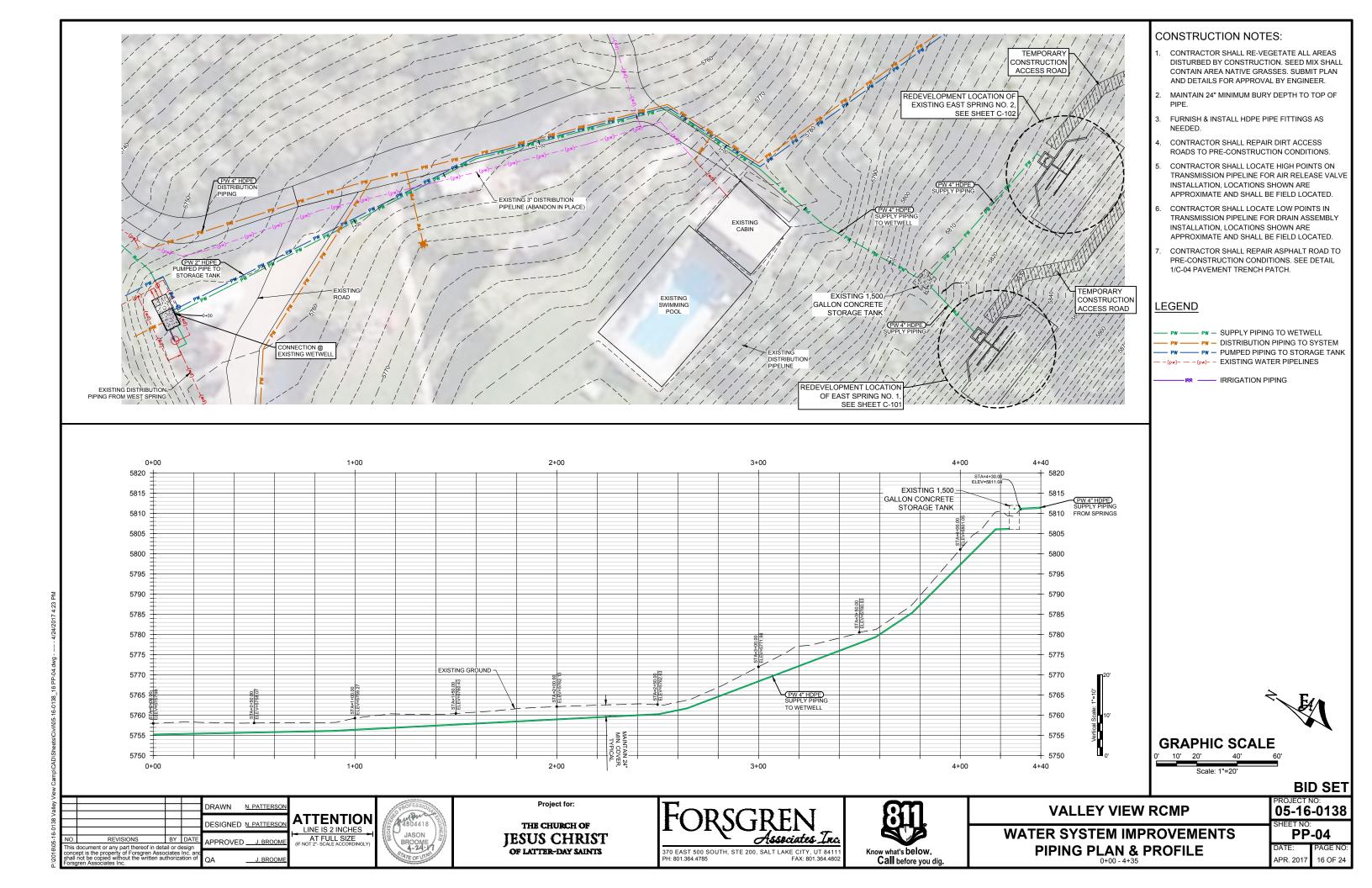
PIPING PLAN & PROFILE

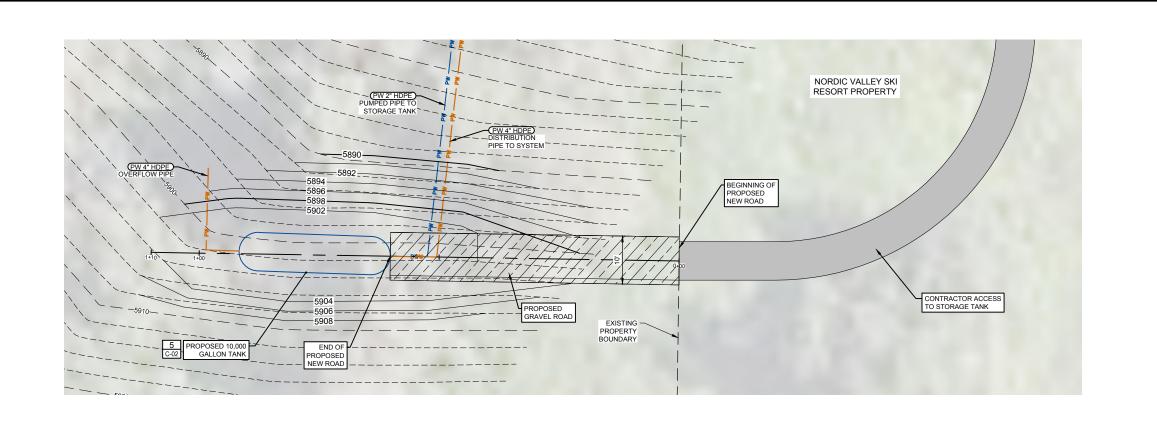
05-16-0138

PP-02

14 OF 24







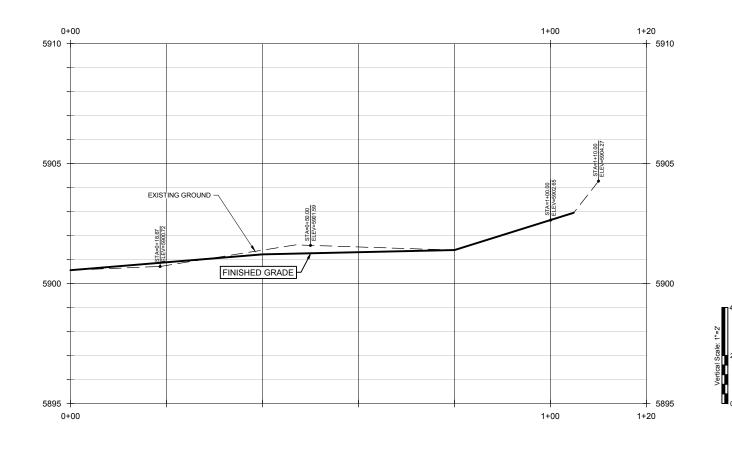
#### **CONSTRUCTION NOTES:**

- CONTRACTOR SHALL RE-VEGETATE ALL AREAS DISTURBED BY CONSTRUCTION. SEED MIX SHALL CONTAIN AREA NATIVE GRASSES. SUBMIT PLAN AND DETAILS FOR APPROVAL BY ENGINEER.
- MAINTAIN 24" MINIMUM BURY DEPTH TO TOP OF
  - FURNISH & INSTALL HDPE PIPE FITTINGS AS
  - CONTRACTOR SHALL REPAIR DIRT ACCESS ROADS TO PRE-CONSTRUCTION CONDITIONS.
- CONTRACTOR SHALL LOCATE HIGH POINTS ON TRANSMISSION PIPELINE FOR AIR RELEASE VALVE INSTALLATION, LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE FIELD LOCATED.
- CONTRACTOR SHALL LOCATE LOW POINTS IN TRANSMISSION PIPELINE FOR DRAIN ASSEMBLY INSTALLATION, LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE FIELD LOCATED.

#### LEGEND

- PW ----- PW - SUPPLY PIPING TO WETWELL — PW — DISTRIBUTION PIPING TO SYSTEM - PW - PUMPED PIPING TO STORAGE TANK -(pw)- - -(pw)- - EXISTING WATER PIPELINES

-IRR ---- IRRIGATION PIPING



**GRAPHIC SCALE** 

**BID SET** 

DRAWN N. PATTERSON DESIGNED N. PATTERSO APPROVED \_\_\_\_\_ J. BROOME This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. an short of the design of the design concept is the property of Forsgren Associates Inc. an short of the design of Forsgren Associates Inc. J. BROOM

ATTENTION
LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"- SCALE ACCORDING)

BROOME 4-24-1

Project for:

THE CHURCH OF **IESUS CHRIST** OF LATTER-DAY SAINTS



811
Know what's below.
Call before you dig.

**VALLEY VIEW RCMP** 

05-16-0138 **WATER SYSTEM IMPROVEMENTS** 

ACCESS ROAD PLAN & PROFILE

PP-05

			ELECTRIC	CAL SYMBOL	LEGEND		
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	5YMBOL	DESCRIPTION
₽	DUPLEX RECEPTACLE	(1)	TELEPHONE OUTLET, RECESSED CEILING MOUNTED	(TE)	TEMPERATURE ELEMENT	~~	MC CONNECTION
•	DUPLEX RECEPTACLE, RECESSED FLOOR MOUNTED	#_#	ETHERNET / TELEPHONE JACK # INDICATES NUMBER OF DATA AND VOICE JACKS RESPECTIVELY	(III)	TEMPERATURE INDICATING TRANSMITTER	M	MOTOR
1	DUPLEX RECEPTACLE, RECESSED CEILING MOUNTED	0	ETHERNET / TELEPHONE JACK, RECESSED FLOOR MOUNTED	(15)	TEMPERATURE SWITCH	<u> </u>	DEVICE LOCATED A
#	QUADRAPLEX RECEPTACLE	(1)	ETHERNET / TELEPHONE JACK, RECESSED CEILING MOUNTED	(11)	TEMPERATURE TRANSMITTER		FUSE
<b>*</b>	QUADRAPLEX RECEPTACLE, RECESSED FLOOR MOUNTED		TELEPHONE TERMINAL BOARD	(Z5)	LIMIT OR POSITION SWITCH	•	NODE OR CONNEC
*	QUADRAPLEX RECEPTACLE, RECESSED CEILING MOUNTED		SECURITY CAMERA	<u></u>	EMERGENCY STOP PUSH BUTTON (MAINTAINED)		TERMINAL LUG, ST
19	ISOLATED GROUND TYPE DUPLEX RECEPTACLE	(SP)	SPEAKER	مله	NORMALLY CLOSED PUSHI BUTTON		TRANSFORMER
¥	SPECIAL PURPOSE OR WELDING OUTLET.	$\bigcirc$	ANTENNA MAST	ه ا	LOCKOUT STOP PUSH BUTTON	0^\\\0	HEATING ELEMENT
⊕ GFCI	GROUND FAULT CIRCUIT INTERRUPTER RECEPTACLE.	Ю	CABLE TV OUTLET		NORMALLY OPEN PUSH BUTTON	~~	LINE REACTOR
¶ WP	WEATHERPROOF CONVENIENCE OUTLET	PS	MANUAL PULL STATION MOUNTED AT 48' A.F.F.		CONTACT - TIME DELAY	<u></u>	GROUND CONNEC
	WIREMOLD		HORN	0 0	T.C. = NORMALLY OPEN WITHE DELAY CLOSING. I.C T.O. = NORMALLY OPEN WITH INSTANT CLOSING AND TIME DELAY OPENING.	<u> </u>	BOND TO METALLI
#: * * * * * * * * * * * * * * * * * * *	FLUSH FLOOR DEVICE BOX	Ø	HORN/STROBE W/ MINI HORN	''T.C.	T.CT.O. = NORMALIY OPEN WITIME DELAY CLOSING AND TIME DELAY OPENING AFTER DEENERGIZATION.	<u> </u>	BOND TO METALLI
	HOME RUN TO PANEL - INDICATING 2 #   2, #   2 GND, 3/4* CONDUIT OR AS SHOWN.	ă	STROBE ONLY		CONTACT - TIME DELAY		BOND TO BUILDIN
1	HOME RUN TO PANEL - INDICATING NUMBER OF CONDUCTORS - #12 OR AS SHOWN.	M	HORWSTROBE	4/6	T.C. = NORMALLY CLOSED WITH TIME DELAY OPENING. T.OT.C. = NORMALLY CLOSED WITH TIME DELAY OPENING AND		GENERATOR
X-1,3,5	HOME RUN TO PANEL SHOWING BRANCH CIRCUIT NUMBERS.	£	BELL	// T.O.	TIME DELAY CLOSING AFTER DEENERGIZATION.  I.OT.C. = NORMALLY CLOSED WITH INSTANT OPENING AND TIME DELAY CLOSING.		SCADA NETWORK
l _#_	HATCH MARKS IN CONDUIT RUN DENOTES NUMBER OF CONDUCTORS IN CONDUIT. LONG HATCH MARK DENOTES GROUND CONDUCTOR. SIZE OF CONDUCTORS TO BE #1 2 AWG CONDUCTORS IN CONDUIT UNLESS NOTED OTHERWISE. UNMARKED CONDUITS SHALL BE 3/4"	5	SMOKE DETECTOR	9 0	NORMALLY OPEN CONTACT	<u>A</u>	CAT. 5e JACK. CA TEST. RUN IN 3/4"
"'	UNLESS NOTED OTHERWISE. UNMARKED CONDUITS SHALL BE 3/4" WITH 3 #12.	1	HEAT DETECTOR	9/6	NORMALLY CLOSED CONTACT	▽	OFFICE NETWORK CAT. 6 JACK. CAT
<del>- K-</del>	CONDUIT SEALOFF	DS	DUCT SMOKE DETECTOR	- %°	LIMIT SWITCH		TEST. RUN IN 3/4"
(E)	DENOTES EXISTING EQUIPMENT OR DEVICES	ARB	AUXILIARY RELAY	- Z	PRESSURE SWITCH LOW	▼	VOICE DROP. 4-1 CAT. 3 PLENUM. T
T	THERMOSTAT	R	AUXILIARY RELAY CONNECT TO FAN STOP CIRCUIT/	্ব	PRESSURE SWITCH HIGH		ELE
χM	MOTOR, X = HORSE POWER	_	DOOR HOLDERS/DAMPER MOTOR AS APPLICABLE.  VOICE COMMUNICATION PANEL				1
É	CEILING EXHAUST FAN	CP			FLOW SWITCH		EXPOSED CONDUI
( <u>a</u> )	ROOFTOP EXHAUST FAN	/E	ELECTRIC SHUTOFF	of of o	LEVEL FLOAT SWITCH		UNDERGROUND C
0	JUNCTION BOX	8	SMOKE/PRESSURIZATION CONTROL	°5°	TEMPERATURE SWITCH		BARE COPPER GR
<u> </u>	GROUND ROD WITH TEST WELL AS INDICATED		CONTROL PANEL	AMPS / POLES	DISCONNECT SWITCH SHOWN WITH RATING AND NUMBER OF POLES.		EXISTING EXPOSED
<u> </u>	ELECTRICAL PANEL, POWER OR LIGHTING	DH	DOOR HOLD-OPEN DEVICE	AMP5 POLES	CIRCUIT BREAKER OR MOTOR CIRCUIT PROTECTOR, SHOWN WITH TRIP RATING AND NUMBER OF POLES.		EXISTING UNDERG
A	METER BASE	MM	ADDRESSABLE RELAY MONITORING MODULE	· Marco	FUSEHOLDER OR FUSEBLOCK		CAPPED UNDERGR
¹⊠	COMBINATION MOTOR STARTER, SEE SPECS	F5	SPRINKLER FLOW SWITCH	0			NEW ELECTRICAL E
1_	DISCONNECT SWITCH.	Te	SPRINKLER TAMPER SWITCH	H , A	3 POSITION SELECTOR SWITCH HAND - OFF - AUTO, POSITION LEGEND: X=CLOSED O=OPEN		DETAIL VIEW, MAT
	VOLTAGE RATING	FAC	COMMUNICATOR TRANSPONDER OR TRANSMITTER	ON OFF			FUTURE
	NEMA ENCLOSURE FUSE (NF-NO FUSE)	FSA	FIRE SYSTEM ANNUNCIATOR		2 POSITION SELECTOR SWITCH, POSITION LEGEND: X=CLOSED O=OPEN		CONDUIT DROP
	POLES			XO			CONDUIT RISE
	SIZE (AMPS)	(AE)	ANALYZER ELEMENT	→ icto	TIMER RELAY CONTACT INSTANTANEOUS CLOSE TIME DELAY OPEN.		DEMOLITION
+0'-0"	THIS NOTATION ADJACENT TO WALL OUTLET SYMBOL DENOTES MOUNTING HEIGHT ABOVE FINISHED FLOOR TO CENTER OF OUTLET DEVICE. IF NOT NOTED, THE MOUNTING HEIGHT TO CENTER SHALL BE	(AIT)	ANALYZING INDICATING TRANSMITTER	₹ NOTC	TIMER RELAY CONTACT NORMALLY OPEN TIME DELAY CLOSE.  FULL VOLTAGE NONREVERSING (FVNR) MOTOR STARTER OR		(
	AS DETAILED OR SPECIFIED.	(CE)	CONDUCTIVITY ELEMENT	5	CONTACTOR NUMBER DESIGNATES NEMA SIZE.	TAG	DESCRIPTION
\$ <sub>M</sub>	MANUAL MOTOR STARTER	CGD	COMBUSTIBLE GAS DETECTOR	<b>→</b>	RTU, PLC, OR RIO CONTACT	CXXX	GROUPED CONDU
\$ <sub>T</sub>	MANUAL MOTOR STARTER WITH OVERLOADS	СТ	CONDUCTIVITY INDICATING TRANSMITTER	UM	UTILITY METER  BEACON ALARM LIGHT LETTER INDICATES COLOR: R=RED	PXXX	TO THE ONE-LINE FOR CONDUIT SIZ C-CONTROL/INSTR
HT	HEAT TRACING	(FE)	FLOW ELEMENT	•◎•	BEACON ALARM LIGHT. LETTER INDICATES COLOR: R=RED, A=AMBER, B=BLUE, G=GREEN PLOT LIGHT. LETTER INDICATES COLOR: R=RED, A=AMBER,		I C-CONTROUPING
R	RELAY	(fit)	FLOW INDICATING TRANSMITTER	• X •	B=BLUE, G=GREEN		
K	KIRK KEY INTERLOCK	(F5)	FLOW SWITCH	• R •	RELAY		
DM	DAMPER MOTOR		LEVEL ELEMENT	•TD•	TIME DELAY RELAY		
F#	LIGHTING FIXTURE TYPE - SEE FIXTURE SCHEDULE.		LEVEL INDICATING TRANSMITTER	• AR •	ALARM RELAY		
\$	SINGLE POLE SWITCH	(15)	LEVEL SWITCH	ETM O ETM O			
\$3	3 WAY SWITCH	(I)	LEVEL TRANSMITTER	•M•	MOTOR STARTER OR CONTACTOR COIL		
\$4	4 WAY SWITCH	(ME)	MOISTURE ELEMENT	EOL	ELECTRONIC OVERLOAD RELAY		
₽	WALL MOUNTED MOTION SENSOR	MV	MOTOR OPERATED VALVE OR GATE	99RV	SOLID STATE REDUCED VOLTAGE STARTER		
(9)	CEILING MOUNTED MOTION SENSOR	(OS)	OVER TORQUE SWITCH	VFD	VARIABLE FREQUENCY DRIVE		
PC	PHOTOCELL	(PB)	PUSH BUTTON	HF	HARMONIC FILTER		
#⊽	ETHERNET OUTLET, NUMBER INDICATES NUMBER OF JACKS.	$\sim$		, CT'S			
$\bigcirc$	ETHERNET OUTLET, RECESSED FLOOR MOUNTED	PIT	PRESSURE INDICATING TRANSMITTER		CURRENT TRANSFORMER		
ூ	ETHERNET OUTLET, RECESSED CEILING MOUNTED	(P5)	PRESSURE SWITCH				
#	TELEPHONE OUTLET, NUMBER INDICATES NUMBER OF JACKS.	(PT)	PRESSURE TRANSMITTER	-v^-	THERMAL OVERLOAD RELAY		
	TELEPHONE OUTLET, RECESSED FLOOR MOUNTED	(55)	SPEED SWITCH  SOLENOID OPERATED VALVE	$\sim$	LTC CONNECTION		
		(5V)					

BID SET PROJECT NO:

**VALLEY VIEW RCMP** 

05-16-0138

SHEET NO:

E-001 DATE: PAGE NO: MAR. 2017 18 OF 24

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

DESIGNED N.E. JOHNSON

NO. REVISIONS BY DATE
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc.

Project for:

370 EAST 500 SOUTH, STE 200, SALT LAKE CITY, UT 84111 PH: 801.364.4785 FAX: 801.364.4802

DEVICE LOCATED AT REMOTE LOCATION.

TERMINAL LUG, STRIP, OR POWER DISTRIBUTION BLOCK

CADA NETWORK DATA DROP 4-1 | / | G OUTLET BOX W/ | GANG RING AND ONE CAT. 5e JACK. CAT. 5e PLENUM CABLE TO SCADA PATCH PANEL. TERMINATE AND

OFFICE NETWORK DATA DROP. 4-11/16" OUTLET BOX W/1 GANG RING AND ONE CAT. 6 JACK. CAT. 6 PLENUM TO OFFICE NETWORK PATCH PANEL, TERMINATE AND TEST. RUN IN 3/4" CONDUIT.

VOICE DROP. 4-1 I/I G' OUTLET BO W/ I GANG RING ONE CAT. 3 VOICE JACK. CAT. 3 PLENUM. TERMINATE AND TEST. RUN IN 3/4' CONDUIT. ELECTRICAL LINETYPES

NODE OR CONNECTION

LINE REACTOR GROUND CONNECTION BOND TO METALLIC WATER PIPE BOND TO METALLIC WATER PIPE

EXPOSED CONDUIT UNDERGROUND CONDUIT BARE COPPER GROUND CONDUCTOR EXISTING EXPOSED CONDUIT EXISTING UNDERGROUND CONDUIT CAPPED UNDERGROUND CONDUIT OR STUBBUP

DETAIL VIEW, MATCHING, OR PACKAGED EQUIPMENT.

CONDUIT CALLOUT

ROUPED CONDUIT AND CIRCUIT IDENTIFICATION TAGS. REFER O THE ONE-LINE DIAGRAM, POWER AND CONTROL CONDUIT SCHEDULES OR CONDUIT SIZES AND CONTENTS: C-CONTROLINISTRUMENTATION P-POWER

MAIN LUGS ONLY

CIRCUIT BREAKER TYPE: BOLT-ON

COPPER WINDINGS AND BUSSING

MOUNTING: SURFACE

BUS AMPS: 125

INTERRUPTING CAPACITY: 10 KAIC

BRANCH CKT BR'KR		CONN.	DESCRIPTION		PHASE		PHASE		PHASE		PHASE		PHASE		DESCRIPTION	CONN.		BRANG	CH CKT BR'K	æ
NOTES	#	AMP	P.	LOAD (VA)	DESCRIPTION	A		С	DESCRIPTION	LOAD (VA)	P.	AMP	#	NOTES						
	1	20	- 1	200	FLOW METER	1256			BOOSTER PUMP (1 HP)	1056	2	15	2							
	3	20	- 1	225	DOSING PUMP			1281		1056			4							
	5	20	- 1	250	LIGHTING	250			SPARE		1	20	6							
	7	20	- 1	400	RECEPTACLES			400	SPARE		1	20	8							
	9	20	- 1	500	SPARE	500			SPARE		- 1	20	10							
	11	20	- !		SPARE			0	SPARE		- 1	20	12							
	13	20	- 1	250	LIGHTING	250			SPARE		1	20	14							
	15	20	- 1	400	RECEPTACLES			400	SFARE		1	20	16							
	17					0			SPARE		- 1	20	18							
				•	PHASE SUBTOTALS (VA)	2006		1681												
	PHASE TOTALS (KVA)					2.0		1.7												
					DHACE TOTALS @ 120 V (AMDS)	16.7		14.0												

	LIGHTING FIXTURE SCHEDULE								
TYPE	VOLTAGE	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LAMP(S)	NOTES			
FI	120-277	LITHONIA METALUX BEGHELLI DAY BRITE	DMW2 L24 4000LM ACL WD MVOLT GZ1 35K 80CRI 4VT2 LD4 4 DR W UNV L835 CD1 WL S5 BS100LED 4 HT L0 WT35 120-277V 55 D W A E 43L 835 4 UNV WHP	2' VAPOR TIGHT LED, NON-METALLIC, FIBERGLASS HOUSING, HIGH IMPACT DR ACRYLIC DIFFUSER, (MOISTURE TIGHT) STAINLESS STEEL LATCHES AND MOUNTING BRACKETS.	30 W 3500K LEDS				
F2	120-277	GARDCO LITHONIA HUBBEL LUMARK	I 2 I CWL MT 35LA NW UNIV BRP W5T LED PI 30K VW MVOLT TRP 30L 4K 070 4 U DB LDWP FC 3B ED 7040	LED WALL PACK, DIE CAST ALUMINUM HOUSING, MEDIUM THROW. GLASS LENS, DARK BRONZE FINISH.	37 W 4500K LEDS				

DRAWN N.D. JOHNSON BY DATE APPROVED N.E. JOHNSON (IF NOT 2" SCALE ACCORDINGLE REVISIONS This document or any part thereof in deall or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc. R. CLARK

DESIGNED N.E. JOHNSON LINE IS 2 INCHES



Project for:

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS





**VALLEY VIEW RCMP** 

05-16-0138 SHEET NO: **WATER SYSTEM IMPROVEMENTS** 

**ELECTRICAL SCHEDULES** 

E-002 DATE: PAGE NO: MAR. 2017 19 OF 24

PROJECT NO:

BID SET

#### DRAWING NOTES

- PROVIDE AND INSTALL NEW FOUR FLOATS WITHIN TANK.
  PUMP START, PUMP STOP, HIGH LEVEL ALARM, LOW LEVEL
  ALARM. CONNECT EACH TO CABLES FROM PUMP STATION.
- PROVIDE AND INSTALL NEW IN GROUND 24"x | 8" PULL BOX. DO NOT SPLICE CONDUCTORS.
- 3 PROVIDE AND INSTALL NEW FLOAT WITHIN TANK FOR LOW SUCTION TO STOP PUMP BEFORE TANK GOES DRY. SEE DETAIL.
- 4 REMOVE EXISTING WELL PUMP CONTROL FLOATS. PROVIDE AND INSTALL NEW FLOATS. CONNECT TO EXISTING WIRING. FIELD COORDINATE.
- CONTINUE WITHIN BUILDING TO POWER PANEL. SEE ONE-LINE DIAGRAM.
- G TORK 24-HOUR, 7-DAY ELECTRONIC TIME CLOCK TO CONTROL CL2 RESIDUAL AND SOLENOID VALVE. SEE ONE-LINE DIAGRAM. INTERMATIC #ET I 700 SERIES OF EQUAL. CORD AND PLUG CONNECT TO 120V RECEPTACLE.
- CL2 ANALYZER. CONTROLLED BY TIME CLOCK. CONNECT TO TIME CLOCK WITH 3/4" CONDUIT, 2#12, 1#12 G.
- 8 CL2 SAMPLE SOLENOID VALVE OPEN WHEN TIME CLOCK CALLS FOR SAMPLE, CONNECT TO TIME CLOCK WITH 3/4°C 2#12, 1#12 G.

ELECTRICAL SITE PLAN

SCALE: 1'=50'-0'

50

100

DRAWN N.D. JOHNSON

DESIGNED N.E. JOHNSON

NO. REVISIONS BY DATE
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc.

DRAWN N.D. JOHNSON
DESIGNED N.E. JOHNSON
ATTENTION
LINE IS 2 INCHES
AT FULL SIZE
(IF NOT 2" SCALE ACCORDINGLY)

No. 328126 No. 328126 NO.LANE. JOHNSON Project for:

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS





## **VALLEY VIEW RCMP**

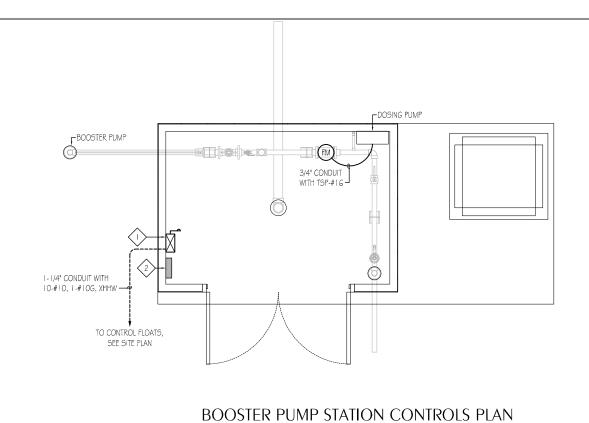
WATER SYSTEM IMPROVEMENTS ELECTRICAL SITE PLAN

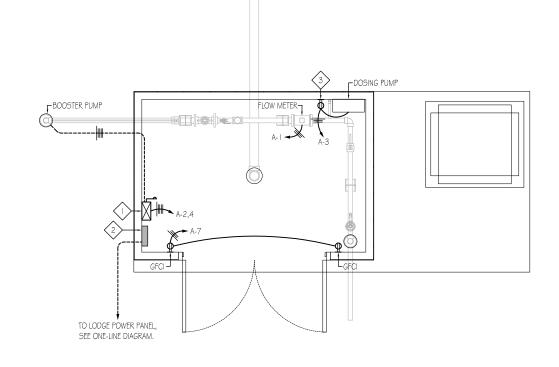
PROJECT NO: 05-16-0138

SHEET NO:

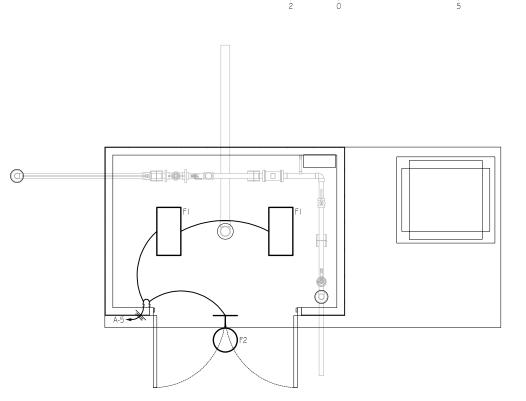
E-100
DATE: PAGE N

DATE: PAGE NO: MAR. 2017 20 OF 24





# BOOSTER PUMP STATION POWER PLAN



### DRAWING NOTES

COMBINATION FUSED SWITCH
(30/2/LPM-RK-12-SP/3R/HD/250) AND 2-POLE SIZE O
STARTER WITH OVERLOADS SIZED PER NAMEPLATE, H.O.A.
SWITCH, PILOT LIGHT, AUX CONTACTORS, CONTROL POWER
TRANSFORMER.

2 PANEL 'A', 120/240V, 1Ø, 3W. SEE SCHEDULE.

3 CORD AND PLUG CONNECT TO DOSING PUMP.

BOOSTER PUMP STATION LICHTING PLAN
SCALE: 1/2"=1".0"

BID	SE	1
ITOT NO		

DRAWN N.D. JOHNSON

DESIGNED N.E. JOHNSON

N.D. REVISIONS BY DATE
This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc.

DRAWN N.D. JOHNSON
DESIGNED N.E. JOHNSON
APPROVED N.E. JOHNSON
APPROVED N.E. JOHNSON
QA R. CLARK

No. 328126 NO. 328126 NOLAN E. JOHNSON 25 Project for:

THE CHURCH OF

IESUS CHRIST

OF LATTER-DAY SAINTS

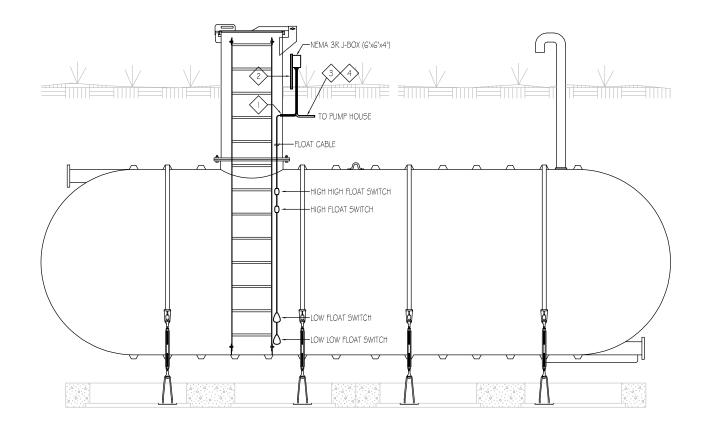




05-16-0138 SHEET NO:

WATER SYSTEM IMPROVEMENTS ELECTRICAL PLANS E-101
DATE: PAGE N

DATE: PAGE NO: MAR. 2017 21 OF 24



TANK ELEVATION

SCALE: NONE

## DRAWING NOTES

J - 1/4°C STUBBED INTO TANK HATCH. SEAL AROUND CABLES W/ SILICONE.

2 UNISTRUT SUPPORT RACK SET IN 18" OF CONCRETE.

3 ELECTRICAL CONDUIT TO FOLLOW PIPELINE ROUTE TO PUMP

4 SEE SITE PLAN FOR CONDUIT CALLOUT

BID SET

PROJECT NO: **05-16-0138** 

This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc.

DRAWN N.D. JOHNSON DESIGNED N.E. JOHNSON

BY DATE
APPROVED N.E. JOHNSON

ATTENTION
LINE IS 2 INCHES
AT FULL SIZE
(IF NOT 2" SCALE ACCORDINGLY) R. CLARK



Project for:

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS





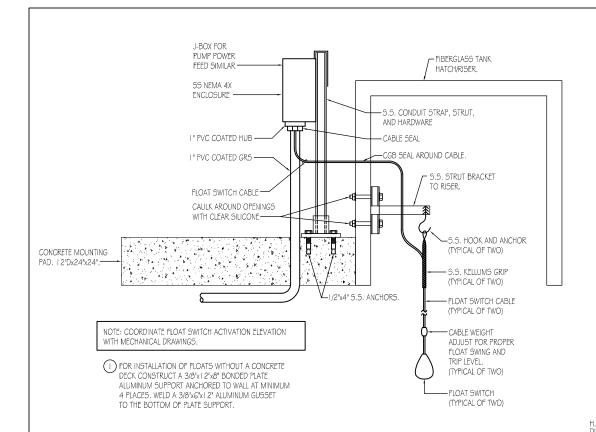
**WATER SYSTEM IMPROVEMENTS** 

**VALLEY VIEW RCMP** 

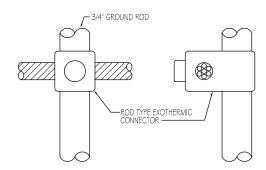
SHEET NO: **E-201** DATE: PAGE NO:

MAR. 2017 22 OF 24

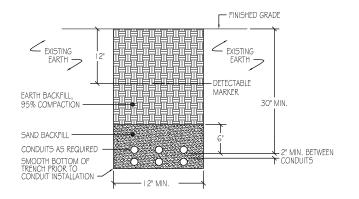
**TANK ELEVATION** 





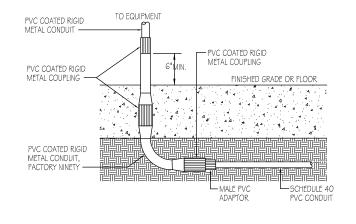


CABLE TO ROD CONNECTION DETAIL



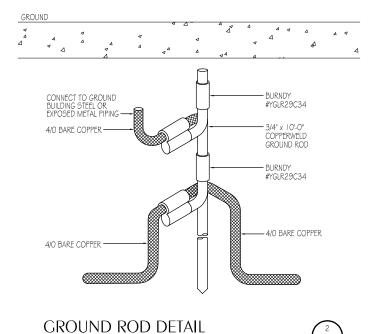
TRENCH DETAIL - NATURAL RESTORATION





**CONDUIT RISER DETAIL** 





FINISHED GRADE FIRE RETARDANT SEALING
COMPOUND INDOORS OR
NON-SHRINK WATERPROOF
GROUT OUTDOORS **CONCRETE WALL** CONDUIT SLAB **CONCRETE SLAB** LOCATIONS ABOVE GRADE PVC COATED CONDUITS (OUTDOOR LOCATIONS) FILL OPENING WITH FIRE RETARDANT SEALING COMPOUND INDOORS OR NON-SHRINK WATERPROOF GROUT PVC COATED CONDUIT AND COUPLING (TRANSITION TO OUTDOOR LOCATIONS) CONCRETE SLAB WET LOCATIONS

TYPICAL CONDUIT PENETRATIONS



**BID SET** PROJECT NO:

DRAWN N.D. JOHNSON REVISIONS BY DATE APPROVED N.E. JOHNSON This document or any part thereof in detail or design concept is the property of Forsgren Associates inc. and shall not be copied without the written authorization of Forsgren Associates inc.

DESIGNED N.E. JOHNSON ATTENTION LINE IS 2 INCHES R. CLARK



Project for:

THE CHURCH OF **IESUS CHRIST** OF LATTER-DAY SAINTS





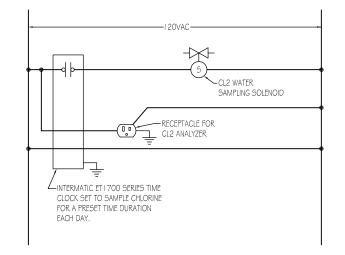
**VALLEY VIEW RCMP** 

WATER SYSTEM IMPROVEMENTS **ELECTRICAL DETAILS** 

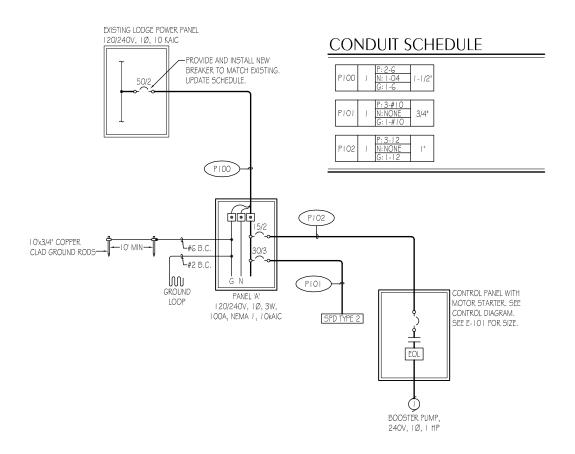
05-16-0138 SHEET NO: E-501

DATE: PAGE NO: MAR. 2017 23 OF 24

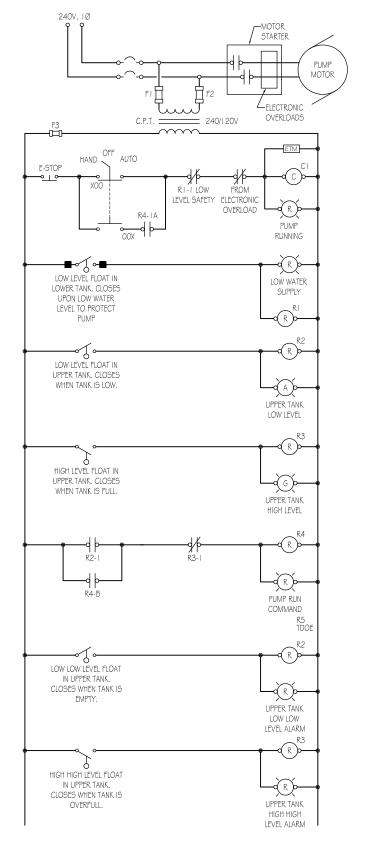
TYPICAL FLOW INDICATING
TRANSMITTER WIRING DIAGRAM



## WIRING DIAGRAM



## ONE-LINE DIAGRAM



<b>WIRING</b>	DIAGRAM
COME NOME	

BID SET

NO. REVISIONS BY DATE This document or any part thereof in detail or design concept is the property of Forsgren Associates Inc. and shall not be copied without the written authorization of Forsgren Associates Inc.

DRAWN N.D. JOHNSON

DESIGNED N.E. JOHNSON

APPROVED N.E. JOHNSON

QA R. CLARK

CHES No. 328126 NOLAN E. JOHNSON

Project for:

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS





V	'AL	LEY	VIEW	RCMP	•

WATER SYSTEM IMPROVEMENTS ELECTRICAL DIAGRAMS PROJECT NO: **05-16-0138**SHEET NO:

E-601

DATE: PAGE NO:

DATE: PAGE NO: MAR. 2017 24 OF 24